

St. Cyprian's Episcopal Church

THE SIXTEENTH SUNDAY AFTER PENTECOST

SUNDAY, SEPTEMBER 13, 2026

ST. CYPRIAN'S DAY

10 a.m.



**THE REV. DR. HECTOR E. K. SINTIM
PRIEST-IN-CHARGE**

1242 W. Queen Street
Hampton, VA 23669
Office Hours:

Phone: (757) 723-8253
<http://www.stecyprianshamptonva.org>
Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.

THE SIXTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 13, 2026
10 a.m.

THE HOLY EUCHARIST, RITE II

PRELUDE

PROCESSIONAL HYMN ~ “Every Praise”

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever.***
Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE GLORIA ~ (All Standing)

BCP p. 356

Glory to God in the highest
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

THE COLLECT

BCP p. 233

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE LESSONS

THE FIRST LESSON: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over

the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM 114

In exitu Israel

BCP p. 756

1 Hallelujah!

When Israel came out of Egypt, *

the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *

and Israel his dominion.

3 The sea beheld it and fled; *

Jordan turned and went back.

4 The mountains skipped like rams, *

and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *

O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *

you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *

at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *

and flint-stone into a flowing spring.

THE SECOND LESSON: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE GRADUAL HYMN (LEVAS # 62)

~ "In Christ, There Is No East or West"

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to ***Matthew 18:21-35***

People: ***Glory to you, Lord Christ***

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.” For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.” (NRSV)

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

SERMON HYMN (LEVAS # 153)

~ “*Lord, I Have Seen Thy salvation*”

THE SERMON

THE REV. DR. HECTOR SINTIM

On Sundays and other Major Feasts there follows, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE:

ST. CYPRIAN'S PRAYERS FOR THE CHURCH FAMILY

Prayers will be said by all

Our Father, we humbly beseech You to grant us the wisdom and strength exemplified by St. Cyprian. May his courage inspire us to stand firm in our faith, seek unity among believers, and extend our hands in love to those in need. Through his intercession, may we find hope and grace. Amen.

Our Father, in times of trial and persecution, grant us the strength to stand firm in our faith. May Your unwavering love be our shield and our refuge. Help us to find courage in adversity, and to shine Your light in the darkness. Let our hearts be filled with hope, and our spirits be unyielding, as we trust in Your divine plan. Amen.

O Father, we humbly come before You, seeking Your divine protection from all forms of evil that may surround us. Shield us with Your mighty hand, guard our hearts and minds, and grant us the strength to resist temptation. May Your light illuminate our path, guiding us away from darkness. In Your mercy, keep us safe and secure in Your loving embrace. Amen.

O Father, grant us the courage to stand firm in our faith amidst trials and tribulations. Strengthen our hearts and minds, that we may boldly proclaim Your truth and love. Help us to remain steadfast, unwavering in our beliefs, and to trust in Your divine plan. May our faith be a beacon of hope to others, reflecting Your glory in all we do. Amen.

Holy Father, we come before You, seeking the bond of unity within our Christian community. May we be united in love, purpose, and faith, reflecting Your grace in our relationships. Help us to embrace our differences and work together for Your glory. Strengthen our hearts to support one another, fostering a spirit of harmony and peace. In Jesus' name, we pray. Amen.

Holy Father, in times of uncertainty and challenge, grant us the wisdom to discern Your will. Illuminate our minds with clarity and guide our hearts to make choices that align with Your purpose. May we seek Your counsel in every decision, trusting in Your divine plan. Strengthen our faith as we navigate through difficulties and let Your peace reign within us. Amen.

O Father, in the midst of life's trials and tribulations, we seek Your divine guidance. Illuminate our paths with Your wisdom, grant us strength to persevere, and fill our hearts with peace. Help us to trust in Your plan, even when the way seems unclear. May we find comfort in Your presence and courage to face each challenge with faith. Amen.

Our Father, we come before You seeking refuge and strength. Shield us from the spiritual attacks that seek to undermine our faith and peace. Surround us with Your divine protection, and grant us the wisdom to discern and resist the darkness. Fill our hearts with Your light and empower us to stand firm in Your love. In Jesus' name, we pray. Amen.

Holy Father, we come before You with hearts yearning for healing. We ask for Your divine intervention in our broken relationships. Grant us the wisdom to forgive, the courage to reconcile, and the love to rebuild what has been lost. May Your grace flow through us, mending wounds and fostering understanding. Help us to reflect Your love in every interaction. Amen.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

We ask prayers for the sick, We ask prayers for the sick, especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin

II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney;

That they may be delivered from their distress.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Silence

The People may add their own petitions

In our Diocesan Cycle of Prayers, we pray for Christ & St. Luke's, Norfolk and Epiphany, Norfolk; and for the Diocesan Episcopal Youth Community (EYC).

We pray for our Air Force service members on their 78th birthday and those serving in Alaska- at Joint Base Elmendorf Richardson, Eielson Air Force Base, Fort Wainright, Clear Space Force Station, and the Anchorage VA Medical Center.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

CONCLUDING COLLECT

BCP p. 395

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as

we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen**

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY SENTENCE (*To be said by all*)

Walk in love, as Christ has instructed us, and let us with one accord bring our offerings and our needs before the Lord.

THE OFFERTORY ANTHEM (LEVAS # 47)
~ “*Cyprian of Carthage*”

PRESENTATION OF OFFERINGS
(*All Stand*)

*Representatives of the congregation bring the people’s offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.
Celebrant and People*

DOXOLOGY HYMN ~ (LEVAS # 56)

~ “*Praise God from Whom All Blessings Flow*”

***Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.***

THE HOLY EUCHARIST~ Eucharistic Prayer A BCP p. 361

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) BCP p. 362

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant ~ "Father, We Adore Thee"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People ~ "Jesus, We Adore You; Spirit, We Adore You"

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

Save us from the time of trial,

**and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Then may be sung or said “Christ Our Passover” ~ (LEVAS # 268)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant and People

“O Lamb of God ” ~ (LEVAS #269)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

*(All baptized Christians are invited to receive the bread and wine.
To receive, please come to the altar with hands outstretched to*

receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)

COMMUNION HYMNS (LEVAS # 154)

~ “Taste and See”

***RECOGNITION OF THOSE WITH 50 OR MORE
YEARS OF MEMBERSHIP AT
ST. CYPRIAN’S EPISCOPAL CHURCH***

(See pages 16 -18 in the bulletin)

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

THE POSTCOMMUNION PRAYER

BCP p. 833

Celebrant: Let us pray.

Celebrant and People

A Prayer attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

THE BLESSING

WELCOME

ANNOUNCEMENTS

RECESSIONAL HYMN (LEVAS # 12)

~ “We’re Marching to Zion”

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

THE POSTLUDE

**ANNUAL CELEBRATION
IN HONOR OF**

**CYPRIAN OF CARTHAGE
OUR PATRON SAINT**

SUNDAY, SEPTEMBER 13, 2026

CYPRIAN, BISHOP OF CARTHAGE

Cyprian was already in advanced years when he was converted from paganism. He was a man of considerable note and followed the profession of rhetoric, in the great city of Carthage in North Africa. Though late in coming to the Faith, when he did come, it was with his whole heart. He sold his estates in order to give the money to the poor. So impressed was the Christian community by the evident sincerity of his conversion, that in a short time after his baptism, Cyprian was elected Bishop of Carthage (in 248). His life and conduct were worthy of that high dignity. He devoted himself to the care of the suffering, regardless of creed and this endeared him to the people.

One year later, in the persecution under the Emperor Decius, Cyprian went into hiding, but kept in touch with his Church by letter and directed it with wisdom and compassion.

In another persecution in 258, the Emperor Valerian ordered that all Christian clergy should be punished with death and Cyprian was one of the first to be arrested.

Although all in Carthage, pagans and Christians alike, poured into the streets crying for mercy for their beloved benefactor, Cyprian suffered under the sword on Holy Cross Day, September 13th in the year 258, only ten years after becoming Bishop.

**FIFTY OR MORE YEARS OF MEMBERSHIP
AT
SAINT CYPRIAN'S EPISCOPAL CHURCH**

SEPTEMBER 13, 2026

Juanita Alexander
Ardelle B. Anderson
Audrey S. Cobb
Gary P. Cobb
Patricia Prescott Dixon
Lora P. Ham
Karen D. Holley
Gail B. Jones
Stephanie H. Kendall
Karen McMillan
Gwendolyn H. Newsome
Eleanor S. Pritchett
Vernell W. Walden
Fannie J. Walls
William H. Walls Jr.
William H. Walls Sr.
Bernice W. Wilson
Karen A. Wilson
Lucius C. Wyatt

None Eligible in 2026

~ ANNOUNCEMENTS ~

St. Cyprian's Day Celebration – Today marks St. Cyprian's Day, an occasion to honor our **Patron Saint Thascius Caecilus Cyprianus**, also known as **Cyprian of Carthage**. The event is observed annually in September, close to the anniversary of Cyprian's martyrdom on September 13, 258. In accordance with tradition, we will acknowledge individuals who have been members of our parish for fifty years or longer. We appreciate your attendance as we commemorate this significant day. ~ ***The Celebrations Committee***

PRAYER FOR ST. CYPRIAN

Almighty God who gave to your servant Cyprian boldness to confess the Name of our Savior Jesus Christ before the rulers of this world and courage to die for his faith:

*Grant that we may always be ready to give a reason for hope that is in us and to suffer gladly for the sake of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen***

Thank You – A special thank you is extended to all parishioners and friends for your attendance at our St. Cyprian's Day Celebration. With gratitude and appreciation, we are most humbled by your loving fellowship, food donations, and collective work to coordinate today's service and outdoor gathering.

Altar Flowers were given today, in the glory of God, by **Narcisa Smith Moore**, *in memory of her sister, Alva Williams*. ~ **Narcisa Smith Moore**

Altar Flowers were given today, in the glory of God, by **John & Maria Watkins and Joy**, *in celebration of Grandparents Day with love*. ~ **John & Maria Watkins**

Peake Childcare Center – Following today’s morning service, we will accept donations for this valued community facility, one of our outreach programs. Thank you for your generosity. ~ *The Vestry*

UBE Sunday – Today, the Episcopal Church honors the life and legacy of the Rev. Alexander Crummell. The observance is also designated Union of Black Episcopalians (UBE) Sunday, recognizing the organization’s racial justice ministry, which grew from Crummell’s advocacy.

Grandparents Day Observance – National Grandparents Day is observed this year on **Sunday, September 13, 2026**, the first Sunday after Labor Day. Established by President Carter as an annual observance, the day celebrates grandparents and their vital contributions to families and society.

Outreach Presentation – Kim Canty will give an outreach presentation on **Sunday, September 27, 2026**, during coffee hour after the morning worship service. Her company, “*Peaceful Pathways Doula Services, LLC*,” supports individuals and families with end-of-life decisions. Kim’s presentation, “*What Is an End-of-Life Doula?*” will explain her company’s services and how they can help. ~ *Alberta Reid, Outreach Chair*

CHURCH ATTENDANCE

FOURTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 6, 2026

Present – 31

Communion – 31

YouTube – 6

SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 13, 2026

Eucharistic Minister – William H. Walls Jr.

Acolyte – Mary T. Jackson; Tamyah Smith

Altar Guild – Lucretia Clayton; Lora Ham; Eleanor Pritchett

Ushers – B.T. Brandon; Connie McCullough

Webmaster & Audio-Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

SEPTEMBER BIRTHDAYS

9/9	Rufus Burney Jr.
9/15	Whitney Headen
9/17	Marshal Jackson
9/18	Lucius Wyatt
9/21	Terrance Milo
9/24	Bertram Stiff
9/27	Joy Dixon Strawn
9/27	DeLaine Headen
9/30	Dwain Jenkins Sr.
9/30	Arielle Simone Russell
9/30	Jenise Blount

SEPTEMBER ANNIVERSARIES

9/18	Rufus & Samantha Burney
9/22	John & Maria Watkins

UPCOMING IN THE WEEK AHEAD...

Sun. Sept 13 th		Peake Childhood Center Donations
Sun. Sept 13th		St. Cyprian's Day & Annual Picnic
Sun. Sept 13th	9 a.m.	Bible Study
Sun. Sept 13th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Sept 13th	10 a.m.	Rev. Hector Sintim, Priest
Sun. Sept 13 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 16 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 16 th	12 p.m.	Noonday Prayer
Thur. Sept 17 th	11 a.m.	Choir Rehearsal
Thur. Sept 17 th	12 p.m.	Bible Study
Thur. Sept 17 th	11 a.m.-12 p.m.	Communion Pick-up
Fri. Sept 18-19 th		THRIVE-DCDI Training/Camp Chanco
Sun. Sept 20 th		Revenue Enhancement Fund Donations
Sun. Sept 20th	9 a.m.	Bible Study
Sun. Sept 20th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Sept 20th	10 a.m.	Rev. Hector Sintim, Priest
Sun. Sept 20 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 23 rd	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 23 rd	12 p.m.	Noonday Prayer
Thur. Sept 24 th	11 a.m.	Choir Rehearsal
Thur. Sept 24 th	12 p.m.	Bible Study
Thur. Sept 24 th	11 a.m.-12 p.m.	Communion Pick-up
Sun. Sept 27 th		<i>HELP</i> Sunday

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays

10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA