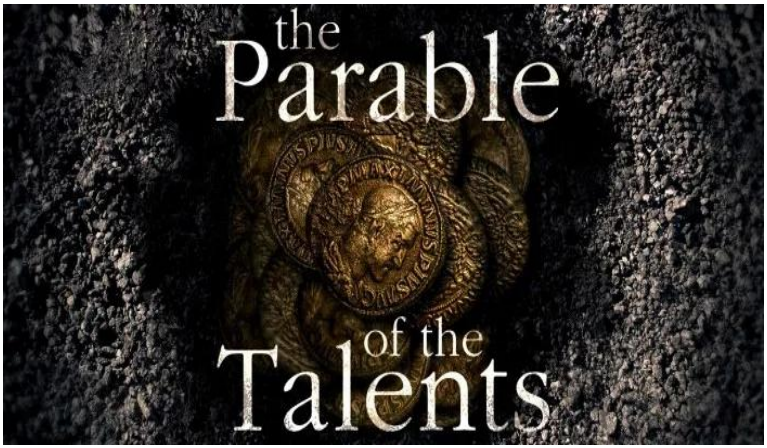
# ST. CYPRIAN'S EPISCOPAL CHURCH

## TWENTY-FIFTH SUNDAY
## AFTER PENTECOST
## SUNDAY, NOVEMBER 15, 2026

10 A.M.

*YouTube Live*




## THE REV. DR. HECTOR E. K. SINTIM
## PRIEST-IN-CHARGE

**1242 W. Queen Street** **Phone: (757) 723-8253**
**Hampton, VA 23669** **http://www.stcyprianshamptonva.org**
**Office Hours:** **Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.**

*Please silence cell phones and other electronic devices before entering the Nave.*

# TWENTY- FIFTH SUNDAY AFTER PENTECOST
# SUNDAY, NOVEMBER 15, 2026
# MORNING PRAYER, RITE II

**PROCESSIONAL** ~ "*Every Praise*"

**OPENING SENTENCE: RITE TWO** **BCP p. 78**

*The people standing, the Officiant says*

I was glad when they said to me, "Let us go to the house of the Lord." ~ ***Psalm 122:1***

*The following Confession of Sin may then be said.*

**CONFESSION OF SIN** **BCP p. 79**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,**
**we confess that we have sinned against you**
**in thought, word, and deed,**
**by what we have done,**
**and by what we have left undone.**
**We have not loved you with our whole heart;**
**we have not loved our neighbors as ourselves.**
**We are truly sorry and we humbly repent.**
**For the sake of your Son Jesus Christ,**
**have mercy on us and forgive us;**
**that we may delight in your will,**
**and walk in your ways,**
**to the glory of your Name.** ***Amen***.

*A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your." and says*

Almighty God have mercy on *us*, forgive you all *our* sins through our Lord Jesus Christ, strengthen *us* in all goodness, and by the power of the Holy Spirit keep *us* in eternal life. ***Amen***.

**THE INVITATORY AND PSALTER** **BCP p. 80**

*All stand*

*Officiant:* Lord, open our lips.
***People:*** ***And our mouth shall proclaim your praise.***

*Officiant and People*

***Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.***

***The Choir and People*** *~ In Unison*

**VENITE** *Psalm 95:1-7* **BCP p. 82**

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

*Then follows*

*Please be seated.*

*The Psalm is read responsively by half verse, breaking at the asterisk. Officiant will read up to the asterisk of each verse, and the congregation will respond with the other half of the verse.*

**PSALM 123** *Ad te levavi oculos meos* **BCP p. 780**

1 To you I lift up my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the LORD our God, *
until he show us his mercy.
4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

*At the end of the Psalms is sung or said*

***Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.***

**THE LESSONS**

*A Reading from*

**FIRST LESSON: Judges 4:1-7**

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel

in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'" (*NRSV*)

*Reader:* The Word of the Lord.
***People:*** ***Thanks be to God.***

*Read responsively by half verse*

**A SONG OF PRAISE** *Benedictus es, Domine* **BCP p. 90**

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

**THE SECOND LESSON: 1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a

thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing. *(NRSV)*

*Reader*: The Word of the Lord.
***People:*** ***Thanks be to God.***

*Officiant and People together*

**Glory to God** *Gloria in excelsis* **CP p. 94**

**Glory to God in the highest**
**and peace to His people on earth.**
**Lord God, heavenly King,**
**almighty God and Father,**
**we worship you, we give you thanks,**
**we praise you for your glory.**
**Lord Jesus Christ, only son of the Father,**
**Lord God, Lamb of God.**
**you take away the sin of the world:**
**have mercy on us;**
**you are seated at the right hand of the Father:**
**receive our prayer.**
**For you alone are the Holy One,**
**You alone are the Lord,**
**You alone are the Most High,**
**Jesus Christ,**
**with the Holy Spirit,**
**in the glory of the Father.** ***Amen.***

**THE GRADUAL HYMN** (*LEVAS # 7)*
~ "*I Want to Be Ready*"

*A reading from the Gospel according to*

**HOLY GOSPEL: MATTHEW 25:14-30**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an

abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'" (*NRSV)*

*Reader:* The Word of the Lord.
***People:*** ***Thanks be to God.***

**MEDITATION HYMN** (*LEVAS # **181)*** ~ "*Amazing Grace* "

**SPEAKER** **BOYDEN T. BRANDON**

*On Sundays and other Major Feasts there follows, all standing*

**THE APOSTLES' CREED** **BCP P. 96**

*Officiant and People together, all standing*

**I believe in God, the Father almighty,**
**creator of heaven and earth.**
**I believe in Jesus Christ, his only Son, our Lord.**
**He was conceived by the power of the Holy Spirit**
**and born of the Virgin Mary.**
**He suffered under Pontius Pilate,**
**was crucified, died, and was buried.**
**He descended to the dead.**
**On the third day he rose again.**
**He ascended into heaven,**
**and is seated at the right hand of the Father.**
**He will come again to judge the living and the dead.**
**I believe in the Holy Spirit,**
**the holy catholic Church,**
**the communion of saints,**
**the forgiveness of sins,**
**the resurrection of the body,**
**and the life everlasting. Amen.**

**THE PRAYERS** **BCP p. 97**

Officiant: The Lord be with you.
***People:*** ***And also with you.***
Officiant: Let us pray.

*Officiant and People*

**THE LORD'S PRAYER** **BCP p. 97**

**Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done,**
**on earth as it is in heaven.**
**Give us this day our daily bread. And forgive us our trespasses,**
**as we forgive those**
**who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**for ever and ever. Amen.**

*Then follows one of these sets of Suffrage*

**A**

V. Show us your mercy, O Lord;
**R. And grant us your salvation.**
V. Clothe your ministers with righteousness;
**R. Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
**R. For only in you can we live in safety.**
V. Lord, keep this nation under thy care;
**R. And guide us in the way of justice and truth.**
V. Let your ways be known upon earth;
**R. Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;
**R. Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
**R. And sustain us with your Holy Spirit.**

*The Officiant then says one or more of the following Collects*

**THE COLLECT OF THE DAY** **BCP p. 236**

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**PRAYERS OF THE PEOPLE, FORM VI** **BCP p. 392**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;
***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;
***For all who proclaim the Gospel, and all who seek the Truth.***

For ***Sean***, our Presiding Bishop, and ***Susan***, our Bishop; and for all bishops, for ***Hector***, our Priest, and other ministers;
***For all who serve God in his Church.***

For the special needs and concerns of this congregation;

*Silence*

*The People may add their own petitions*

We ask prayers for the sick, *especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, Samantha B. B. Burney, and Phyllis Holland-James*
***That they may be delivered from their distress.***

Hear us, Lord;
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*In our Diocesan Cycle of Prayers, we pray for St. John's, Suffolk and St. Mark's, Suffolk; for the Indigenous people and tribal councils of the Commonwealth; and for our Matoaka covenant.*

*In the Armed Forces and Federal Ministries cycle of prayer, we pray for those serving in Florida- at the Federal Correctional Institution Miami, Eglin Air Force Base, Hurlburt Field, MacDill Air Force Base, Naval Air Station Jacksonville, and the Orlando VA Medical Center.*

Lord, let your loving-kindness be upon them;
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added*

**THE COLLECT FOR MISSION** **BCP p. 100**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. ***Amen***.

*Authorized intercessions and thanksgivings may follow*.

**THE PEACE**

*Officiant:* The peace of the Lord be always with you.
***People:*** ***And also with you.***

**THE OFFERTORY ANTHEM** (*LEVAS # **189***)
~ "*Great Is Thy Faithfulness*"

## ~ "Procession of Pledge Cards" ~

~ "*When the Saints Go Marching In*"

**ANNOUNCEMENTS**

**THE GENERAL THANKSGIVING** **BCP p. 101**

*Officiant and People*

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all thy goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Christ our Lord,
to whom Jesus, with the Holy Spirit,
be honor and glory throughout all ages. ***Amen.***

**KNEELING HYMN ((***LEVAS* **#** ***196*****)**
~ "*Leaning on the Everlasting Arms*"

*Then may be said*

**THE DISMISSAL**

Officiant: Let us bless the Lord.
***People: Thanks be to God. Alleluia! Alleluia!***

*The Officiant may then conclude with one of the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. ***Amen***.
~ ***2 Corinthians 13:14***

**RECESSIONAL HYMN** (*AAHH* **#** ***385)*** ~ "*The Solid Rock*"

**CHORAL BENEDICTION** ~ "*Let the Church Say Amen*"

**THE POSTLUDE**



# ~ ANNOUNCEMENTS ~

## ***A St. Cyprian's Invitation***

*Whoever you are and wherever you find yourself on your journey of faith, you are welcome at St. Cyprian's Episcopal Church. If you are visiting today, we invite you to receive the blessings of new and unending life in Jesus Christ. To learn more about making St. Cyprian's your parish home, please speak with the senior warden. We would be delighted to share with you our fellowship, worship, and prayer.*

**Altar Flowers** were given today, to the glory of God, by **Lora Ham,** *in memory of her father Rudy Pritchett's birthday. ~* ***Lora Ham***

**Live-Streaming** – We welcome all who are visiting us today by *YouTube.* All are welcome to join us each Sunday for our worship service aired on *YouTube* at 10 a.m. The *YouTube* broadcast will be available for you to enjoy the service in real time with our congregation. We invite you to follow our homepage for updates and announcements.

**Revenue Enhancement Fund** – Today we will be accepting donations following the service for this fund which serves as seed money for our fundraising initiatives, such as Shrove Tuesday Suppers, the Fall Bazaar and Fish Fries. Thank you for your generosity. ~***The Vestry***

**Priest on Leave** – Fr. Sintim will be on approved vacation **this month through December 2, 2026**. During his absence, the Rev. Rhonda Wheeler (Emmanuel) will provide emergency pastoral care as needed. **For emergency assistance or pastoral support, please contact senior warden Mary T. Jackson.**

**Guest Preachers and Speakers** – The following guest ministers are scheduled to join us in November on the dates listed below.

- Nov. 15, 2026 B. T. Brandon, Lay Speaker
- Nov. 22, 2026 Rev. Dr. C. Derek Pringle
- Nov. 29, 2026 B. T. Brandon, Lay Speaker

For additional information regarding the supply clergy, please contact the Senior Warden. ~ ***Mary T. Jackson***

**Guest Preacher** – We warmly welcome today's guest speaker, B. T. Brandon, and look forward to hearing his message. We thank him for his continued support to St. Cyprian's Episcopal Church.

**Loyalty Sunday** – **Today** is Loyalty Sunday, when we dedicate our pledges to the Lord during morning worship. As the processional music plays, you may walk to the altar and back, as you are able, placing your 2027 Financial Pledge Card in the basket. The Procession of Pledges will precede the "*Presentation of Offerings and Doxology*." Members will gather in the parish hall to celebrate after the service. ~ ***Stewardship Committee***

**2026 Mayflower Marathon Food Drive** – Circle 1 invites you to support its canned food drive for the Virginia Peninsula's 2026 Mayflower Marathon. Running now through **November 20, 2026,** the drive will help families in need across the peninsula. Requested donations include:

- Canned fruit, applesauce, or fruit cups (in juice or unsweetened)
- Canned proteins (Vienna sausages, chicken, tuna, Spam, potted meat)
- Canned vegetables (green beans, corn, yams, potatoes, mixed vegetables)
- Pasta and pasta sauces
- White or brown rice
- Boxed meat kits and instant potatoes

- Condiments and gravy
- Canned or dried beans
- Macaroni and cheese
- Cereal, oatmeal, and pancake mix
- Frozen turkeys

Please place all donations in the foodbank box found in the Narthex. Thank you for your continued support of this worthy cause. ~ ***Circle 1***

**STRONG MINDS, STRONG FAMILIES: THE PATH TO ALZHEIMER'S PREVENTION** – On **Sunday, November 22, 2026**, from 12 p.m. - 1:30.p.m., the Outreach Committee will host a panel discussion during coffee hour on Alzheimer's prevention, emphasizing strong minds and strong families. An expert panel will discuss the topics below, followed by a question-and-answer session. Contact Alberta Reid for more information.

**Safe Church Training** – Specialized Training is offered for vestry members, clergy, and church staff. The schedule is listed below. To register for a workshop session, visit the Diocesan website.

- **Saturday, November 21, 2026**, 9 a.m.- 3 p.m., Trinity, Portsmouth
- **Saturday, December 5, 2026**, 9 a.m.- 3 p.m., St. David's, North Chesterfield

**First Sunday of Advent: November 29 –** The liturgical year (Year B) begins on the fourth Sunday in November this year. Advent marks the beginning of the church year and is the time during which we look toward the coming of Christ—not just to celebrate his birth in Bethlehem, but also to anticipate his triumphant return at the end of time.

Traditionally, the general rule is that there should be no altar flowers during Advent, although evergreens may be placed in the sanctuary. This is because it is a solemn season of preparation for Christmas. The season's penitential nature can be seen in its liturgical color, which is violet.

**Advent Wreath Blessing and Candle Lighting Ceremony –** This year we will continue the tradition of the Advent Wreath Blessing and Candle Lighting Ceremony throughout the Advent Season, starting today**, November 29, 2026**. We hope to make these ceremonies interactive for children, parents, and parishioners. Each ceremony will take place at the start of morning worship with readings presented by family members.

**Observing Advent Through Preparation, Hope, Spiritual Reflection, and Fellowship**

Join Hampton's Episcopal churches and faith communities in observing Advent—a season of preparation, hope, and spiritual reflection. This year's ecumenical theme comes from ***Isaiah 40:13***: *…those who wait for the Lord shall renew their strength.*

Advent Study Services will take place Wednesday evenings, **December 2–23, 2026**, at participating Episcopal churches in Hampton. Each gathering will include music, scripture study, warm hospitality, and "*Stations of the Crib*" after the discussion. Please invite your family and friends to share dinner and fellowship with us at each gathering. See the schedule below.

• **December 2** – **Emmanuel Episcopal Church**
"*Preparation with Expectation: The Spiritual Practice of Waiting*"
• **December 9 – St. Cyprian's Episcopal Church**
"*Hope on the Horizon: The Heart of Advent*"
• **December 16 – Emmanuel Episcopal Church**
"*Charity, Service, and Sharing: Advent as a Season of Generosity*"
• **December 23** – **St. Cyprian's Episcopal Church**
"*Environment and Hospitality: Faithful Stewardship During the Season"*

A soup-and-salad dinner begins at 5:30 p.m., followed by the program at 6 p.m. Each gathering ends with *Stations of the Crib* at 7 p.m. We look forward to welcoming you. For additional information, contact the Rev. Dr. Hector Sintim at St. Cyprian's Episcopal Church in Hampton.

**Holiday Poinsettias** – Every year poinsettias and Christmas greenery decorate the church for the festive season. Let's beautify our church for Christmas again this year. If you would like to place an order, you can do so beginning Sunday, November 15, 2026 through Sunday, November 29, 2026. The sign-up sheet to place your order is located on the front hallway table. The cost of each plant is $15.00. Thank you in advance for your generous donation. ~ ***Altar Guild***.

**TWENTY-FIFTH SUNDAY AFTER PENTECOST**
**NOVEMBER 15, 2026**

**Eucharistic Minister** – Stephanie Kendall
**Acolyte** – Mary T. Jackson; Tamyah Smith
**Altar Guild** – Stacey Hester; Fannie J. Walls;
**Ushers** – Lucretia Clayton; Marshal Jackson; John Watkins
**Webmaster & Audio Visual Technician** – Mark Farquharson
**Trustees** – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

**CHURCH ATTENDANCE- NOVEMBER 8, 2026**

Present – 26
Communion – 26
*YouTube* – 2

**NOVEMBER BIRTHDAYS**

11/1 Brittany Barnes
11/3 Dorian Wilkerson
11/4 Gloria Whittico
11/5 Nicole Vinson Jenkins
11/5 Delores Minor
11/6 Broderick Ames
11/17 Danielle Jackson
11/19 Deborah Davis
11/20 Kimberly Canty
11/21 Scott Jones
11/26 Minnie Stiff
11/27 Patricia Dixon
11/30 Will Canty, III

**NOVEMBER ANNIVERSARIES**

None

*Thank you for joining us in worship. Please know that your participation with us today has been a blessing.*

Our ministry is made possible through the generous support of our parishioners. Your gifts sustain every worship service, church ministry, pastoral response, and the daily care of this house of prayer.

All are invited to make a pledge or gift to the church in person, by mail, or electronically. To donate online, visit our home page and click the green ***GIVE*** button.

**Click Here to GIVE ONLINE**

Whether you choose a recurring contribution or a one-time gift, thank you for your generosity and faithful support.

## UPCOMING IN THE WEEK AHEAD...

| | | | |
|---|---|---|---|
| Sun. | Nov.15th | | Loyalty Sunday |
| Sun. | Nov.15th | | Revenue Enhancement Donations |
| Sun. | Nov.15th | 9 a.m. | Bible Study |
| Sun. | Nov.15th | 10 a.m. | Morning Prayer, Rite II - *YouTube* |
| Sun. | Nov.15th | 10 a.m. | B. T. Brandon, Lay Speaker |
| Sun. | Nov.15th | 11 a.m.-12 p.m. | Communion Pick-up |
| Wed. | Nov.18th | 11 a.m.-12 p.m. | Communion Pick-up |
| Wed. | Nov.18th | 12 p.m. | Noonday Prayer |
| Thur. | Nov.19th | 11 a.m. | Choir Rehearsal |
| Thur. | Nov.19th | 12 p.m. | Bible Study |
| Thur. | Nov.19th | 11 a.m.- 12 p.m. | Communion Pick-up |
| Sun. | Nov. 22nd | | *HELP* Sunday |
| Sun. | Nov. 22nd | 9 a.m. | Bible Study |
| Sun. | Nov. 22nd | 10 a.m. | Holy Eucharist, Rite II - *YouTube* |
| Sun. | Nov. 22nd | 10 a.m. | Rev. Dr. C. Derek Pringle, Preacher |
| Sun. | Nov. 22nd | 11 a.m.-12 p.m. | Communion Pick-up |



**Diocese of Southern Virginia**
*The Rt. Rev. Susan B. Haynes, Diocesan Bishop*

**St. Cyprian's Episcopal Church**
*The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge*

**Worship Services and Times/** Sundays – 10 a.m.

**The Staff**
*Phyllis Holland-James, Director of Music Ministries*
*Bettie J. Swain, Parish Administrator*

**The Vestry**
***(Meets the 2nd Tuesday of each month – 11 a.m.)***
*Mary T. Jackson (2025), Senior Warden*
*Lisa B. Youngblood (2027), Register*
*Mark Farquharson (2028)*
*Marshal Jackson (2027)*
*Dorian Moore (2028)*
*Alberta W. Reid (2026)*
*Joy D. Strawn (2026)*
*Fannie J. Walls (2027)*
*Clayton Winston (2028)*

*Lora P. Ham, Treasurer*
*Mark Farquharson, Webmaster/Audio Visual Technician*

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*Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.*