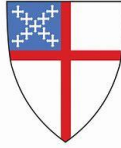


The Episcopal Church



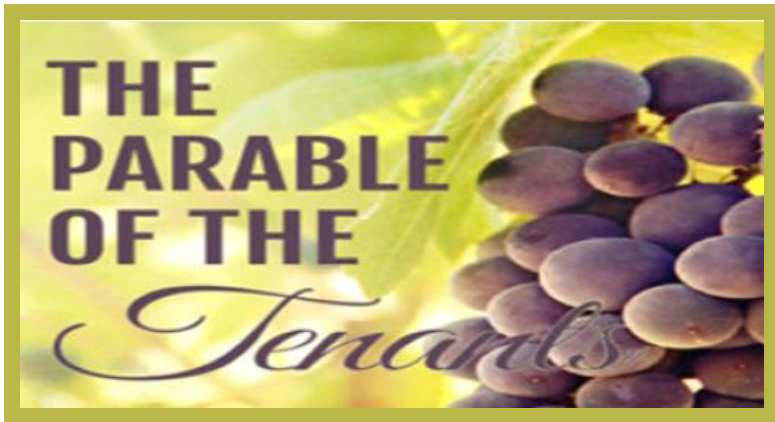
# ST. CYPRIAN'S EPISCOPAL CHURCH

**NINETEENTH SUNDAY AFTER PENTECOST  
SUNDAY, OCTOBER 4, 2026**

**10 A.M.**



*YouTube Live*



*The Rev. Dr. Hector E. K. Sintim  
Priest-in-Charge*

1242 W. Queen Street  
Hampton, VA 23669  
Office Hours:

Phone: (757) 723-8253  
<http://www.stcyprianshamptonva.org>  
– Thursdays/10:30 a.m. – 3:30 p.m.

**NINETEENTH SUNDAY AFTER PENTECOST  
SUNDAY, OCTOBER 4, 2026  
THE HOLY EUCHARIST, RITE II**

**PRELUDE**

**PROCESSIONAL HYMN (AAHH #133)**  
~ “*Order My Steps*”

**THE OPENING ACCLAMATION** **BCP p. 355**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* ***And blessed be his kingdom, now and forever.  
Amen.***

**THE COLLECT FOR PURITY** **BCP p. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

*All Standing*

**THE GLORIA~ (LEVAS # 243)** **BCP p. 356**

**Glory to God in the highest  
and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God.  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of the Father. *Amen.***

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Let us pray.

## **THE COLLECT**

**BCP p. 234**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen*

## **THE LESSONS**

### **THE OLD TESTAMENT: Exodus 20:1-4, 7-9, 12-20**

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false

witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin." (NRSV)

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

**PSALM 19**

*Caeli enarrant*

**BCP p. 606**

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber; it rejoices  
like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs  
about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the  
innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the  
eyes.

- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold,\*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them  
not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be  
acceptable in your sight, \*  
O LORD, my strength and my redeemer.

### **THE EPISTLE: Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward

to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. (NRSV)

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

### **THE GRADUAL HYMN (LEVAS # 114)**

~ “Ev’ry Time I Feel the Spirit”

### **A READING FROM THE HOLY GOSPEL**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to ***Matthew 21:33-46***

*People:* ***Glory to you, Lord Christ***

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They

wanted to arrest him, but they feared the crowds, because they regarded him as a prophet. (NRSV)

*Gospeller:*      The Gospel of the Lord.

*People:*          *Praise to you, Lord Christ.*

## **SERMON HYMN (LEVAS # 145)**

~ “*Have Thine Own Way, Lord*”

### **THE SERMON**

**REV. DR. HECTOR SINTIM**

### **THE NICENE CREED**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

**PRAYERS OF THE PEOPLE, FORM VI**

**BCP p. 392**

*The Leader and People pray responsively  
(You may stand, sit, or kneel)*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who  
are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For ***Sean***, our Presiding Bishop, and ***Susan***, our Bishop; and for all  
bishops, for ***Hector***, our Priest, and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation;

*Silence*

*The People may add their own petitions*

We ask prayers for the sick, *especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney*  
***That they may be delivered from their distress.***

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*In our Diocesan Cycle of Prayers, we pray for St. Peter's, Norfolk and St. Stephen's, Norfolk; for the Union of Black Episcopalians (UBE), and for all Historically Black Colleges & Universities (HBCU).*

*We pray for those serving in the Americas and Europe-at Naval Station Guantanamo Bay, Ramstein Air Force Base, Army Garrison Bavaria, and Naval Station Rota.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant adds a concluding Collect.*

## **CONCLUDING COLLECT**

**BCP p. 394**

Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. ***Amen.***

*Silence may be kept.*

## **THE CONFESSION OF SIN**

**BCP p. 360**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

## **THE ABSOLUTION**

**BCP p. 360**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

## **THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

*People:* *And also with you.*

## **OFFERTORY SENTENCE** (*To be said by all*)

*Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. ~Psalm 50:14*

## **THE OFFERTORY ANTHEM** (*AAHH # 111*)

~ “My Tribute”

## **PRESENTATION OF OFFERINGS & DOXOLOGY HYMN**

(*All Stand*) ~ (*HYMNAL # 380 v 3*)

*Representatives of the congregation bring the people’s offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant and People*

*Praise God from whom all blessings flow.*

*Praise Him, all creatures here below.*

*Praise Him above, ye heavenly host.*

*Praise Father, Son, and Holy Ghost. Amen*

*Celebrant:* We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

*People:* *May the Lord receive our sacrifice both for our benefit and that of his holy Church.*

**THE HOLY EUCHARIST~ Eucharistic Prayer B    BCP p. 367**

*In this prayer, the lines in italics are spoken by the People.*

*Celebrant:*        The Lord be with you.

***People:***        ***And also with you.***

*Celebrant:*        Lift up your hearts.

***People:***        ***We lift them to the Lord.***

*Celebrant:*        Let us give thanks to the Lord our God.

***People:***        ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* -The Sanctus ~ (LEVAS # 252)    **BCP p. 362**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took

bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

*Celebrant ~ “Father, We Adore Thee”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*People ~ “Jesus, We Adore You; Spirit, We Adore You”*

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*As our Savior Christ has taught us, we now pray,*

*People and Celebrant*

**THE LORD'S PRAYER ~ (LEVAS # 263)**

**BCP p. 364**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. *Amen.***

**THE BREAKING OF THE BREAD**

**BCP p. 364**

*The Celebrant breaks the consecrated Bread*

**THE FRACTION ANTHEM**

*A period of silence is kept.  
Celebrant and People*

*“Christ Our Passover” ~ (LEVAS # 268)*

*“O Lamb of God” ~ (LEVAS #269)*

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**  
*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)*

### **COMMUNION HYMNS (LEVAS # 272)**

~ “Do This in Remembrance of Me”

### **THE POSTCOMMUNION PRAYER**

**BCP p. 366**

Let us pray.

*Celebrate and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. *Amen.***

### **WELCOME AND ANNOUNCEMENTS**

### **PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES**

## THE BLESSING

## RECESSIONAL HYMN (*LEVAS # 12*)

~ “*We’re Marching to Zion*”

## CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

## THE DISMISSAL

BCP p. 366

*Celebrate:* Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

*People:* ***Thanks be to God. Alleluia! Alleluia!***

## THE POSTLUDE



## ~ ANNOUNCEMENTS ~

**Altar Flowers** – Our weekly altar flower sponsorships will continue during this season of Ordinary Times until Advent begins on November 29. Most Sundays we have altar flowers that are sponsored by parishioners who wish to honor or remember special occasions or loved ones. To donate and sign-up for Altar Flowers, please contact Eleanor Pritchett or Fannie Walls. ~ ***Altar Guild***

**Stewardship** – This year’s stewardship drive is beginning early to give everyone more time to prayerfully consider their pledges. Our theme is “*Every Perfect Gift Comes from God.*” Stewardship season reminds us of the many ways we can support the parish we love. In the coming weeks, fellow parishioners will share what connects them to St. Cyprian’s Church. As you consider your 2027 pledge, reflect on your own connection to our shared mission and ministries. Please return your pledge form by Loyalty Sunday, November 8. ~ ***Stewardship Committee***

**Virginia Peninsula Foodbank** – Following today’s service, we will accept donations for the Virginia Peninsula Foodbank, one of our outreach partners. Thank you for your generosity. ~ *The Vestry*

**Blessing of Animals** – Each year near the *Feast of St. Francis of Assisi*, we continue the tradition of blessing animals. Join us for our annual service on the front lawn at 10 a.m. on **Saturday, October 10, 2026**. Bring your pet or a photo for a blessing. We can also offer a symbolic blessing over a photo or keepsake honoring a companion who has died. All are welcome.

**St. Cyprian’s Birthday** – We will celebrate **121** years of service to this community next **Sunday, October 11, 2026**. We hope you will join us for this special day.

**2027 ECW Dues** – Women of the church who do not belong to Circle #1 or #2 are asked to submit their \$10 ECW dues by **October 15, 2026**, so we can meet our commitment to the Diocesan ECW. Place cash payments with your name in the alms basin or make checks payable to St. Cyprian’s ECW. Thank you for your cooperation. ~ *Mary T. Jackson, ECW President*

**Loyalty Sunday** – **Sunday, November 8, 2026** is Loyalty Sunday. During the morning worship service, we will dedicate our pledges to the Lord. Everyone will have a chance to submit their 2027 Financial Pledge Card as part of the “Procession of Pledge Cards.” For more information, please contact Ele Pritchett or any member of the Stewardship Committee. Thank you. ~ *Stewardship Committee*

**Are you registered to vote? Double check.** – Election Day is approaching! Take a moment now to make sure your voter registration is active and your information is up to date. If you need to register or correct an issue, the deadline is October 23 by 5 p.m. (In-person). Visit <https://www.elections.virginia.gov/> for more information.

**UTO Reminder** – Show gratitude to God by putting coins in your UTO box every day. ~ *Ele Pritchett*

**HELP** collection on **Sunday, September 27, 2026** was \$53. Thanks to all who contributed. ~ *Alberta Reid*

**Racial Healing Workshop** – Completion of the Racial Healing Workshop is required for designated diocesan individuals and groups, including search committees; vestries and leadership bodies such as the Standing Committee, Commission on Ministry, diocesan and church staff; and clergy. Schedule of upcoming workshops are listed below.

- Saturday, Nov. 14-9 a.m. -3 p.m. Emmanuel, Virginia Beach

**Church Calendar** – Please contact the Parish Administrator to place your order for the 2027 Episcopal Church Calendar. Requests may be submitted by email or sign-up sheet here at church. The cost is \$5.00. All orders must be submitted by October 25, 2026. ~ *Parish Administrator*

### **OCTOBER BIRTHDAYS**

|       |                        |
|-------|------------------------|
| 10/4  | Kerri Corbin           |
| 10/5  | Gene Harden            |
| 10/9  | Angela Russell         |
| 10/14 | Derek Jenkins          |
| 10/16 | Renee Barnes           |
| 10/16 | Veronica Wilson Pitts  |
| 10/18 | Sylvester Newsome, Jr. |
| 10/20 | Sandra Corbin          |
| 10/21 | Karen Holley           |
| 10/24 | Nevonda Tall           |
| 10/25 | Narcisa Smith          |
| 10/28 | Stephanie Kendall      |
| 10/28 | Curtis Winston         |

### **OCTOBER ANNIVERSARIES**

None

## UPCOMING IN THE WEEK AHEAD...

|                                  |                 |                                                   |
|----------------------------------|-----------------|---------------------------------------------------|
| Sun. Oct. 4 <sup>th</sup>        |                 | VA Peninsula Foodbank Donations                   |
| Sun. Oct. 4 <sup>th</sup>        | 9 a.m.          | Bible Study                                       |
| Sun. Oct. 4 <sup>th</sup>        | 10 a.m.         | Holy Eucharist, Rite II - <i>YouTube</i>          |
| Sun. Oct. 4 <sup>th</sup>        | 10 a.m.         | Rev. Hector Sintim, Priest                        |
| Sun. Oct. 4 <sup>th</sup>        | 11 a.m.-12 p.m. | Communion Pick-up                                 |
| Wed. Oct. 7 <sup>th</sup>        | 11 a.m.-12 p.m. | Communion Pick-up                                 |
| Wed. Oct. 7 <sup>th</sup>        | 12 p.m.         | Noonday Prayer                                    |
| Thur. Oct. 8 <sup>th</sup>       | 11 a.m.         | Choir Rehearsal                                   |
| Thur. Oct. 8 <sup>th</sup>       | 12 p.m.         | Bible Study                                       |
| Thur. Oct. 8 <sup>th</sup>       | 11 a.m.-12 p.m. | Communion Pick-up                                 |
| <b>Sat. Oct. 10<sup>th</sup></b> | <b>10 a.m.</b>  | <b>Blessings of Animals Service</b>               |
| Sun. Oct. 11 <sup>th</sup>       |                 | Peake Childhood Center Donations                  |
| <b>Sun. Oct. 11<sup>th</sup></b> |                 | <b>St. Cyprian's 121<sup>st</sup> Celebration</b> |
| Sun. Oct. 11 <sup>th</sup>       | 9 a.m.          | Bible Study                                       |
| Sun. Oct. 11 <sup>th</sup>       | 10 a.m.         | Holy Eucharist, Rite II - <i>YouTube</i>          |
| Sun. Oct. 11 <sup>th</sup>       | 10 a.m.         | Rev. Hector Sintim, Priest                        |
| Sun. Oct. 11 <sup>th</sup>       | 11 a.m.-12 p.m. | Communion Pick-up                                 |
| Tue. Oct. 13 <sup>th</sup>       | 11 a.m.         | Vestry Meeting                                    |
| Wed. Oct. 14 <sup>th</sup>       | 11 a.m.-12 p.m. | Communion Pick-up                                 |
| Wed. Oct. 14 <sup>th</sup>       | 12 p.m.         | Noonday Prayer                                    |
| Thur. Oct. 15 <sup>th</sup>      | 11 a.m.         | Choir Rehearsal                                   |
| Thur. Oct. 15 <sup>th</sup>      | 12 p.m.         | Bible Study                                       |
| Thur. Oct. 15 <sup>th</sup>      | 11 a.m.-12 p.m. | Communion Pick-up                                 |
| Sun. Oct. 18 <sup>th</sup>       |                 | Revenue Enhancement Fund                          |

## CHURCH ATTENDANCE SEPTEMBER 27, 2026

Present – 32  
Communion – 31  
*YouTube* – 9

## NINETEENTH SUNDAY AFTER PENTECOST OCTOBER 4, 2026

**Eucharistic Minister** – Dorian Wilkerson  
**Acolyte** – Tamyah Smith; Lucretia Clayton  
**Altar Guild** – Gayle B. Jones; Maria Watkins  
**Ushers** – Steve Ham; William H. Walls Sr.  
**Webmaster & Audio-Visual Technician** – Mark Farquharson  
**Trustees** – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

**Diocese of Southern Virginia**

*The Rt. Rev. Susan B. Haynes, Diocesan Bishop*

**St. Cyprian's Episcopal Church**

*The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge*

**Worship Services and Times**

Sundays

10 a.m.

**The Staff**

*Phyllis Holland-James, Director of Music Ministries*

*Bettie J. Swain, Parish Administrator*

**The Vestry**

***(Meets the 2nd Tuesday of each month – 11 a.m.)***

*Mary T. Jackson (2025,) Senior Warden*

*Lisa B. Youngblood (2027), Register*

*Mark Farquharson (2028)*

*Marshal Jackson (2027)*

*Dorian Moore (2028)*

*Alberta W. Reid (2026)*

*Joy D. Strawn (2026)*

*Fannie J. Walls (2027)*

*Clayton Winston (2028)*

*Lora P. Ham, Treasurer*

*Mark Farquharson, Webmaster/Audio Visual Technician*

**St. Cyprian's Episcopal Church**

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

**Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)**

**Office Hours:** Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

**E-Mail:** [Office@stcyprianshamptonva.org](mailto:Office@stcyprianshamptonva.org)

**Website:** <http://www.stcyprianshamptonva.org>

**YouTube:** St. Cyprian's Episcopal Church, Hampton, VA