

ST. CYPRIAN'S EPISCOPAL CHURCH

SEVENTEENTH SUNDAY AFTER PENTECOST

SUNDAY, SEPTEMBER 20, 2026

10 a.m.



YouTube Live



The Rev. Dr. Hector E. K. Sintim
Priest-in-Charge

1242 W. Queen Street
Hampton, VA 23669

Office Hours:

Phone: (757) 723-8253

<http://www.stcyprianshamptonva.org>

Tuesdays – Thursdays/10: a.m. – 3:30 p.m.

SEVENTEENTH SUNDAY AFTER PENTECOST

SUNDAY, SEPTEMBER 20, 2026

THE HOLY EUCHARIST, RITE II

PRELUDE

PROCESSIONAL HYMN ~ “*Order My Steps*”

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*
Amen.

THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Standing

THE GLORIA~ (LEVAS # 243)

BCP p. 356

Glory to God in the highest
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

THE COLLECT

BCP p. 234

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

THE LESSONS

THE OLD TESTAMENT: Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain

against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.” (*NRSV*)

Reader: The Word of the Lord.

People: *Thanks be to God.*

PSALM 105:1-6, 37-45

Confitemini Domino **BCP p. 738**

- 1 Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
 continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.

- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
38 Egypt was glad of their going, *
because they were afraid of them.
39 He spread out a cloud for a covering *
and a fire to give light in the night season.
40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.
41 He opened the rock, and water flowed, *
so the river ran in the dry places.
42 For God remembered his holy word *
and Abraham his servant.
43 So he led forth his people with gladness, *
his chosen with shouts of joy.
44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
45 That they might keep his statutes *
and observe his laws.
Hallelujah!

THE EPISTLE: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of

suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE GRADUAL HYMN (LEVAS # 62)

~ “*In Christ There Is No East or West*”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to ***Matthew 20:1-16***

People: ***Glory to you, Lord Christ***

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not

allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.” (NRSV)

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

SERMON HYMN (LEVAS # 115)

~ “*Spirit of the Living God*”

THE SERMON

REV. DR. HECTOR SINTIM

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

PRAYERS OF THE PEOPLE, FORM VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who
are alone.***

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For ***Sean***, our Presiding Bishop, and ***Susan***, our Bishop; and for all
bishops, for ***Hector***, our Priest, and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation;

Silence

The People may add their own petitions

We ask prayers for the sick, *especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney*
That they may be delivered from their distress.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

In our Diocesan Cycle of Prayers, we pray for Good Shepherd, Norfolk and Grace, Norfolk; and for all who suffer from addiction and those who provide recovery resources and ministries.

We pray for those serving in Arizona-at Fort Huachuca, Davis-Monthan Air Force Base, Luke Air Force Base, Yuma Proving Ground, Federal Correctional Complex Forrest City, and the Little Rock VA Medical Center.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Celebrant adds a concluding Collect.

CONCLUDING COLLECT

BCP p. 394

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to
do your will; through Jesus Christ our Lord. ***Amen.***

Silence may be kept.

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

OFFERTORY SENTENCE (*To be said by all*)

Walk in love, as Christ has instructed us, and let us with one accord bring our offerings and our needs before the Lord.

THE OFFERTORY ANTHEM (*LEVAS # 132*) ~ “*Cert’nly, Lord*”

PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

(*All Stand*) ~ (*HYMNAL # 380 v 3*)

Representatives of the congregation bring the people’s offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

People: *May the Lord receive our sacrifice both for our benefit and that of his holy Church.*

THE HOLY EUCHARIST~ *Eucharistic Prayer B* BCP p. 367

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) BCP p. 362

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took

bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Celebrant ~ “Father, We Adore Thee”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

People ~ “Jesus, We Adore You; Spirit, We Adore You”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD'S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.***

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Celebrant and People

“Christ Our Passover” ~ (LEVAS # 268)

“O Lamb of God” ~ (LEVAS #269)

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)

COMMUNION HYMNS (LEVAS # 148)

~ “I’m a -Going to Eat at the Welcome Table”

THE POSTCOMMUNION PRAYER

BCP p. 366

Let us pray.

Celebrate and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

WELCOME AND ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

THE BLESSING

RECESSIONAL HYMN (HYMNAL # 690)

~ “*Guide Me, O Thou Great Jehovah*”

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

BCP p. 366

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE



~ ANNOUNCEMENTS ~

Revenue Enhancement Fund – Donations will be accepted after today’s service to provide seed money for this fund, which supports our fundraising initiatives, including Shrove Tuesday Suppers, the Fall Bazaar, and fish fries. Thank you for your generosity.

~ *The Vestry*

2027 ECW Dues – Women of the church who do not belong to Circle #1 or #2 are asked to submit their \$10 ECW dues by **October 15, 2026**, so we can meet our commitment to the Diocesan ECW. Place cash payments with your name in the alms basin, or make checks payable to St. Cyprian’s ECW. Thank you for your cooperation. ~ *Mary T. Jackson, ECW President*

Stewardship Letter – This year’s stewardship drive is starting early to allow more time for prayerful consideration of pledges. Our theme is *Every Perfect Gift Comes from God*. Stewardship letters and pledge forms will be distributed today. In addition to

monthly and annual pledge options, the forms list Saint Cyprian's contributory funds and explain each one. Please seek God's guidance as you make your decision, and return your pledge form by Loyalty Sunday, November 8. ~ ***Stewardship Committee***

Loyalty Sunday – We invite you to save the date for **Sunday, November 8, 2026**, which is Loyalty Sunday. During the morning worship service, we will dedicate our pledges to the Lord. Everyone will have a chance to submit their 2027 Financial Pledge Card as part of the “Procession of Pledge Cards.” For more information, please contact Ele Pritchett or any member of the Stewardship Committee. Thank you. ~ ***Stewardship Committee***

Outreach Presentation – Kim Canty will give an outreach presentation on **Sunday, September 27, 2026**, during coffee hour after the morning worship service. Her company, “*Peaceful Pathways Doula Services, LLC*,” supports individuals and families with end-of-life decisions. Kim's presentation, “*What Is an End-of-Life Doula?*” will explain her company's services and how they can help. ~ ***Alberta Reid, Outreach Chair***

Chanco Fall Open House – September 20, 1–4 p.m. – Discover the Chanco experience at the Fall Open House. Whether you are a returning camper eager for summer or visiting for the first time, come explore the camp, meet the staff, and enjoy a sample of the fun. For details, visit <https://chanco.org/event/fall-open-house/>.

Chanco Volunteer Work Weekend: September 25–27, 2026 – Help keep Chanco's campus in excellent condition for campers and retreat guests. Bring work gloves, clothes that can get dirty, and your own tools if you wish; tools will also be available. No special skills are needed—just a willingness to help. The weekend will also offer time to reconnect with friends, meet others in the Chanco community, and enjoy this special place on the James. Accommodations and meals are provided. Register at <https://chanco.org/event/fall-work-weekend-3/>.

Are you registered to vote? Double check. – Election Day is approaching! Take a moment now to make sure your voter registration is active and your information is up to date. If you need to register or correct an issue, the deadline is October 23 by 5 p.m. (In-person). Visit <https://www.elections.virginia.gov/> for more information.

The Sentara Crawlin’ Crab Half Marathon Weekend will take place on **October 2-4, 2026**. Parishioners should visit the event information for further details regarding road closures at www.crawlinrabhalf.com. ~ *Pete Hansen, Director of Community Engagement*

Racial Healing Workshop – The diocesan *Repairers of the Breach* committee developed this workshop to address racism in the church and broader society. Completion is required for designated diocesan individuals and groups, including search committees; vestries and leadership bodies such as the Standing Committee, Commission on Ministry, diocesan and church staff; and clergy. Schedule of upcoming workshops are listed below.

- Saturday, Sept. 23-9 a.m. – 3 p.m. Good Shepherd, Norfolk
- Saturday, Oct. 3- 9 a.m. -3 p.m. Hungars, Bridgetown
- Saturday, Nov. 14-9 a.m. -3 p.m. Emmanuel, VA Beach

CHURCH ATTENDANCE SEPTEMBER 13, 2026

Present – 57

Communion – 47

YouTube – 4

SEVENTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 20, 2026

Eucharistic Minister – Stephanie Kendall

Acolyte – Mary T. Jackson; Tamyah Smith

Altar Guild – Stephanie Kendall

Ushers – – Lucretia Clayton; Marshal Jackson; John Watkins

Webmaster & Audio-Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

SEPTEMBER BIRTHDAYS

9/9	Rufus Burney Jr.
9/15	Whitney Headen
9/17	Marshal Jackson
9/18	Lucius Wyatt
9/21	Terrance Milo
9/24	Bertram Stiff
9/27	Joy Dixon Strawn
9/27	DeLaine Headen
9/30	Dwain Jenkins Sr.
9/30	Arielle Simone Russell
9/30	Jenise Blount

SEPTEMBER ANNIVERSARIES

9/18	Rufus & Samantha Burney
9/22	John & Maria Watkins

UPCOMING IN THE WEEK AHEAD...

Sun. Sept 20 th		Revenue Enhancement Fund Donations
Sun. Sept 20th	9 a.m.	Bible Study
Sun. Sept 20th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Sept 20th	10 a.m.	Rev. Hector Sintim, Priest
Sun. Sept 20 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 23 rd	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 23 rd	12 p.m.	Noonday Prayer
Thur. Sept 24 th	11 a.m.	Choir Rehearsal
Thur. Sept 24 th	12 p.m.	Bible Study
Thur. Sept 24 th	11 a.m.-12 p.m.	Communion Pick-up
Sun. Sept 27 th		<i>HELP</i> Sunday
Sun. Sept 27th	9 a.m.	Bible Study
Sun. Sept 27th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Sept 27th	10 a.m.	Rev. Hector Sintim, Priest
Sun. Sept 27 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 30 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 30 th	12 p.m.	Noonday Prayer
Thur. Oct. 1 st	11 a.m.	Choir Rehearsal
Thur. Oct. 1 st	12 p.m.	Bible Study
Thur. Oct. 1 st	11 a.m.-12 p.m.	Communion Pick-up

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays

10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA