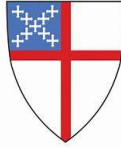


The Episcopal Church



ST. CYPRIAN'S EPISCOPAL CHURCH

**EIGHTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 27, 2026**

10 a.m.



YouTube Live

**BY WHAT
AUTHORITY?**

Matthew 21:23-32

The Rev. Dr. Hector E. K. Sintim
Priest-in-Charge

1242 W. Queen Street
Hampton, VA 23669

Phone: (757) 723-8253

<http://www.stcyprianshamptonva.org>

Office Hours: Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.

**EIGHTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 27, 2026
THE HOLY EUCHARIST, RITE II**

PRELUDE

PROCESSIONAL HYMN

~ “*Every Praise*”

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.
Amen.*

THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Standing

THE GLORIA~ (LEVAS # 243)

BCP p. 356

**Glory to God in the highest
and peace to His people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

THE COLLECT

BCP p. 234

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen

THE LESSONS

THE OLD TESTAMENT: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will

come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?” (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM 78:1-4, 12-16

Attendite, popule

BCP p. 694

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known, and what our forefathers
have told us, *
we will not hide from their children.
- 4 We will recount to generations to come the praiseworthy deeds
and the power of the Lord, *
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

THE EPISTLE: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better

than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE GRADUAL HYMN (LEVAS # 62)

~ “*In Christ There Is No East or West*”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to ***Matthew 21:23-32***

People: ***Glory to you, Lord Christ***

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the

crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.” (NRSV)

Gospeller: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

SERMON HYMN (LEVAS # 109)

~ “*What a Friend We Have in Jesus*”

THE SERMON

REV. DR. HECTOR SINTIM

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

PRAYERS OF THE PEOPLE, FORM VI

BCP p. 392

*The Leader and People pray responsively
(You may stand, sit, or kneel)*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
***For our families, friends, and neighbors, and for those who
are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For ***Sean***, our Presiding Bishop, and ***Susan***, our Bishop; and for all bishops, for ***Hector***, our Priest, and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation;
Silence

The People may add their own petitions

We ask prayers for the sick, *especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney*
That they may be delivered from their distress.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

In our Diocesan Cycle of Prayers, we pray for St. Andrew's Norfolk and St. Paul's, Norfolk and for all staff, paid and volunteer, who support our congregations and related organizations.

We pray for Bishop Ann Ritonia and those serving in Arkansas- at Pine Bluff Arsenal, Camp Robinson, Ebbing Air National Guard Base, Federal Correctional Institution Phoenix, and the Phoenix VA Medical Center..

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Celebrant adds a concluding Collect.

CONCLUDING COLLECT

BCP p. 394

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

Silence may be kept.

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

OFFERTORY SENTENCE (*To be said by all*)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. ~ Ephesians 5:2

THE OFFERTORY ANTHEM (*LEVAS # 98*)

INSTRUMENTAL

~ "Praise Him"

PRESENTATION OF OFFERINGS & DOXOLOGY HYMN

(All Stand) ~ (HYMNAL # 380 v 3)

Representatives of the congregation bring the people's offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

People: ***May the Lord receive our sacrifice both for our benefit and that of his holy Church.***

THE HOLY EUCHARIST~ Eucharistic Prayer B BCP p. 367

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) BCP p. 362

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant ~ "Father, We Adore Thee"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People ~ "Jesus, We Adore You; Spirit, We Adore You"

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice,

that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD'S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.***

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Celebrant and People

“*Christ Our Passover*” ~ (LEVAS # 268)

“*O Lamb of God*” ~ (LEVAS #269)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)

COMMUNION HYMNS (LEVAS # 152)

~ “*Let Us Break Bread Together*”

THE POSTCOMMUNION PRAYER

BCP p. 366

Let us pray.

Celebrate and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,**

and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

WELCOME AND ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

THE BLESSING

RECESSIONAL HYMN (*HYMNAL # 20*)

~ *“When We All Get to Heaven”*

CHORAL BENEDICTION ~ *“Let the Church Say Amen”*

THE DISMISSAL

BCP p. 366

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE



~ ANNOUNCEMENTS ~

Altar Flowers were given today, to the glory of God, in *thanksgiving of birthday blessings for Jenise Blount, granddaughter of Lucretia Clayton.* ~ ***Lucretia Clayton***

Altar Flowers were given today, to the glory of God, *in honor of birthday blessings for Gigi Sykes, sister of Lora Ham.* ~ ***Lora Ham***

Stewardship – This year’s stewardship drive is beginning early to give everyone more time to prayerfully consider their pledges. Our theme is “*Every Perfect Gift Comes from God.*” Stewardship season reminds us of the many ways we can support the parish we love. In the coming weeks, fellow parishioners will share what connects them to St. Cyprian’s Church. As you consider your 2027 pledge, reflect on your own connection to our shared mission and ministries. Please return your pledge form by Loyalty Sunday, November 8. ~ ***Stewardship Committee***

Hampton Roads Ecumenical Lodgings and Provisions (HELP) – Monetary donations to *HELP* will be collected today. We thank you for your continued support of this worthy organization.
~ ***Alberta Reid, St. Cyprian’s Church H.E.L.P. Coordinator***

Blessing of Animals – Each year near the *Feast of St. Francis of Assisi*, we continue the tradition of blessing animals. Join us for our annual service on the front lawn at 10 a.m. on **Saturday, October 10, 2026**. Bring your pet or a photo for a blessing. We can also offer a symbolic blessing over a photo or keepsake honoring a companion who has died. All are welcome.

St. Cyprian’s Birthday – We will celebrate **121** years of service to this community next **Sunday, October 11, 2026**. We hope you will join us for this special day.

2027 ECW Dues – Women of the church who do not belong to Circle #1 or #2 are asked to submit their \$10 ECW dues by **October 15, 2026**, so we can meet our commitment to the Diocesan ECW. Place cash payments with your name in the alms basin, or make checks payable to St. Cyprian's ECW. Thank you for your cooperation. ~ *Mary T. Jackson, ECW President*

Loyalty Sunday – We invite you to save the date for **Sunday, November 8, 2026**, which is Loyalty Sunday. During the morning worship service, we will dedicate our pledges to the Lord. Everyone will have a chance to submit their 2027 Financial Pledge Card as part of the "Procession of Pledge Cards." For more information, please contact Ele Pritchett or any member of the Stewardship Committee. Thank you. ~ *Stewardship Committee*

Outreach Presentation – Kim Canty will give an outreach presentation on **Sunday, September 27, 2026**, during coffee hour after the morning worship service. Her company, "*Peaceful Pathways Doula Services, LLC*," supports individuals and families with end-of-life decisions. Kim's presentation, "*What Is an End-of-Life Doula?*" will explain her company's services and how they can help. ~ *Alberta Reid, Outreach Chair*

Are you registered to vote? Double check. – Election Day is approaching! Take a moment now to make sure your voter registration is active and your information is up to date. If you need to register or correct an issue, the deadline is October 23 by 5 p.m. (In-person). Visit <https://www.elections.virginia.gov/> for more information.

The Sentara Crawlin' Crab Half Marathon Weekend will take place on **October 2-4, 2026**. Parishioners should visit the event information for further details regarding road closures at www.crawlincrabhalf.com. ~ *Pete Hansen, Director of Community Engagement*

Racial Healing Workshop – The diocesan *Repairers of the Breach* committee developed this workshop to address racism in

the church and broader society. Completion is required for designated diocesan individuals and groups, including search committees; vestries and leadership bodies such as the Standing Committee, Commission on Ministry, diocesan and church staff; and clergy. Schedule of upcoming workshops are listed below.

- Saturday, Sept. 23-9 a.m. – 3 p.m. Good Shepherd, Norfolk
- Saturday, Oct. 3- 9 a.m. -3 p.m. Hungars, Bridgetown
- Saturday, Nov. 14-9 a.m. -3 p.m. Emmanuel, VA Beach

Congratulations – On **Tuesday, September 22, 2026**, the City of Newport News and its Citizens Advisory Committee presented Fannie J. and William H. Walls Sr. with the Lifelong Citizenship Award through the Newport News Parks and Recreation Active Lifestyles Program. The award recognizes nonagenarians for their dedicated service and support to Newport News residents. Both Mr. and Mrs. Walls were employed by the Newport News Public School System. St. Cyprian's congratulates them on this distinguished honor and extends its warmest wishes.

CHURCH ATTENDANCE SEPTEMBER 20, 2026

Present – 31
Communion – 30
YouTube – 9

SEVENTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 20, 2026

Eucharistic Minister – William H. Walls Jr.

Acolyte –Tamyah Smith; William H. Walls Jr.

Altar Guild – Jean Carnegie; Fannie J. Walls

Ushers – – Lucretia Clayton; Marshal Jackson; John Watkins

Webmaster & Audio-Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

SEPTEMBER BIRTHDAYS

9/9	Rufus Burney Jr.
9/15	Whitney Headen
9/17	Marshal Jackson
9/18	Lucius Wyatt
9/21	Terrance Milo
9/24	Bertram Stiff
9/27	Joy Dixon Strawn
9/27	DeLaine Headen
9/30	Dwain Jenkins Sr.
9/30	Arielle Simone Russell
9/30	Jenise Blount

SEPTEMBER ANNIVERSARIES

9/18	Rufus & Samantha Burney
9/22	John & Maria Watkins

UPCOMING IN THE WEEK AHEAD...

Sun. Sept 27 th		<i>HELP</i> Sunday
Sun. Sept 27th	9 a.m.	Bible Study
Sun. Sept 27th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Sept 27th	10 a.m.	Rev. Hector Sintim, Priest
Sun. Sept 27 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 30 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 30 th	12 p.m.	Noonday Prayer
Thur. Oct. 1 st	11 a.m.	Choir Rehearsal
Thur. Oct. 1 st	12 p.m.	Bible Study
Thur. Oct. 1 st	11 a.m.-12 p.m.	Communion Pick-up
Sun. Oct. 4 th		VA Foodbank Peninsula Donations
Sun. Oct. 4th	9 a.m.	Bible Study
Sun. Oct. 4th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Oct. 4th	10 a.m.	Rev. Hector Sintim, Priest
Sun. Oct. 4 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Oct. 7 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Oct. 7 th	12 p.m.	Noonday Prayer
Thur. Oct. 8 th	11 a.m.	Choir Rehearsal
Thur. Oct. 8 th	12 p.m.	Bible Study
Thur. Oct. 8 th	11 a.m.-12 p.m.	Communion Pick-up
Sat. Oct. 10 th	10 a.m.	Blessings of Animals Service

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays

10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA