ST. CYPRIAN'S EPISCOPAL CHURCH

THE FIRST SUNDAY OF ADVENT

SUNDAY, NOVEMBER 29, 2026

10 A.M.

YouTube Live



THE REV. DR. HECTOR E. K. SINTIM
PRIEST-IN-CHARGE

1242 W. Queen Street **Phone: (757) 723-8253**
Hampton, VA 23669 **http://www.stcyprianshamptonva.org**
Office Hours: **Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.**

Please silence cell phones and other electronic devices before entering the Nave.

THE FIRST SUNDAY OF ADVENT
SUNDAY, NOVEMBER 29, 2026
MORNING PRAYER, RITE II

PRELUDE

PROCESSIONAL HYMN ~ "*Amen, Siakadumisa*"

A South African song of celebration and praise
Translation: "*Amen, We praise Your Name, O God* "

Amen, si-a-ku-du-mi-sa.
Amen, si-a-ku-du-mi-sa
Amen, ba-wo. Amen, ba-wo.
Amen, si-a-ku-du-mi-sa

ADVENT WREATH BLESSING AND LIGHTING

Responsive Litany

Reader 1*: *Ava Woods
Today is the first Sunday of Advent, so we light the first candle on our Advent Wreath: the candle of **Hope**.

Reader 2: Brittany Barnes
Twenty-five centuries ago, in a time not much different than our own, when the Israelites had little hope for the future of their country or their people, the Jewish prophets called to God to come to the people and make things right. They told the people—and us—that a messiah would come as a new hope in the midst of suffering.

Reader 1*: *Ava Woods
Their prayers were answered with the birth of Jesus, also called *Emmanuel*, a Hebrew word which means "*God is with us*."

***Reader 2*: Brittany Barnes**
Today begins our Advent journey of waiting for the birth of the one who is called the Light of the World and the **Hope** of the Nations.

Reader 1*: *Ava Woods
As we light the candle of **Hope** we give thanks for the prophets of today who dare to speak words of hope for liberation, who say "No" to the evil in the world, and who call us to overcome our comfortable fears so we may let go of faulty ways of thinking and doing, and explore new realms of unimagined visions of how things could be.

Reader 2: Brittany Woods

Let us pray.

All: Gracious Lord, thank you for your guidance. As we begin our Advent Journey, help us to know the abiding hope that comes from knowing you. Renew within us the power of enduring hope, so we may bring light to dark places. We pray this in the name of our Lord and Savior, Jesus Christ. *Amen*.

OPENING HYMN
~ "*God With Us Emmanuel*"

THE PENITENTIAL ORDER: RITE II **BCP p. 351**

Please remain standing

Officiant: Bless the Lord who forgives all our sins.
People: ***His mercy endures for ever. Amen.***

The Decalogue may be said, the people kneeling.

The Officiant may read the following sentence

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your

strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." ~ ***Mark 12:29-31***

The following Confession of Sin may then be said.

CONFESSION OF SIN **BCP p. 79**

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. ***Amen***.

A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your." and says

THE ABSOLUTION **BCP p. 353**

Almighty God have mercy on *us*, forgive you all *our* sins through our Lord Jesus Christ, strengthen *us* in all goodness, and by the power of the Holy Spirit keep *us* in eternal life. ***Amen***.

THE INVITATORY AND PSALTER **BCP p. 80**

All stand

Officiant: Lord, open our lips.
People: ***And our mouth shall proclaim your praise.***

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Choir and People *~ In Unison*

VENITE *Psalm 95:1-7* **BCP p. 82**

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Then follows

Officiant: Our King and Savior now draws near: Come let us adore him.

Please be seated.

The Psalm is read responsively by half verse, breaking at the asterisk. Officiant will read up to the asterisk of each verse, and the congregation will respond with the other half of the verse.

PSALM 80:1-7, 16-18 *Qui regis Israel* **BCP p. 702**

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
4 O LORD God of hosts, *
how long will you be angered despite the prayers of your people?
5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A Reading from

OLD TESTAMENT: Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at

your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people. (*NRSV*)

Reader: The Word of the Lord.
People: ***Thanks be to God.***

Read responsively by half verse

A SONG OF PRAISE *Benedictus es, Domine* **BCP p. 90**

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

THE SECOND LESSON: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. *(NRSV*)

Reader: The Word of the Lord.
People: ***Thanks be to God.***

Officiant and People together

Glory to God *Gloria in excelsis* **CP p. 94**

Glory to God in the highest
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. ***Amen.***

THE GRADUAL HYMN (*LEVAS # 7)*
~ "*I Want to Be Ready*"

A reading from the Gospel according to

HOLY GOSPEL: MARK 13:24-37

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake." (*NRSV)*

Reader: The Word of the Lord.
People: ***Thanks be to God.***

MEDITATION HYMN (*LEVAS # **14)*** ~ "*Soon and Very Soon* "

SPEAKER **BOYDEN T. BRANDON**

On Sundays and other Major Feasts there follows, all standing

THE APOSTLES' CREED **BCP P. 96**

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS **BCP p. 97**

Officiant: The Lord be with you.
People: ***And also with you.***
Officiant: Let us pray.

Officiant and People

THE LORD'S PRAYER **BCP p. 97**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows one of these sets of Suffrage

B

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says one or more of the following Collects

THE COLLECT OF THE DAY **BCP p. 211**

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen*.**

A COLLECT FOR PEACE **BCP. p. 99**

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your

humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen***

A COLLECT FOR GUIDANCE **BCP. p. 100**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. ***Amen***.

Silence may be kept.

Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added

THE COLLECT FOR MISSION **BCP p. 100**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. ***Amen***.

Authorized intercessions and thanksgivings may follow.

THE PEACE

Officiant: The peace of the Lord be always with you.
People: ***And also with you.***

OFFERTORY SENTENCE **BCP p. 376**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. ~ ***Ephesians 5:2***

THE OFFERTORY ANTHEM (*LEVAS # **70***)
~ "*I Want Jesus to Walk with Me*"

PRESENTATION OF OFFERINGS AND DOXOLOGY
HYMN (*All Stand*) ~ (*HYMNAL* ***# 380 v 3***)

Representatives of the congregation bring the people's offerings of money or other gifts, to the deacon or officiant. The people stand while the offerings are presented and placed on the Altar.

Officiant and People

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

THE GENERAL THANKSGIVING **BCP p. 101**

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all thy goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Christ our Lord,
to whom Jesus, with the Holy Spirit,
be honor and glory throughout all ages. ***Amen.***

KNEELING HYMN (**(***LEVAS # **18*****)**
~ "*Swing Low, Sweet Chariot*"

WELCOME

ANNOUNCEMENTS

RECESSIONAL HYMN (*LEVAS # **13)***
~ "*My Lord, What a Morning*"

Then may be said

THE DISMISSAL

Officiant: Let us bless the Lord.
People: Thanks be to God. Alleluia! Alleluia!

The Officiant may then conclude with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. ***Amen***.
~ ***2 Corinthians 13:14***

CHORAL BENEDICTION ~ "*Let the Church Say Amen*"

THE POSTLUDE



~ ANNOUNCEMENTS ~

A St. Cyprian's Invitation

Whoever you are and wherever you find yourself on your journey of faith, you are welcome at St. Cyprian's Episcopal Church. If you are visiting today, we invite you to receive the blessings of new and unending life in Jesus Christ. To learn more about making St. Cyprian's your parish home, please speak with the senior warden. We would be delighted to share with you our fellowship, worship, and prayer.

Live-Streaming – We welcome all who are visiting us today by *YouTube.* All are welcome to join us each Sunday for our worship service aired on *YouTube* at 10 a.m. The *YouTube* broadcast will be available for you to enjoy the service in real time with our congregation. We invite you to follow our homepage for updates and announcements.

Priest on Leave – Fr. Sintim will be on approved vacation **this month through December 2, 2026**. During his absence, the Rev. Rhonda Wheeler (Emmanuel) will provide emergency pastoral care as needed. **For emergency assistance or pastoral support, please contact senior warden Mary T. Jackson.**

Guest Preacher – We are delighted to welcome B. T. Brandon, as our Lay Speaker this morning and eagerly await his message. We are grateful for his ongoing support of our parish.

Safe Church Training – Specialized Training is offered for vestry members, clergy, and church staff. The schedule is listed below. To register for a workshop session, visit the Diocesan website.

- **Saturday, December 5, 2026**, 9 a.m.- 3 p.m., St. David's, North Chesterfield

First Sunday of Advent: November 29 – Today marks the beginning of the liturgical Year B and Advent. During this season, we look toward the coming of Christ—not just to celebrate his birth in Bethlehem, but also to anticipate his triumphant return at the end of time.

Traditionally, the general rule is that there should be no altar flowers during Advent, although evergreens may be placed in the sanctuary. This is because it is a solemn season of preparation for Christmas. The season's penitential nature can be seen in its liturgical color, which is violet.

Advent Wreath Blessing and Candle Lighting Ceremony – Our tradition of blessing the Advent wreath and lighting its candles will continue throughout Advent, beginning **today, November 29,**

2026. Each ceremony will open morning worship, with readings by family members, and we hope to engage children, parents, and parishioners alike.

Sunday, November 29, 2026- Wreath and Candle Lighting

Reader 1: Ava Woods
Reader 2: Brittany Barnes Woods
Acolyte: Lucretia Clayton/Tamyah Smith

OBSERVING ADVENT THROUGH PREPARATION, HOPE, SPIRITUAL REFLECTION, AND FELLOWSHIP –

We invite you to join Hampton's Episcopal churches and faith communities as we observe Advent, a season of preparation, hope, and spiritual reflection. This year's ecumenical theme is drawn from ***Isaiah 40:13***: *…those who wait for the Lord shall renew their strength.*

Advent Study Services will be held on Wednesday evenings, **December 2–23, 2026**, at participating Episcopal churches in Hampton. Each gathering offers music, scripture study, warm hospitality, and a discussion followed by "*Stations of the Crib*." Bring your family and friends to share dinner and fellowship with us. The schedule appears below.

• **December 2 – Emmanuel Episcopal Church**
"*Preparation with Expectation: The Spiritual Practice of Waiting*"
• **December 9 – St. Cyprian's Episcopal Church**
"*Hope on the Horizon: The Heart of Advent*"
• **December 16 – Emmanuel Episcopal Church**
"*Charity, Service, and Sharing: Advent as a Season of Generosity*"
• **December 23 – St. Cyprian's Episcopal Church**
"*Environment and Hospitality: Faithful Stewardship During the Season*"

A soup-and-salad dinner begins at 5:30 p.m., followed by the program at 6 p.m. Each gathering ends with *Stations of the Crib* at 7 p.m. We look forward to welcoming you. For additional

information, contact the Rev. Dr. Hector Sintim at St. Cyprian's Episcopal Church in Hampton.

Holiday Poinsettias – Every year poinsettias and Christmas greenery decorate the church for the festive season. Let's beautify our church for Christmas again this year. **All orders are due today**. The sign-up sheet to place your order is located on the front hallway table. The cost of each plant is $15.00. Thank you in advance for your generous donation. ~ ***Altar Guild***.

Ordination to the Diaconate – We are pleased to announce the upcoming Ordination to the Diaconate of Seminarian Cornelia Taylor on **Tuesday, December 15, 2026** at 6 p.m. at St. Cyprian's Episcopal Church. Please join us in celebrating this momentous step in Cornelia's ministry. More information will be forthcoming.

Thank You – Circle 1 extends heartfelt thanks to St. Cyprian's parishioners for your support and participation in the Virginia Peninsula's 2026 Foodbank Campaign Drive. **~ *Lora Ham***

Christmas Eve Service – The annual Christmas Eve Service is scheduled for **Thursday, December 24, 2026**, at 5 p.m. Join us for this beautiful service combining choir anthems and hymns sung by all. The Rev. Dr. Hector Sintim will officiate and provide Holy Eucharist. On **Friday, December 25, 2026**, the Christmas Day Service will take place via Zoom at 10 a.m. Parishioners will receive a Zoom invitation by email at a later date for this service.

CHURCH ATTENDANCE- NOVEMBER 22, 2026

Present – 26
Communion – 26
YouTube – 19

FIRST SUNDAY OF ADVENT
NOVEMBER 29, 2026

Eucharistic Minister – Dorian Wilkerson
Acolyte – Lucretia Clayton; Tamyah Smith
Altar Guild – Jean Carnegie; Fannie J. Walls;
Ushers – Earl Hester; Stacey Hester; Mark Farquharson
Webmaster & Audio Visual Technician – Mark Farquharson
Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

NOVEMBER BIRTHDAYS

11/1	Brittany Barnes
11/3	Dorian Wilkerson
11/4	Gloria Whittico
11/5	Nicole Vinson Jenkins
11/5	Delores Minor
11/6	Broderick Ames
11/17	Danielle Jackson
11/19	Deborah Davis
11/20	Kimberly Canty
11/21	Scott Jones
11/26	Minnie Stiff
11/27	Patricia Dixon
11/30	Will Canty, III

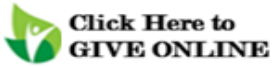
NOVEMBER ANNIVERSARIES

None

Thank you for joining us in worship. Please know that your participation with us today has been a blessing.

The generous support of our parishioners makes our ministry possible. Your gifts sustain our worship services, ministries, and pastoral care, as well as the daily upkeep of this house of prayer.

All are invited to make a pledge or gift to the church in person, by mail, or electronically. To donate online, visit our home page and click the green ***GIVE*** button.



Whether you choose a recurring contribution or a one-time gift, thank you for your generosity and faithful support.

UPCOMING IN THE WEEK AHEAD...

Sun.	Nov. 29th		Candle Lighting/Barnes-Woods Family
Sun.	Nov. 29th	9 a.m.	Bible Study
Sun.	Nov. 29th	10 a.m.	Morning Prayer, Rite II - *YouTube*
Sun.	Nov. 29th	10 a.m.	B. T. Brandon, Lay Speaker
Sun.	Nov. 29th	11 a.m.-12 p.m.	Communion Pick-up
Wed.	Dec. 2nd	11 a.m.-12 p.m.	Communion Pick-up
Wed.	Dec. 2nd	12 p.m.	Noonday Prayer
Wed.	Dec. 2nd	5:30 p.m.	Advent Service -Emmanuel Episcopal
Thur.	Dec. 3rd	11 a.m.	Choir Rehearsal
Thur.	Dec. 3rd	12 p.m.	Bible Study canceled
Thur.	Dec. 3rd	11 a.m.- 12 p.m.	Communion Pick-up
Sun.	Dec. 6th		Candle Lighting/Moore & Smith Family



Diocese of Southern Virginia
The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church
The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times/ Sundays – 10 a.m.

The Staff
Phyllis Holland-James, Director of Music Ministries
Bettie J. Swain, Parish Administrator

The Vestry
(Meets the 2nd Tuesday of each month – 11 a.m.)
Mary T. Jackson (2025), Senior Warden
Lisa B. Youngblood (2027), Register
Mark Farquharson (2028)
Marshal Jackson (2027)
Dorian Moore (2028)
Alberta W. Reid (2026)
Joy D. Strawn (2026)
Fannie J. Walls (2027)
Clayton Winston (2028)

Lora P. Ham, Treasurer
Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church
P.O. Box 65
Hampton VA 23669-0065
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Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)
Office Hours: Tuesdays through Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: office@stcyprianshamptonva.org
Website: http://www.stcyprianshamptonva.org
YouTube: St. Cyprian's Episcopal Church, Hampton, VA
Follow Us on Facebook: **https://www.facebook.com/St-Cyprians-Episcopal-Church-Hampton-Va-307701055912100/**

Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.