

ST. CYPRIAN'S EPISCOPAL CHURCH
TWENTIETH SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 11, 2026

10 A.M.



You Tube Live

CELEBRATING
ST. CYPRIAN'S 121ST BIRTHDAY
CELEBRATING
ST. CYPRIAN'S 121ST BIRTHDAY

THE REV. DR. HECTOR E. K. SINTIM
PRIEST-IN-CHARGE

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TWENTIETH SUNDAY AFTER PENTECOST

SUNDAY, OCTOBER 11, 2026
THE HOLY EUCHARIST, RITE II

PRELUDE

PROCESSIONAL HYMN (*LEVAS* #65)

~ “*Bless the Lord, O My Soul*”

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*
Amen.

THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Standing

THE GLORIA~ (*LEVAS* # 243)

BCP p. 356

Glory to God in the highest
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

THE COLLECT

BCP p. 234

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen***

THE LESSONS

THE OLD TESTAMENT: Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people. (NRSV)

Reader: The Word of the Lord.

People: *Thanks be to God.*

PSALM 106:1-6, 19-23

BCP p. 741

1 Hallelujah!

Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the LORD *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O LORD, with the favor you have for your people,*
and visit me with your saving help;

- 5 That I may see the prosperity of your elect and be glad with the
gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them, had not Moses his chosen
stood before him in the breach, *
to turn away his wrath from consuming them.

THE EPISTLE: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE GRADUAL HYMN (LEVAS #114)

~ “Ev’ry Time I Feel the Spirit”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to ***Matthew 22:1-14***

People: ***Glory to you, Lord Christ***

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.” (NRSV)

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

SERMON HYMN (LEVAS # 120)

~ “*Sweet, Sweet Spirit*”

THE SERMON

REV. DR. HECTOR SINTIM

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

PRAYERS OF THE PEOPLE

*The Leader and People pray responsively
(You may stand, sit, or kneel)*

Leader: We come together in celebration for the years that we have been together as the people of God, in praise and worship and service. Let us thank God for blessings received, for our fore parents whose vision led them to start a congregation in this place.

People: **We give thanks celebrating you and one another.**

Leader: For those who through the years, by their work and witness, have showed themselves to be the people of God.

People: **We give thanks celebrating you and one another.**

Leader: For the ministries that have flourished here in the name of Jesus Christ, we thank you Father, for the wonder of your creation. You created us out of nothing and molded a body with your hands and gave us heart to love...

People: **O God our Father, we thank you for having remembered us even when we forgot you, and for having accepted us with your loving kindness...**

Leader: O God, our Father, we thank you for all the spiritual and temporal blessings, known and unknown which we have received from your hand...

Leader: Let Us Pray

People: **O Jesus, we thank you for your boundless love. Thank you for becoming our brother, our friend, for your love experienced through our brothers**

and sisters. We thank you for all the beautiful things you have created. We thank you Lord Jesus for your faithfulness through your Sacraments. We thank you for our crosses and sufferings, for the rewards you have promised. We adore you; we love you; we thank you. Amen.

Leader: We pray to the Lord.

People: O Jesus, we thank you for your boundless love. Thank you for becoming our brother, our friend, for your love experienced through our brothers and sisters. We thank you for all the beautiful things you have created. We thank you Lord Jesus for your faithfulness through your Sacraments. We thank you for our crosses and sufferings, for the rewards you have promised. We adore you; we love you; we thank you. We make this prayer through Christ Our lord. Amen.

Silence may be kept.

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

OFFERTORY SENTENCE (*To be said by all*)

***Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. ~ Psalm 50:14***

THE OFFERTORY ANTHEM (*See page 15*)

~ “St. Cyprian’s Story in Story”

PRESENTATION OF OFFERINGS & DOXOLOGY HYMN

(All Stand) ~ (HYMNAL # 380 v 3)

Representatives of the congregation bring the people’s offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

People: ***May the Lord receive our sacrifice both for our benefit and that of his holy Church.***

THE HOLY EUCHARIST~ Eucharistic Prayer B BCP p. 367

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) **BCP p. 362**

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered

us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Celebrant ~ “Father, We Adore Thee”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

People ~ “Jesus, We Adore You; Spirit, We Adore You”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD'S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.***

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Celebrant and People

“Christ Our Passover” ~ (LEVAS # 268)

“O Lamb of God ” ~ (LEVAS #269)

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)

COMMUNION HYMNS (LEVAS # 148)

~ “I’m a-Going to Eat at the Welcome Table ”

THE POSTCOMMUNION PRAYER

BCP p. 366

Let us pray.

Celebrate and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

WELCOME AND ANNOUNCEMENTS

~ CELEBRATING ST. CYPRIAN'S 121ST BIRTHDAY ~

(See pages 16 -19 of Bulletin)

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

THE BLESSING

RECESSIONAL HYMN (*LEVAS # 117*)

~ *"I'm Goin' a Sing When the Spirt Says Sing"*

CHORAL BENEDICTION ~ *"Let the Church Say Amen"*

THE DISMISSAL

BCP p. 366

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: *Thanks be to God. Alleluia! Alleluia!*

THE POSTLUDE



St. Cyprian's Story in Song

1. We love to tell the sto-ry of Christians armed with faith.
Of those who wanted worship, O-of those who would not wait.
They started as a mission, who worshipped where they could.
They prayed and sang on King Street ... as any Christian would.

Refrain

We love to tell the story. It is our greatest glory.
To have our place-of worship, and praise our mighty God

2. We love to tell the sto-ry of those who built our church
They worked on week-end mornings.
They worked all through the day
Tom Bemby had a vision. He knew it would come-true.
And so they kept their faith up... and did what they could do

~ *Lyrics by Phyllis Holland-James*

To the tune of *"I Love to tell the Story"*

SYMBOLISM IN THE CHURCH BUILDING

The Memorials and Gifts Committee supervised the windows and pews for the new church on Queen Street. Its members were Minnie Bembery, Margaret “Peggy” Davis, Willie Kelley, Catherine “Chubbie” Peddrew, and Bernice “Billie” Wilson. Gifts from parishioners and friends funded both the windows and the pews.

In 1982, the Committee shared this statement: “*One beauty of liturgical worship is its rich symbolism, expressed both in the service and in church buildings*”. This symbolism appears most familiarly in windows made of stained (leaded) or faceted glass. The faceted-glass windows near the ceiling at the rear of this building are composed of rough-hewn pieces of colored glass arranged to form images. They have grown popular over the past 25 years because they capture and refract light brilliantly.”

Statesville Stained Glass, Inc., of Statesville, North Carolina, created and installed the sixteen stained- and faceted-glass windows shown and listed in this bulletin.

GUIDE TO SAINT CYPRIAN'S STAINED AND FACETED GLASS WINDOWS

WINDOWS	CONTENTS
1. DOVE	Dove bearing an olive branch (symbol of peace)
2. LOGO OF PATRON SAINT	Axe (instrument of martyrdom)
	Crown (victory and eternal life)
	Rock (faith)
	Outline of Africa (all above superimposed because St. Cyprian was African)
3. ROSE	Roses (symbol of fidelity)
4. NICHE	1st Confirmation - Dove, flames, and shield with monogram of the first two letters of Christ in Greek
	2nd Baptism – Dove with divine rays, Chi Rho and font used at baptism
	3rd Penance – anchor(stability), key (kingdom of heaven), flail or scourge (hardships)
5. ORDINATION	Top – Stole, chalice, Bible or Prayer Book (tools of the priest)
	Left – Stone tables (represent the Summary of the Law, Old and New Covenants)
	Right – Mystery of the Christian Faith (the death, Resurrection, and the second coming of Christ)
6. UNCTION/ANOINTING	Top – Container of holy oil and priest stole (tools of the priest)
	Left – Simon of Cyrene (carrying the cross of Christ with Christ kneeling)
	Right – Patron Saint, Cyprian of Carthage
7. MARRIAGE	Top – Intertwined gold rings (Holy Matrimony), stole (worn by priest), lamp with flame (used by bridesmaids)
	Left – Open tomb with divine emanating light (Resurrection)
	Right – Dove (Holy Spirit) surrounded by seven flames (seven gifts of the Spirit; wisdom, understanding, counsel, fortitude, knowledge, piety, and fear)
8. HOLY COMMUNION	Octagonal Window above the altar – grapes for wine, wheat for bread and chalice with letters HIS (symbol for Jesus)

SAINT CYPRIAN'S STAINED AND FACETED GLASS WINDOWS GUIDE



1. DOVE



2. LOGO OF PATRON SAINT



3. ROSE



4. NICHE



5. ORDINATION



6. UNCTION/ ANOINTING



7. MARRIAGE



8. HOLY COMMUNION

Take a few moments to enjoy the beauty and the meaning of the windows adorning our beloved St. Cyprian's.

St. Cyprian's Episcopal Church remains a vibrant, viable congregation sustained by committed clergy and lay leadership. The parish is active in Convocation V of the Diocese of Southern Virginia as well as the wider Episcopal Church, continuing its diligent work to foster spiritual growth within the community. We give thanks to God for the abundant blessings of our 121-year history, and we pray that His grace will continue to guide our ministry for many years to come. *Alleluia!*

~ *The Celebrations Committee*
9/2026

~ ANNOUNCEMENTS ~

Altar Flowers – Our weekly altar flower sponsorships will continue during this season of Ordinary Times until Advent begins on November 29. Most Sundays we have altar flowers that are sponsored by parishioners who wish to honor or remember special occasions or loved ones. To donate and sign-up for Altar Flowers, please contact Eleanor Pritchett or Fannie Walls. ~ ***Altar Guild***

Altar Flowers are given today, **October 11, 2026**, to the glory of God, by the **Walls Family**. ***Happy 121st Birthday St. Cyprian's!***
~ ***Fannie J. Walls***

Altar Flowers will be given today, **October 11, 2026**, to the glory of God, by **Henry Russell**, *in celebration of his wife Angela's birthday.* ~ ***Henry Russell***

Stewardship – This year's stewardship drive is beginning early to give everyone more time to prayerfully consider their pledges. Our theme is "*Every Perfect Gift Comes from God.*" Stewardship season reminds us of the many ways we can support the parish we love. In the coming weeks, fellow parishioners will share what connects them to St. Cyprian's Church. As you consider your 2027 pledge, reflect on your own connection to our shared mission and ministries. Please return your pledge form by Loyalty Sunday, November 8. ~ ***Stewardship Committee***

Peake Childcare Center – Today we will accept donations after the service for Peake Childcare Center, an important community facility and one of our outreach ministries. Thank you for your generosity. ~ ***The Vestry***

St. Cyprian's Birthday – We celebrate **121** years of service to this community today, **October 11, 2026**. Thank you for joining us today as we celebrate this special day. ~ ***Celebrations Committee***

2027 ECW Dues – Women of the church who do not belong to Circle #1 or #2 are asked to submit their \$10 ECW dues by

October 15, 2026, so we can meet our commitment to the Diocesan ECW. Place cash payments with your name in the alms basin or make checks payable to St. Cyprian's ECW. Thank you for your cooperation. ~ *Mary T. Jackson, ECW President*

Loyalty Sunday – **Sunday, November 8, 2026** is Loyalty Sunday. During the morning worship service, we will dedicate our pledges to the Lord. Everyone will have a chance to submit their 2027 Financial Pledge Card as part of the "Procession of Pledge Cards." For more information, please contact Ele Pritchett or any member of the Stewardship Committee. Thank you. ~ *Stewardship Committee*

Are you registered to vote? Double check. – Election Day is approaching! Take a moment now to make sure your voter registration is active and your information is up to date. If you need to register or correct an issue, the deadline is October 23 by 5 p.m. (In-person). Visit <https://www.elections.virginia.gov/> for more information.

Racial Healing Workshop – Completion of the Racial Healing Workshop is required for designated diocesan individuals and groups, including search committees; vestries and leadership bodies such as the Standing Committee, Commission on Ministry, diocesan and church staff; and clergy. Schedule of upcoming workshops are listed below.

- Saturday, Nov. 14-9 a.m. -3 p.m. Emmanuel, Virginia Beach

Church Calendar – Please contact the Parish Administrator to place your order for the 2027 Episcopal Church Calendar. Requests may be submitted by email or sign-up sheet here at church. The cost is \$5.00. All orders must be submitted by **Sunday, October 25, 2026**. ~ *Parish Administrator*

Prayer for The Departed – It is with deep sorrow that we announce the passing of **Christine Walker Johnson** of South Chesterfield, Virginia, age 91, *mother of Angela J. Russell and André William Johnson*. *Christine* transitioned peacefully on

Sunday, September 27, 2026. We offer our heartfelt condolences to Angela and André and their entire family during this period of bereavement. We will share additional updates once the family is ready to share those details. Please pray for the repose of *Christine's* soul. May light perpetual shine upon *Christine* in the glory of God our Father.

Save the Date: Ordination to the Diaconate – We are pleased to announce the upcoming Ordination to the Diaconate of Seminarian Cornelia Taylor by the Diocesan Bishop.

- Date: Tuesday, December 15, 2026
- Time: 6:00 PM
- Location: St. Cyprian's Episcopal Church

Please join us in celebrating this momentous step in Cornelia's ministry. Additional information regarding the service and reception will be forthcoming.

OCTOBER BIRTHDAYS

10/4	Kerri Corbin
10/5	Gene Harden
10/9	Angela Russell
10/14	Derek Jenkins
10/16	Renee Barnes
10/16	Veronica Wilson Pitts
10/18	Sylvester Newsome, Jr.
10/20	Sandra Corbin
10/21	Karen Holley
10/24	Nevonda Tall
10/25	Narcisa Smith
10/28	Stephanie Kendall
10/28	Curtis Winston

OCTOBER ANNIVERSARIES

None

UPCOMING IN THE WEEK AHEAD...

Sun. Oct. 11 th		Peake Childhood Center Donations
Sun. Oct. 11th		St. Cyprian's 121st Celebration
Sun. Oct. 11 th	9 a.m.	Bible Study
Sun. Oct. 11 th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Oct. 11 th	10 a.m.	Rev. Hector Sintim, Priest
Sun. Oct. 11 th	11 a.m.-12 p.m.	Communion Pick-up
Tue. Oct. 13 th	11 a.m.	Vestry Meeting
Wed. Oct. 14 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Oct. 14 th	12 p.m.	Noonday Prayer
Thur. Oct. 15 th	11 a.m.	Choir Rehearsal
Thur. Oct. 15 th	12 p.m.	Bible Study
Thur. Oct. 15 th	11 a.m.-12 p.m.	Communion Pick-up
Sun. Oct. 18 th		Revenue Enhancement Fund
Sun. Oct. 18 th	9 a.m.	Bible Study
Sun. Oct. 18 th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Oct. 18 th	10 a.m.	Rev. Hector Sintim, Priest
Sun. Oct. 18 th	11 a.m.-12 p.m.	Communion Pick-up
Mon. Oct. 19-21 st		Fall Clergy Retreat
Wed. Oct. 21 st	11 a.m.-12 p.m.	Communion Pick-up
Wed. Oct. 21 st	12 p.m.	Noonday Prayer
Thur. Oct. 22 nd	11 a.m.	Choir Rehearsal
Thur. Oct. 22 nd	12 p.m.	Bible Study
Thur. Oct. 22 nd	11 a.m.-12 p.m.	Communion Pick-up
Sun. Oct. 25 th		<i>HELP</i> Sunday

CHURCH ATTENDANCE

OCTOBER 4, 2026

Present – 32

Communion – 31

YouTube – 9

TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 11, 2026

Eucharistic Minister – William H. Walls Jr.

Acolyte – Tamyah Smith; William H. Walls Jr.

Altar Guild – Lucretia Clayton; Lora Ham; Eleanor Pritchett

Ushers – BT. Brandon; Connie McCullough

Webmaster & Audio-Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays

10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA