ST. CYPRIAN'S EPISCOPAL CHURCH

TWENTY-FOURTH SUNDAY AFTER PENTECOST

SUNDAY, NOVEMBER 8, 2026

10 A.M.

YouTube Live



THE REV. DR. HECTOR E. K. SINTIM
PRIEST-IN-CHARGE

1242 W. Queen Street **Phone: (757) 723-8253**
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Office Hours: **Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.**

TWENTY- FOURTH SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 8, 2026
THE HOLY EUCAHRIST, RITE II

PRELUDE

PROCESSIONAL HYMN (*LEVAS #**65***)
~ "*Bless the Lord, O My Soul*"

THE OPENING ACCLAMATION **BCP p. 355**

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY **BCP p. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***.

All Standing

THE GLORIA~ *(LEVAS* **# 243**) **BCP p. 356**

Glory to God in the highest
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. ***Amen.***

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

THE COLLECT **BCP p. 236**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen***

THE LESSONS

The people sit.

THE OLD TESTAMENT: Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the Lord, and serve him in sincerity and in

faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem. (*NRSV*)

Reader: The Word of the Lord.
People: ***Thanks be to God.***

PSALM 78:1-7 *Attendite, populе* **BCP p. 694**

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

3 That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.
4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
5 He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;
6 That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;
7 So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments;

THE EPISTLE: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words. (*NRSV*)

Reader: The Word of the Lord.
People: ***Thanks be to God.***

THE GRADUAL HYMN (*LEVAS #**208***)
~ "*We've Come This Far by Faith*"

A READING FROM THE HOLY GOSPEL

The Minister appointed reads the Gospel, first saying

Gospeller: The Holy Gospel of our Lord Jesus Christ according to ***Matthew 25:1-13***

People: ***Glory to you, Lord Christ***

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour." (*NRSV*)

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

SERMON HYMN (*LEVAS # 7)*

~ "*I Want to Be Ready*"

THE SERMON **REV. DR. C. DEREK PRINGLE**

THE NICENE CREED **BCP p. 358**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM VI **BCP p. 392**

The Leader and People pray responsively

The appointed Leader introduces the prayers, saying

(You may stand, sit, or kneel)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For ***Sean***, our Presiding Bishop, and ***Susan***, our Bishop; and for all bishops, for ***Hector***, our Priest, and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation;

Silence

The People may add their own petitions

We ask prayers for the sick*, especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, Samantha B. B. Burney, and Phyllis Holland-James*
That they may be delivered from their distress.

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

In our Diocesan Cycle of Prayers, we pray for Christ, Smithfield and Glebe, Suffolk; and for all Veterans and Active Duty deployed and their families.

In the Armed Forces and Federal Ministries cycle of prayer, we pray for our chaplains, military members, their families, all our Marine Corps service members on their 251st birthday, and those serving in Delaware at Dover Air Force Base, New Castle Air National Guard Base, Bethany Beach Training Site, Coast Guard Station Indian River, and the Wilmington VA Medical Center.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Celebrant adds a concluding Collect.

CONCLUDING COLLECT **BCP p. 394**

Heavenly Father, you have promised to hear what we ask in the Name of your son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Crist our Lord. ***Amen.***

Silence may be kept.

THE CONFESSION OF SIN **BCP p. 360**

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION **BCP p. 360**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and

by the power of the Holy Spirit keep you in eternal life. ***Amen***

THE PEACE

The Celebrant says

Celebrant: The peace of the Lord be always with you.
People: ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

OFFERTORY SENTENCE (*To be said by all*)

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. ~ Psalm 50: 14

THE OFFERTORY ANTHEM (*LEVAS # **189***)
~ "*Great Is Thy Faithfulness*"

PRESENTATION OF OFFERINGS & DOXOLOGY HYMN

All stand as they are able.
~ (*HYMNAL **# 380 v 3***)
Representatives of the congregation bring the people's offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen

The Celebrant says

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

People: ***May the Lord receive our sacrifice both for our benefit and that of his holy Church.***

THE HOLY EUCHARIST~ *Eucharistic Prayer B* **BCP p. 367**

The people remain standing as they are able.

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (*LEVAS # **252***) **BCP p. 362**

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as they are able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered

us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant ~ "*Father, We Adore Thee*"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People ~ "***Jesus, We Adore You; Spirit, We Adore You***"

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his

Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [**Cyprian** and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD'S PRAYER ~ (*LEVAS # **263***) **BCP p. 364**

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.*

THE BREAKING OF THE BREAD **BCP p. 364**

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Celebrant and People

"*Christ Our Passover*" ~ (*LEVAS # **268***)

"*O Lamb of God* " ~ (*LEVAS #**269***)

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)

COMMUNION HYMNS (*HYMNAL # **324)***
~ "*Let All Mortal Flesh Keep Silence* "

All stand as they are able.

THE POSTCOMMUNION PRAYER **BCP p. 366**

Let us pray.

Celebrate and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. ***Amen.***

WELCOME AND ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

The Celebrant says

PRAYER FOR ALL VETERANS AND MILITARY MEN AND WOMEN

"*Gracious God, we give thanks for military men and women, both from the past and present, and for their courageous service and sacrifice to our country and its people to secure the blessings of life, liberty, and justice for all. May our remembrance be a timely reminder that our freedom was purchased at high cost, and should not be taken for granted. Give us resolve to labor in faithful service to you until all share the benefits of freedom, justice, and peace; through Jesus Christ our Lord.*" ***Amen***

THE BLESSING **BCP p. 339**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen***.

RECESSIONAL HYMN (*HYMNAL # **473**)*
~ "*Lift High the Cross*"

CHORAL BENEDICTION ~ "*Let the Church Say Amen*"

THE DISMISSAL **BCP p. 366**

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!
People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE





~ ANNOUNCEMENTS ~

Altar Flowers were given today, to the glory of God, by **Karen McAdoo,** *in memory of her mother and loved ones. ~* ***Karen McAdoo***

Live-Streaming – We welcome all who are visiting us today by *YouTube.* All are welcome to join us each Sunday for our worship service aired on *YouTube* at 10 a.m. The *YouTube* broadcast will be available for you to enjoy the service in real time with our congregation. We invite you to follow our homepage for updates and announcements.

Peake Childcare Center – Today, we will accept donations after the service for Peake Childcare Center, an important community facility and one of our outreach ministries. Thank you for your generosity. ~ ***The Vestry***

Fall Church Bazaar – Thank you is extended to everyone who worked so hard to make our Fall Church Bazaar on **Saturday, November 7, 2026** a success! It was a wonderful gathering and an enjoyable time for all! Thank you, St. Cyprian's Family, for your support and attendance at our fundraising event.

Priest on Leave – Fr. Sintim will be on approved vacation from **this month through December 2, 2026**. During his absence, the Rev. Rhonda Wheeler (Emmanuel) will provide emergency pastoral care as needed. **For emergency assistance or pastoral support, please contact senior warden Mary T. Jackson.**

Guest Preachers and Speakers – The following guest ministers are scheduled to join us in November on the dates listed below.

- Nov. 8, 2026 Rev. Dr. C. Derek Pringle
- Nov. 15, 2026 Rev. Eric Robinson
- Nov. 22, 2026 Rev. Dr. C. Derek Pringle
- Nov. 29, 2026 B. T. Brandon, Lay Speaker

For additional information regarding the supply clergy, please contact the Senior Warden. ~ ***Mary T. Jackson***

Guest Preacher – We warmly welcome today's guest preacher, the **Rev. Dr. Charles Derek Pringle**, and look forward to his message. Please greet him after the service with St. Cyprian's welcoming spirit.

Honoring Veterans – During this morning's worship service, we will offer special prayers for our veterans. Please join us in remembering the sacrifices of those on active duty and thanking all who serve or have served in the military for their service to our country. Remember in your prayers those who are currently serving in the military:

- **LaToya Artis** (*niece of Dr. Minnie Stiff*)
- **Major Luke Carpenter, III** (*grandson of Bill and Fannie Walls)*, U.S. Marine Corps
- **John "Holland" Watkins** (*son of John & Maria Watkins*), U.S. Navy
- **LT. Joy Maria Watkins** (*daughter of John & Maria Watkins*), U.S. Coast Guard

November 2025 Vestry Meeting – The Vestry will meet on Tuesday, **November 10, 2026** at 11 a.m. in the Vestry Conference Room. ~ ***Mary T. Jackson***

Loyalty Sunday – **Sunday, November 15, 2026,** is Loyalty Sunday. During the morning worship service, we will dedicate our pledges to the Lord. Everyone may place a 2027 Financial Pledge Card in the basket at the altar during the "Procession of Pledge Cards." After the service, members will celebrate in the parish hall. For more information, please contact Ele Pritchett or any member of the Stewardship Committee. Thank you. ~ ***Stewardship Committee***

2026 Mayflower Marathon Food Drive – Circle 1 invites you to support its canned food drive for the Virginia Peninsula's 2026

Mayflower Marathon. Running now through **November 20, 2026,** the drive will help families in need across the peninsula. Requested donations include:

- Canned fruit, applesauce, or fruit cups (in juice or unsweetened)
- Canned proteins (Vienna sausages, chicken, tuna, Spam, potted meat)
- Canned vegetables (green beans, corn, yams, potatoes, mixed vegetables)
- Pasta and pasta sauces
- White or brown rice
- Boxed meat kits and instant potatoes
- Condiments and gravy
- Canned or dried beans
- Macaroni and cheese
- Cereal, oatmeal, and pancake mix
- Frozen turkeys

Please place all donations in the foodbank box found in the Narthex. Thank you for your continued support of this worthy cause. ~ ***Circle 1***

STRONG MINDS, STRONG FAMILIES: THE PATH TO ALZHEIMER'S PREVENTION – On **Sunday, November 22, 2026**, from 12 p.m. - 1:30.p.m., the Outreach Committee will host a panel discussion during coffee hour on Alzheimer's prevention, emphasizing strong minds and strong families. An expert panel will discuss the topics below, followed by a question-and-answer session. Contact Alberta Reid for more information.

- Normal Aging vs. Dementia: Recognizing the differences early
- Brain-Healthy Habits: Everyday ways to help safeguard memory
- Diversity in Research: Linking the community to innovative prevention trials

Safe Church Training – Specialized Training is offered for vestry members, clergy, and church staff. The schedule is listed below. To register for a workshop session, visit the Diocesan website.

- **Saturday, November 21, 2026**, 9 a.m.- 3 p.m., Trinity, Portsmouth
- **Saturday, December 5, 2026**, 9 a.m.- 3 p.m., St. David's, North Chesterfield

Racial Healing Workshop – Completion of the Racial Healing Workshop is required for designated diocesan individuals and groups, including vestries and leadership bodies, diocesan and church staff; and clergy. Schedule of upcoming workshops are listed below.

- **Saturday, Nov. 14** - 9 a.m. - 3 p.m. Emmanuel, Virginia Beach

Ordination to the Diaconate – We are pleased to announce the upcoming Ordination to the Diaconate of Seminarian Cornelia Taylor on **Tuesday, December 15, 2026** at 6 p.m. at St. Cyprian's Episcopal Church. Please join us in celebrating this momentous step in Cornelia's ministry. More information will be forthcoming.

TWENTY FOURTH SUNDAY AFTER PENTECOST
NOVEMBER 8, 2026

Eucharistic Minister – William H. Walls Jr.
Acolyte –Tamyah Smith; William H. Walls Jr.
Altar Guild – Lucretia Clayton; Lora Ham; Eleanor Pritchett
Ushers – Connie McCullough; B. T. Brandon
Webmaster & Audio Visual Technician – Mark Farquharson
Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

CHURCH ATTENDANCE- NOVEMBER 1, 2026
Present – 31
Communion – 31
YouTube – 6

NOVEMBER BIRTHDAYS

11/1 Brittany Barnes
11/3 Dorian Wilkerson
11/4 Gloria Whittico
11/5 Nicole Vinson Jenkins
11/5 Delores Minor
11/6 Broderick Ames
11/17 Danielle Jackson
11/19 Deborah Davis
11/20 Kimberly Canty
11/21 Scott Jones
11/26 Minnie Stiff
11/27 Patricia Dixon
11/30 Will Canty, III

NOVEMBER ANNIVERSARIES

None



UPCOMING IN THE WEEK AHEAD...

Sun. Nov.8th		Peake Childhood Center Donations
Sun. Nov.8th	9 a.m.	Bible Study
Sun. Nov.8th	10 a.m.	Holy Eucharist, Rite II - *YouTube*
Sun. Nov.8th	10 a.m.	Rev. Dr. C. Derek Pringle, Preacher
Sun. Nov.8th	11 a.m.-12 p.m.	Communion Pick-up
Tue. Nov.10th	11 a.m.	Vestry Meeting
Wed. Nov.11th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Nov.11th	12 p.m.	Noonday Prayer/Veterans Day
Thur. Nov.12th	11 a.m.	Choir Rehearsal
Thur. Nov.12th	12 p.m.	Bible Study
Thur. Nov.12th	11 a.m.- 12 p.m.	Communion Pick-up
Sun. Nov.15th		Loyalty Sunday
Sun. Nov.15th		Revenue Enhancement Donations
Sun. Nov.15th	9 a.m.	Bible Study
Sun. Nov.15th	10 a.m.	morning Prayer, Rite II - *YouTube*
Sun. Nov.15th	10 a.m.	Rev. Eric Robinson, Preacher
Sun. Nov.15th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Nov.18th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Nov.18th	12 p.m.	Noonday Prayer/Veterans Day
Thur. Nov.19th	11 a.m.	Choir Rehearsal
Thur. Nov.19th	12 p.m.	Bible Study
Thur. Nov.19th	11 a.m.- 12 p.m.	Communion Pick-up
Sun. Nov. 22nd		*HELP* Sunday



Diocese of Southern Virginia
The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church
The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times/ Sundays – 10 a.m.

The Staff
Phyllis Holland-James, Director of Music Ministries
Bettie J. Swain, Parish Administrator

The Vestry
(Meets the 2nd Tuesday of each month – 11 a.m.)
Mary T. Jackson (2025), Senior Warden
Lisa B. Youngblood (2027), Register
Mark Farquharson (2028)
Marshal Jackson (2027)
Dorian Moore (2028)
Alberta W. Reid (2026)
Joy D. Strawn (2026)
Fannie J. Walls (2027)
Clayton Winston (2028)

Lora P. Ham, Treasurer
Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church
P.O. Box 65
Hampton VA 23669-0065
Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)
Office Hours: Tuesdays through Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: office@stcyprianshamptonva.org
Website: http://www.stcyprianshamptonva.org
YouTube: St. Cyprian's Episcopal Church, Hampton, VA
Follow Us on Facebook: **https://www.facebook.com/St-Cyprians-Episcopal-Church-Hampton-Va-307701055912100/**

Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.