

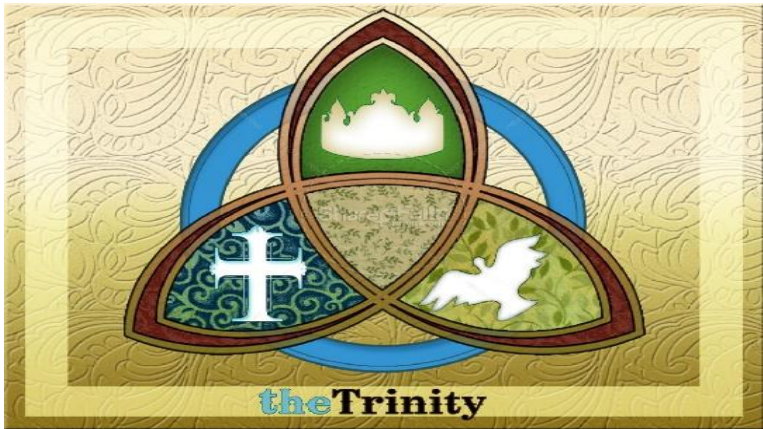
# ST. CYPRIAN'S EPISCOPAL CHURCH

## THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

SUNDAY, May 31, 2026

10 a.m.

### *YouTube Live*



**The Rev. Dr. Hector E. K. Sintim**  
**Priest-in-Charge**

1242 W. Queen Street  
Hampton, VA 23669  
Office Hours:

Phone: (757) 723-8253  
<http://www.stcyprianshamptonva.org>  
Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.

**ST. CYPRIAN'S EPISCOPAL CHURCH  
THE FIRST SUNDAY AFTER PENTECOST:  
TRINITY SUNDAY  
SUNDAY, MAY 31, 2026  
10 a.m.**

**THE HOLY EUCAHRIST, RITE II**

**PRELUDE**

**PROCESSIONAL HYMN (LEVAS # 65)**

~ "Bless the Lord, O My Soul"

**THE OPENING ACCLAMATION**

**BCP p. 355**

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

**THE COLLECT FOR PURITY**

**BCP p. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*All Standing*

**THE GLORIA~ (LEVAS # 243)**

**BCP p. 356**

**Glory to God in the highest  
and peace to His people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God.**

**you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of the Father. *Amen.***

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Let us pray.

## **THE COLLECT**

**BCP p. 228**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## **THE LESSONS**

### **FIRST LESSON: Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters

that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every

creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created. (NRSV)

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

**PSALM 8** *Domine, Dominus noster*

**BCP p. 592**

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

- 7 You give him mastery over the works of your hands; \*  
    you put all things under his feet:  
8 All sheep and oxen, \*  
    even the wild beasts of the field,  
9 The birds of the air, the fish of the sea, \*  
    and whatsoever walks in the paths of the sea.  
10 O LORD our Governor, \*  
    how exalted is your Name in all the world!

## **THE EPISTLE: 2 Corinthians 13:11-13**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. (*NRSV*)

*Reader:*           The Word of the Lord.

*People:*           ***Thanks be to God.***

## **THE GRADUAL HYMN (*LEVAS # 120*)**

~ “*There’s a Sweet, Sweet Spirit*”

## **A READING FROM THE HOLY GOSPEL**

*Gospeller:*       The Holy Gospel of our Lord Jesus Christ according  
to ***Matthew 28:16-20***

*People:*           ***Glory to you, Lord Christ***

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” (*NRSV*)

*Gospeller:* The Gospel of the Lord.  
*People:* *Praise to you, Lord Christ.*

SERMON HYMN (*HYMNAL # 398*)  
~ “*I Sing the Almighty Power of God*”

THE SERMON THE REV. DR. HECTOR SINTIM

THE NICENE CREED BCP p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## **PRAYERS OF THE PEOPLE FOR TRINITY SUNDAY**

*Said by All together*

**We bind ourselves, O God, today, to the strong name of the Trinity. And we name you: Three in One, One in Three; and claim our place in your community of love.**

*Lord Jesus Christ, be with us, within us, behind us, and before us.*

**We are embraced, loving God, embraced in the community that is the heart not just of our church, but also in the community that is the very heart of who you are: Three in One; Creator, Redeemer, and Giver of life. Within that great love, we are held and treasured.**

*Lord Jesus Christ, be with us, within us, behind us, and before us.*

**And we know, as we pray, you have heard us before the words cross our lips. You ever and always hear our prayers. Hear our prayers this morning.**

*Lord Jesus Christ, be with us, within us, behind us, and before us.*

**We pray for our hurting world. That war-makers will find peace. That the hungry will find food. That refugees will find shelter. That injustice will be answered with all that is right and good.**

*Lord Jesus Christ, be with us, within us, behind us, and before us.*

*(Led by Eucharistic Minister)*

**We pray for all who suffer, for those we love dearly, for those we barely know, and for those whose suffering we have ignored. Be present in the healing touch of all hands that help the sick and suffering, especially *Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs***

*Gray, Patricia Dixon, Regal DuBose, Lorraine Edwards (aunt of Crystal Diggs Gray), Samuel E. Ewell, Jr., Olivia Ghanem (mother of Fr. Sintim), Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Ron Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell, Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins, Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney; and send your Spirit to comfort and protect all who need you, especially for the family of Barbara Savage.*

*Lord Jesus Christ, be with us, within us, behind us, and before us.*

**We pray for all who struggle. For those who cannot see a way through broken relationships, difficult financial realities, emotional darkness, and deep, deep loneliness. May they find you even in the most hopeless places. May they find your people, too, in those places, bringing good news and hope to all who are longing for something new.**

*Lord Jesus Christ, be with us, within us, behind us, and before us.*

**We pray for all who are joyful. We rejoice at the promise of new life, and old lives made new. We celebrate the movement through milestones: births, graduations; new jobs; new relationships; and the promise of something wonderful. We remember those moments of blessing in our own lives and we thank you for the opportunity to use our lives to your glory, to live lives that are full, and worthy of your calling.**

*Lord Jesus Christ, be with us, within us, behind us, and before us.*

**We bind ourselves, O God, today, to the strong name of the Trinity. And we name you: Three in One, One in Three; and claim our place in your community of love. Be with us, within us, behind us, before us. May we be your comfort, your restoration, and your peace and wholeness in the world. Amen.**

*Lord Jesus Christ, be with us, within us, behind us, and before us.*

*Silence may be kept.*

**CONCLUDING COLLECT**

**BCP p. 394**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*

*The Deacon or Celebrant says*

**THE CONFESSION OF SIN**

**BCP p. 360**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**BCP p. 360**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

**THE ABSOLUTION**

**BCP p. 360**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* *And also with you.*

## OFFERTORY SENTENCE (*To be said by all*)

*Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. ~ Psalm 96:8*

## THE OFFERTORY ANTHEM HYMN (*HYMNAL # 368*)

*~ "Holy Father, Great Creator"*

## PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

*(All Stand) ~ (HYMNAL # 380 v 3)*

*Representatives of the congregation bring the people's offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant and People*

*Praise God from whom all blessings flow.*

*Praise Him, all creatures here below.*

*Praise Him above, ye heavenly host.*

*Praise Father, Son, and Holy Ghost. Amen*

*Celebrant:* We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

*People:* *May the Lord receive our sacrifice both for our benefit and that of his holy Church.*

## THE HOLY EUCHARIST~ *Eucharistic Prayer B*    **BCP p. 367**

*In this prayer, the lines in italics are spoken by the People.*

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* -The Sanctus ~ (LEVAS # 252) **BCP p. 362**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* ~ "Father, We Adore Thee"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* ~ "Jesus, We Adore You; Spirit, We Adore You"

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [**Cyprian** and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*As our Savior Christ has taught us, we now pray,*

*People and Celebrant*

**THE LORD'S PRAYER ~ (LEVAS # 263)**

**BCP p. 364**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**THE BREAKING OF THE BREAD**

**BCP p. 364**

*The Celebrant breaks the consecrated Bread*

**THE FRACTION**

*A period of silence is kept.*

*Celebrant and People*

*“Christ Our Passover” ~ (LEVAS # 268)*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* ***Therefore let us keep the feast. Alleluia.***

**FRACTION ANTHEM**

*“O Lamb of God” ~ (LEVAS #269)*

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)*

**COMMUNION HYMN (HYMNAL # 304)**

*~ “I Come with Joy to Meet My Lord”*

Let us pray.

*Celebrate and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. *Amen.***

**PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES**

*(LEVAS # 158) ~ “Make Me a Blessing”*

**WELCOME AND ANNOUNCEMENTS**

**THE BLESSING**

**RECESSIONAL HYMN (HYMNAL # 362)**

*~ “Holy, Holy Holy! Lord God Almighty!”*

**CHORAL BENEDICTION ~ “Let the Church Say Amen”**

**THE DISMISSAL**

**BCP p. 366**

*Celebrate:* Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

*People:* **Thanks be to God. Alleluia! Alleluia!**

**THE POSTLUDE**

**The Day of Pentecost: Whitsunday**

**May 24, 2026**

**10 a.m.**

Present – 32

Communion – 32

*YouTube* – 10

**First Sunday after Pentecost (Trinity Sunday)**

**May 31, 2026**

**10 a.m.**

**Eucharistic Minister** – Dorian Wilkerson

**Acolyte** – Tamyah Smith; Mary T. Jackson

**Altar Guild** – Lucretia Clayton; Lora Ham; Eleanor Pritchett

**Ushers** – Steve Ham; William H. Walls Sr.

**Webmaster & Audio Visual Technician** – Mark Farquharson

**Trustees** – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

**Coffee Hour Speaker** – We are pleased to welcome Dr. McQueen-Gibson as today's Coffee Hour guest speaker. She volunteers with the Alzheimer's Association, and her presentation will focus on Alzheimer's and dementia. ~ *Alberta Reid, Outreach Coordinator*

**Men's Ministry/ Fish Fry** – Our annual Men's Fish Fry returns in 2026 on **Saturday, June 13, 2026**, from 12 noon to 5 p.m. This event is open to the public. Come enjoy great food and fellowship; reconnect with friends, meet new neighbors, and support St. Cyprian's Church and the Men's Ministry. We hope to see you there!

Orders may be placed in person, by email, or phone during regular weekday hours. The sign-up sheet is on the front hallway table. Dinners are \$15 (fried fish, potato salad, green beans, cornbread, and cake). Hot dogs and fries are sold separately: two hot dogs plus fries cost \$10. Checks should be made payable to St. Cyprian's Church; in the memo, write **Men's Ministry Fish Fry**. For questions, contact Jean Carnegie or Lora Ham at 757-923-8253. Proceeds will directly support the Men's Ministry. ~ *Marshal Jackson and Clayton Winston*

**Recognition Sunday** – During the morning service on **Sunday, June 28, 2026**, we will honor members for their dedication and service to the church and faith community. We will also celebrate our 2026 high school and college graduates, those who have earned advanced degrees, and the young people of our church who received school honors or promotions this year. For more information, contact Senior Warden Mary T. Jackson. ~ *Mary T. Jackson*

**Volunteers for Video Recording** – We are seeking four volunteers to share why they love St. Cyprian’s for a short video presentation. Each recording will last 2–3 minutes and will be featured on our website. If you’re interested in participating, please reach out to Fr. Sintim or Mark Farquharson by **Sunday, June 28, 2026**. Parishioners of all ages are welcome to participate in the video! The webmaster will work with volunteers to schedule the recording times and dates.

**Collections Accepted in the Narthex** – Each month, the following collections are received in the narthex after morning services. Your continuing support is greatly appreciated. ~ *The Vestry*

**1st Sunday** – **The Virginia Peninsula Food Bank**

This facility provides food assistance through various programs including mobile pantries, school-based markets and partnerships with local agencies. It serves over 61,000 residents across the Peninsula, including Williamsburg and York County.

**2nd Sunday** – **Peake Childcare Center**

This fully licensed, accredited center serves children from 6 weeks to age 5 and welcomes families of all income levels. Its first location was at St. Cyprian’s on Tyler Street.

**3rd Sunday** – **Revenue Enhancement Fund**

This fund provides seed money for our fundraising efforts, including the Shrove Tuesday Supper, Fall Bazaar, and Fish Fries.

**4th Sunday** – **HELP (Hampton Ecumenical Lodging and Provisions)**

*HELP* provides food and lodging support for the needy in the Hampton community.

**Birthdays and Anniversaries** – If you are celebrating a birthday or a wedding anniversary this month, please join us during our Sunday morning worship service at 10 a.m. so that we can add to your celebration by giving you a special blessing.

**Noonday Prayer Service** – We are excited to announce that Noonday Prayer Service is offered weekly on Wednesdays for our parishioners and community at 12 p.m. We hope these opportunities to pause for reflection, scripture, and prayer will provide you with the spiritual resources you need to stay grounded in God’s peace and strength during these challenging times.

**Invitation for Readers** – We invite anyone who enjoys reading to consider serving as a volunteer reader on Sundays. This is a meaningful way to explore our Lay Ministry Program and serve the parish. If you would like to read a lesson on a Sunday, please contact Mary T. Jackson or the Parish Administrator. The lesson will be provided in advance of your scheduled Sunday. We look forward to hearing from you. ~ *The Liturgical Servers*

**Ridley Foundation Scholarship** – Applications are now open for eligible college-bound and current college students. The Ridley Scholarship Committee seeks applicants who are pursuing higher education and demonstrate academic commitment, character, leadership, and financial need. Scholarships of up to \$6,000 may be awarded to qualified students. Families and students are encouraged to apply soon and visit <https://diosova.org/scholarships-grants/> or contact Chris Sacra at [christopher.sacra@gmail.com](mailto:christopher.sacra@gmail.com) for more information. Applications are due **June 7**.

## UPCOMING IN THE WEEK AHEAD...

Sun. May 31 <sup>st</sup>		Trinity Sunday
<b>Sun. May 31<sup>st</sup></b>	<b>9 a.m.</b>	<b>Bible Study</b>
<b>Sun. May 31<sup>st</sup></b>	<b>10 a.m.</b>	<b>Holy Eucharist, Rite II-<i>YouTube</i></b>
<b>Sun. May 31<sup>st</sup></b>	<b>10 a.m.</b>	<b>Rev. Dr. Hector K. Sintim, Clergy</b>
Sun. May 31 <sup>st</sup>	11 a.m.-12 p.m.	Communion Pick-up
Sun. May 31 <sup>st</sup>	11:30 a.m.	Speaker - Dr. McQueen-Gibson
Wed. June 3 <sup>rd</sup>	11 a.m.-12 p.m.	Communion Pick-up
Wed. June 3 <sup>rd</sup>		Priest Out of Office
Wed. June 3 <sup>rd</sup>	12 p.m.	Noonday Prayer-Cancel
Thur. June 4 <sup>th</sup>	11 a.m.	Choir Rehearsal
Thur. June 4 <sup>th</sup>	12 p.m.	Bible Study-Cancel
Thur. June 4 <sup>th</sup>	11 a.m.-12 p.m.	Communion Pick-up
Thur. June 5-6 <sup>th</sup>		THRIVE Training- Camp Chanco
Thur. June 7 <sup>th</sup>		VA Peninsula Foodbank Donation

## MAY BIRTHDAYS

5/4	Chloe Elizabeth Barnes
5/5	Janae Hester
5/8	Brenda Vinson
5/12	Lora Ham
5/14	Rose Sintim
5/17	Emma Christine Angus
5/17	Clayton Winston
5/21	Atiya Page
5/22	Steve Smith
5/24	Stacey Hester
5/24	Artreece Tall
5/29	Steve Ham

## MAY ANNIVERSARIES

5/18	Sherwin & Yolanda Angus
5/23	Henry & Angela Russell
5/24	Alex & Joy Strawn
5/25	Earl & Stacey Hester

## **Diocese of Southern Virginia**

*The Rt. Rev. Susan B. Haynes, Diocesan Bishop*

## **St. Cyprian's Episcopal Church**

*The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge*

### **Worship Services and Times**

Sundays/10 a.m.

### **The Staff**

*Phyllis Holland-James, Director of Music Ministries*

*Bettie J. Swain, Parish Administrator*

### **The Vestry**

***(Meets the 2nd Tuesday of each month – 11 a.m.)***

*Mary T. Jackson (2025,) Senior Warden*

*Lisa B. Youngblood (2027), Register*

*Mark Farquharson (2028)*

*Marshal Jackson (2027)*

*Dorian Moore (2028)*

*Alberta W. Reid (2026)*

*Joy D. Strawn (2026)*

*Fannie J. Walls (2027)*

*Clayton Winston (2028)*

*Lora P. Ham, Treasurer*

*Mark Farquharson, Webmaster/Audio Visual Technician*

## **St. Cyprian's Episcopal Church**

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

**Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)**

**Office Hours:** Tuesdays, Wednesdays, and Thursdays/ 10:30 a.m. - 3:30 p.m.

**E-Mail:** [Office@stcyprianshamptonva.org](mailto:Office@stcyprianshamptonva.org)

**Website:** <http://www.stcyprianshamptonva.org>

**YouTube:** St. Cyprian's Episcopal Church, Hampton, VA

*Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.*