ST. CYPRIAN'S EPISCOPAL CHURCH

THE LAST SUNDAY AFTER PENTECOST:
CHRIST THE KING
SUNDAY, NOVEMBER 22, 2026

10 A.M.

YouTube Live



THE REV. DR. HECTOR E. K. SINTIM
PRIEST-IN-CHARGE

1242 W. Queen Street **Phone: (757) 723-8253**
Hampton, VA 23669 **http://www.stcyprianshamptonva.org**
Office Hours: **Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.**

THE LAST SUNDAY AFTER PENTECOST:
CHRIST THE KING
SUNDAY, NOVEMBER 22, 2026
THE HOLY EUCAHRIST, RITE II

PRELUDE

PROCESSIONAL HYMN (*LEVAS #**65***)
~ "*Bless the Lord, O My Soul* "

THE OPENING ACCLAMATION **BCP p. 355**

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY **BCP p. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***.

All Standing

THE GLORIA~ *(LEVAS* **# 243**) **BCP p. 356**

Glory to God in the highest
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. ***Amen.***

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

THE COLLECT **BCP p. 236**

Almighty and everlasting God, whose will it is to restore all things in your well beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen***

THE LESSONS

The people sit.

THE OLD TESTAMENT: Ezekiel 34:11-16, 20-24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited

parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken. (*NRSV*)

Reader: The Word of the Lord.
People: ***Thanks be to God.***

PSALM 100 *Jubilate Deo* **BCP p. 729**

1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.
2 Know this: The Lord himself is God; *
he himself has made us, and we are his; we are his people and the sheep of his pasture.
3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

THE EPISTLE: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for

you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. (*NRSV*)

Reader: The Word of the Lord.
People: ***Thanks be to God.***

THE GRADUAL HYMN (*LEVAS* **#** ***162)***
~ "*Come by Here*"

A READING FROM THE HOLY GOSPEL

The Minister appointed reads the Gospel, first saying

Gospeller: The Holy Gospel of our Lord Jesus Christ according to ***Matthew 25:31-46***
People: ***Glory to you, Lord Christ***

"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me

food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life." (NRSV)

Gospeller: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

SERMON HYMN (*LEVAS* **#** ***115*****)**
~ "*Spirit of the Living God* "

THE SERMON **REV. DR. C. DEREK PRINGLE**

THE NICENE CREED **BCP p. 358**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM VI **BCP p. 392**

The Leader and People pray responsively

The appointed Leader introduces the prayers, saying

(You may stand, sit, or kneel)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For ***Sean***, our Presiding Bishop, and ***Susan***, our Bishop; and for all bishops, for ***Hector***, our Priest, and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation;

Silence

The People may add their own petitions

We ask prayers for the sick, *especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, Samantha B. B. Burney, and Phyllis Holland-James.*
That they may be delivered from their distress.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

In our Diocesan Cycle of Prayers, we pray for St. Paul's, Suffolk and Emmanuel, Hampton; and for transgender and non-binary people; and for victims of hate-based violence.

In the Armed Forces and Federal Ministries Cycle of Prayer, we pray for those serving in Georgia- at Fort Benning, Robins Air Force Base, Fort Moore, United States Penitentiary Atlanta, and the Atlanta VA Medical Center.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Celebrant adds a concluding Collect.

CONCLUDING COLLECT **BCP p. 394**

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your son Jesus Christ our Lord. ***Amen.***

Silence may be kept.

THE CONFESSION OF SIN **BCP p. 360**

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION **BCP p. 360**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

THE PEACE

The Celebrant says

Celebrant: The peace of the Lord be always with you.
People: ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

OFFERTORY SENTENCE (*To be said by all*)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. ~ Ephesians 5:2

THE OFFERTORY ANTHEM (*HYMNAL* ***# 450)***
~ "All Hail the Power of Jesus' Name!"

PRESENTATION OF OFFERINGS & DOXOLOGY HYMN

All stand as they are able.

~ (*HYMNAL* ***# 380 v 3)***
Representatives of the congregation bring the people's offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen

The Celebrant says

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.
People: ***May the Lord receive our sacrifice both for our benefit and that of his holy Church.***

THE HOLY EUCHARIST~ *Eucharistic Prayer B* **BCP p. 367**

The people remain standing as they are able.

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (*LEVAS # **252***) **BCP p. 362**

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as they are able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant ~ "*Father, We Adore Thee*"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People ~* "*Jesus, We Adore You; Spirit, We Adore You"

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where,

with [**Cyprian** and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD'S PRAYER ~ (*LEVAS # **263***) **BCP p. 364**

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.*

THE BREAKING OF THE BREAD **BCP p. 364**

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Celebrant and People

"*Christ Our Passover*" ~ (*LEVAS* # ***268***)

"*O Lamb of God* " ~ (*LEVAS* #***269***)

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)

COMMUNION HYMNS *(LEVAS # **154**)*
~ "*Taste And See* "

All stand as they are able.

THE POSTCOMMUNION PRAYER **BCP p. 366**

Let us pray.

Celebrate and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. ***Amen.***

WELCOME AND ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

The Celebrant says

THE BLESSING **BCP p. 339**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

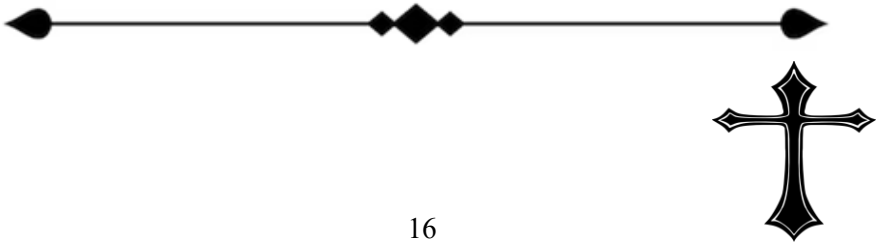
RECESSIONAL HYMN (*LEVAS # **136)***
~ "*I Have Decided to Follow Jesus*"

CHORAL BENEDICTION ~ "*Let the Church Say Amen*"

THE DISMISSAL **BCP p. 366**

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!
People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE



~ ANNOUNCEMENTS ~

A St. Cyprian's Invitation

Whoever you are and wherever you find yourself on your journey of faith, you are welcome at St. Cyprian's Episcopal Church. If you are visiting today, we invite you to receive the blessings of new and unending life in Jesus Christ. To learn more about making St. Cyprian's your parish home, please speak with the senior warden. We would be delighted to share with you our fellowship, worship, and prayer.

Altar Flowers were given today, to the glory of God, by the **Watkins Family** *in memory of loved ones and thankfulness of God. ~* ***John & Maria Watkins***

Altar Flowers were given today, to the glory of God, by **Gail Jones** *in honor of Scott Jones' birthday. ~* ***Gail B. Jones***

Live-Streaming – We welcome all who are visiting us today by *YouTube.* All are welcome to join us each Sunday for our worship service aired on *YouTube* at 10 a.m. The *YouTube* broadcast will be available for you to enjoy the service in real time with our congregation. We invite you to follow our homepage for updates and announcements.

HELP – St. Cyprian's continues to support *HELP* through donations every fourth Sunday. We encourage you to give generously today. For more information, contact Alberta Reid, St. Cyprian's *HELP* Coordinator. ~ ***The Vestry***

Priest on Leave – Fr. Sintim will be on approved vacation **this month through December 2, 2026**. During his absence, the Rev. Rhonda Wheeler (Emmanuel) will provide emergency pastoral care as needed. **For emergency assistance or pastoral support, please contact senior warden Mary T. Jackson.**

Guest Preachers and Speakers – The following guest ministers and lay speakers are scheduled to join us in November on the dates listed below.

- Nov. 22, 2026 Rev. Dr. C. Derek Pringle
- Nov. 29, 2026 B. T. Brandon, Lay Speaker

For additional information regarding the supply clergy, please contact the Senior Warden. ~ ***Mary T. Jackson***

Guest Preacher – We are delighted to welcome the Rev. Dr. C. Derek Pringle back to St. Cyprian's this morning and eagerly await his message. We are grateful for his ongoing support of our parish.

STRONG MINDS, STRONG FAMILIES: THE PATH TO ALZHEIMER'S PREVENTION – The Outreach Committee will host a panel discussion today during coffee hour on Alzheimer's prevention, emphasizing strong minds and strong families. All are welcome. For additional information, contact Alberta Reid, Outreach Chair.

Safe Church Training – Specialized Training is offered for vestry members, clergy, and church staff. The schedule is listed below. To register for a workshop session, visit the Diocesan website.

- **Saturday, December 5, 2026**, 9 a.m.- 3 p.m., St. David's, North Chesterfield

First Sunday of Advent: November 29 – The liturgical year (Year B) begins on the fourth Sunday in November this year. Advent marks the beginning of the church year and is the time during which we look toward the coming of Christ—not just to celebrate his birth in Bethlehem, but also to anticipate his triumphant return at the end of time.

Traditionally, the general rule is that there should be no altar flowers during Advent, although evergreens may be placed in the sanctuary. This is because it is a solemn season of preparation for Christmas. The season's penitential nature can be seen in its liturgical color, which is violet.

Advent Wreath Blessing and Candle Lighting Ceremony – Our tradition of blessing the Advent wreath and lighting its candles will continue throughout Advent, beginning **Sunday, November 29, 2026**. Each ceremony will open morning worship, with readings by family members, and we hope to engage children, parents, and parishioners alike.

Sunday, November 29, 2026- Wreath and Candle Lighting

Reader 1: Ava Woods
Reader 2: Brittany Barnes Woods
Acolyte: Lucretia Clayton/Tamyah Smith

OBSERVING ADVENT THROUGH PREPARATION, HOPE, SPIRITUAL REFLECTION, AND FELLOWSHIP –

We invite you to join Hampton's Episcopal churches and faith communities as we observe Advent, a season of preparation, hope, and spiritual reflection. This year's ecumenical theme is drawn from ***Isaiah 40:13***: *...those who wait for the Lord shall renew their strength.*

Advent Study Services will be held on Wednesday evenings, **December 2–23, 2026**, at participating Episcopal churches in Hampton. Each gathering offers music, scripture study, warm hospitality, and a discussion followed by "*Stations of the Crib*." Bring your family and friends to share dinner and fellowship with us. The schedule appears below.

• **December 2 – Emmanuel Episcopal Church**
"*Preparation with Expectation: The Spiritual Practice of Waiting*"
• **December 9 – St. Cyprian's Episcopal Church**
"*Hope on the Horizon: The Heart of Advent*"
• **December 16 – Emmanuel Episcopal Church**
"*Charity, Service, and Sharing: Advent as a Season of Generosity*"
• **December 23 – St. Cyprian's Episcopal Church**
"*Environment and Hospitality: Faithful Stewardship During the Season*"

A soup-and-salad dinner begins at 5:30 p.m., followed by the program at 6 p.m. Each gathering ends with *Stations of the Crib* at 7 p.m. We look forward to welcoming you. For additional information, contact the Rev. Dr. Hector Sintim at St. Cyprian's Episcopal Church in Hampton.

Holiday Poinsettias – Every year poinsettias and Christmas greenery decorate the church for the festive season. Let's beautify our church for Christmas again this year. Place your order by **Sunday, November 29, 2026**. The sign-up sheet to place your order is located on the front hallway table. The cost of each plant is $15.00. Thank you in advance for your generous donation.
~ ***Altar Guild***.

Ordination to the Diaconate – We are pleased to announce the upcoming Ordination to the Diaconate of Seminarian Cornelia Taylor on **Tuesday, December 15, 2026** at 6 p.m. at St. Cyprian's Episcopal Church. Please join us in celebrating this momentous step in Cornelia's ministry. More information will be forthcoming.

Special Thanks – St. Cyprian's is deeply grateful to **B. T. Brandon** for serving as our guest speaker this month. When we needed a speaker for the third Sunday, he graciously answered the call, and his message last Sunday was truly inspiring. We look forward to hearing from him again later this month.

Thank You – Circle 1 extends heartfelt thanks to St. Cyprian's parishioners for your support and participation in the Virginia Peninsula's 2026 Foodbank Campaign Drive. **~ *Lora Ham***

CHURCH ATTENDANCE- NOVEMBER 15, 2026
MORNING PRAYER, RITE II

Present – 27
Communion – 0
YouTube – 28

LAST SUNDAY AFTER PENTECOST
NOVEMBER 22, 2026

Eucharistic Minister – William H. Walls Jr.
Acolyte – William H. Walls Jr.
Altar Guild – Jean Carnegie; Fannie J. Walls;
Ushers – Earl Hester; Stacey Hester; Mark Farquharson
Webmaster & Audio Visual Technician – Mark Farquharson
Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

NOVEMBER BIRTHDAYS

11/1	Brittany Barnes
11/3	Dorian Wilkerson
11/4	Gloria Whittico
11/5	Nicole Vinson Jenkins
11/5	Delores Minor
11/6	Broderick Ames
11/17	Danielle Jackson
11/19	Deborah Davis
11/20	Kimberly Canty
11/21	Scott Jones
11/26	Minnie Stiff
11/27	Patricia Dixon
11/30	Will Canty, III

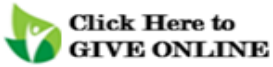
NOVEMBER ANNIVERSARIES

None

Thank you for joining us in worship. Please know that your participation with us today has been a blessing.

The generous support of our parishioners makes our ministry possible. Your gifts sustain our worship services, ministries, and pastoral care, as well as the daily upkeep of this house of prayer.

All are invited to make a pledge or gift to the church in person, by mail, or electronically. To donate online, visit our home page and click the green ***GIVE*** button.



Whether you choose a recurring contribution or a one-time gift, thank you for your generosity and faithful support.

UPCOMING IN THE WEEK AHEAD...

Sun.	Nov. 22nd		*HELP* Sunday
Sun.	Nov. 22nd	9 a.m.	Bible Study
Sun.	Nov. 22nd	10 a.m.	Holy Eucharist, Rite II - *YouTube*
Sun.	Nov. 22nd	10 a.m.	Rev. Dr. C. Derek Pringle, Preacher
Sun.	Nov. 22nd	11 a.m.-12 p.m.	Communion Pick-up
Wed.	Nov. 25th	11 a.m.-12 p.m.	Communion Pick-up
Wed.	Nov. 25th	12 p.m.	Noonday Prayer
Thur.	Nov. 26th	11 a.m.	Thanksgiving Day
Thur.	Nov. 26th	11 a.m.	Choir Rehearsal- canceled
Thur.	Nov. 26th	12 p.m.	Bible Study- canceled
Thur.	Nov. 26th	11 a.m.- 12 p.m.	Communion Pick-up- canceled
Sun.	Nov. 29th		Candle Lighting/Barnes-Woods Family
Sun.	Nov. 29th	9 a.m.	Bible Study
Sun.	Nov. 29th	10 a.m.	Morning Prayer, Rite II - *YouTube*
Sun.	Nov. 29th	10 a.m.	B. T. Brandon, Lay Speaker
Sun.	Nov. 29th	11 a.m.-12 p.m.	Communion Pick-up

NOTES

Diocese of Southern Virginia
The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church
The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times/ Sundays – 10 a.m.

The Staff
Phyllis Holland-James, Director of Music Ministries
Bettie J. Swain, Parish Administrator

The Vestry
(Meets the 2nd Tuesday of each month – 11 a.m.)
Mary T. Jackson (2025), Senior Warden
Lisa B. Youngblood (2027), Register
Mark Farquharson (2028)
Marshal Jackson (2027)
Dorian Moore (2028)
Alberta W. Reid (2026)
Joy D. Strawn (2026)
Fannie J. Walls (2027)
Clayton Winston (2028)

Lora P. Ham, Treasurer
Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church
P.O. Box 65
Hampton VA 23669-0065
Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)
Office Hours: Tuesdays through Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: office@stcyprianshamptonva.org
Website: http://www.stcyprianshamptonva.org
YouTube: St. Cyprian's Episcopal Church, Hampton, VA
Follow Us on Facebook: **https://www.facebook.com/St-Cyprians-Episcopal-Church-Hampton-Va-307701055912100/**

Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.