

ST. CYPRIAN'S EPISCOPAL CHURCH
THE SECOND SUNDAY AFTER PENTECOST
SUNDAY, JUNE 7, 2026

10 a.m.

YouTube Live



The Rev. Dr. Hector E. K. Sintim
Priest-in-Charge

1242 W. Queen Street
Hampton, VA 23669
Office Hours:

Phone: (757) 723-8253
<http://www.stcyprianshamptonva.org>
Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.

ST. CYPRIAN'S EPISCOPAL CHURCH
THE SECOND SUNDAY AFTER PENTECOST
SUNDAY, JUNE 7, 2026
10 a.m.

THE HOLY EUCHARIST, RITE II

PRELUDE

PROCESSIONAL HYMN

~ "Every Praise"

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Alleluia. Christ is risen.

People: ***The Lord is risen indeed. Alleluia.***

THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Standing

THE GLORIA~ (LEVAS # 243)

BCP p. 356

**Glory to God in the highest
and peace to His people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

THE COLLECT

BCP p. 229

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST LESSON: Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your

offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb. (*NRSV*)

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 33:1-12

Exultate, just!

BCP p.626

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

THE EPISTLE: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE GRADUAL HYMN (HYMNAL # 686)

~ “*Come, Thou Fount of Every Blessing*”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to ***Matthew 9:9-13, 18-26***

People: ***Glory to you, Lord Christ***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. (NRSV)

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

SERMON HYMN (LEVAS # 67)

~ "I Love the Lord"

THE SERMON

THE REV. DR. HECTOR SINTIM

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For ***Sean*** our Presiding Bishop, and ***Susan***, our Bishop; for ***Hector***, our Priest; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation;

Silence

The People may add their own petitions

We pray for the sick, *especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Lorraine Edwards (aunt of Crystal Diggs Gray), Samuel E. Ewell, Jr., Olivia Ghanem (mother of Fr. Sintim), Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Ron Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell, Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins, Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney;*
That they may be delivered from their distress.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Almighty God, we lift our voices to you in this challenging year, seeking your divine wisdom and comforting presence. We pray for strength and hope to face the difficulties of our communities.

In your mercy, hear our pray...

Lord, we humbly ask you to open doors of opportunity for those in need, guide us to be supportive of those who are less fortunate, and help us create a world where all people are loved and valued.

In your mercy, hear our pray...

Dear Lord, we pray for those whose lives are torn by hunger and violence, especially for the people in the Middle East, Ukraine, Africa. Haiti and other war torn areas.

In your mercy, hear our pray...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

CONCLUDING COLLECT

BCP p. 394

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen*

The Deacon or Celebrant says

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

BCP p. 360

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

THE ABSOLUTION

BCP p. 360

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

OFFERTORY SENTENCE (*To be said by all*)

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. ~ Psalm 50:14

THE OFFERTORY ANTHEM HYMN (*LEVAS # 118*)

~ "Oh, Let the Son of God Enfold You"

PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

(All Stand) ~ (HYMNAL # 380 v 3)

Representatives of the congregation bring the people's offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

People: *May the Lord receive our sacrifice both for our benefit and that of his holy Church.*

THE HOLY EUCHARIST~ *Eucharistic Prayer B* BCP p. 367

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) **BCP p. 362**

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant ~ "Father, We Adore Thee"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People ~ "Jesus, We Adore You; Spirit, We Adore You"

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [**Cyprian** and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD'S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION

A period of silence is kept.

Celebrant and People

“Christ Our Passover” ~ (LEVAS # 268)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***

FRACTION ANTHEM

“O Lamb of God” ~ (LEVAS #269)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)

COMMUNION HYMN (LEVAS # 272)

~ “Do This in Remembrance of Me”

Let us pray.

Celebrate and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

(LEVAS # 158) ~ “Make Me a Blessing”

WELCOME AND ANNOUNCEMENTS

THE BLESSING

RECESSIONAL HYMN (LEVAS # 20)

~ “When We All Get to Heaven”

CHORAL BENEDICTION ~ “Let the Church Say Amen”

THE DISMISSAL

BCP p. 366

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE

Funeral Service for Barbara Savage

May 28, 2026

Attendance

Delta Ceremony at 12 p.m. – 55

Jack and Jill at 12:30 p.m.– 47

Funeral Service at 12:30 p.m. – 60

The Day of Pentecost: Whitsunday

May 31, 2026

10 a.m.

Present – 35

Communion – 35

YouTube – 6

First Sunday after Pentecost (Trinity Sunday)

May 31, 2026

10 a.m.

Eucharistic Minister – Stephanie Kendall

Acolyte – Tamyah Smith; Mary T. Jackson

Altar Guild – Gail B. Jones; Maria Watkins

Ushers – Steve Ham; William H. Walls Sr.

Webmaster & Audio Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

Note of Thanks – St. Cyprians Episcopal Church, Thanks for your participation and support during our mother, Barbara's funeral service. ~ *Vincent & Candace*

The Virginia Peninsula Food Bank – Today we will be accepting donations following the service for this facility which is designated as one of our outreach programs. Thank you for your generosity.

~ *The Vestry*

Vestry Meeting – Our next Vestry meeting will be held on **Tuesday, June 9, 2026** at 11 p.m. Please continue to share your comments, questions, observations, and suggestions with members of the Vestry. We thank the Vestry for their hard work.

Men's Ministry/ Fish Fry – Our annual Men's Fish Fry will be held on **Saturday, June 13, 2026**, from 12 noon to 5 p.m. This event is open to the public. We hope to see you there! Orders may be placed in person, by email, or phone during regular weekday hours. The sign-up sheet is located on the front hallway table. Dinners are \$15 (fried fish, potato salad, green beans, cornbread, and cake). Hot dogs and fries are sold separately: two hot dogs plus fries cost \$10. Checks should be made payable to St. Cyprian's Church; in the memo, write **Men's Ministry Fish Fry**. For questions, contact Jean Carnegie or Lora Ham at 757-923-8253. Proceeds will directly support the Men's Ministry. ~ ***Marshal Jackson and Clayton Winston***

United Thank Offering (UTO) is an Episcopal Church Ministry that provides a way to give thanks daily to God. This discipline starts by dropping coins into a blue box. Many individuals drop a coin into the UTO box each time a prayer is offered. Proceeds are used annually for projects to support grants for missions and ministry. For those who have a UTO box, please turn them in no later than next **Sunday, June 14**. If you do not have a UTO box, they are available on the table in the Narthex.

Recognition Sunday –We will honor members for their dedication and service to the church and faith community on **Sunday, June 28, 2026**. We will also celebrate our 2026 high school and college graduates, those who have earned advanced degrees, and the young people of our church who received school honors or promotions this year. For more information, contact Senior Warden Mary T. Jackson. ~ ***Mary T. Jackson***

Volunteers for Video Recording – We are seeking four volunteers to share why they love St. Cyprian's for a short video presentation. Each recording will last 2–3 minutes and will be featured on our website. If you're interested in participating, please reach out to Fr. Sintim or Mark Farquharson by **Sunday, June 28, 2026**. Parishioners of all ages are welcome to participate in the video! The webmaster will work with volunteers to schedule the recording times and dates.

Birthdays and Anniversaries – If you are celebrating a birthday or a wedding anniversary this month, please join us during our Sunday morning worship service at 10 a.m. so that we can add to your celebration by giving you a special blessing.

Noonday Prayer Service – We are excited to announce that Noonday Prayer Service is offered weekly on Wednesdays for our parishioners and community at 12 p.m. We hope these opportunities to pause for reflection, scripture, and prayer will provide you with the spiritual resources you need to stay grounded in God’s peace and strength during these challenging times.

Invitation for Readers – We invite anyone who enjoys reading to consider serving as a volunteer reader on Sundays. This is a meaningful way to explore our Lay Ministry Program and serve the parish. If you would like to read a lesson on a Sunday, please contact Mary T. Jackson or the Parish Administrator. The lesson will be provided in advance of your scheduled Sunday. We look forward to hearing from you. ~ *The Liturgical Servers*

Ridley Foundation Scholarship – Applications are now open for eligible college-bound and current college students. The Ridley Scholarship Committee seeks applicants who are pursuing higher education and demonstrate academic commitment, character, leadership, and financial need. Scholarships of up to \$6,000 may be awarded to qualified students. Families and students are encouraged to apply soon and visit <https://diosova.org/scholarships-grants/> or contact Chris Sacra at christopher.sacra@gmail.com for more information. Applications are due today, **June 7**. ~ *Maria Watkins*

HAMPTON BRANCH NAACP – We are extremely excited about the 54th Annual Life Membership Awards Celebration that will be held on **Sunday, October 18, 2026** at the Hampton Roads Convention Center at 3 p.m. The Hampton Branch NAACP is requesting your support. Early ticket price is \$110, which includes the membership fee. Opportunities to purchase sponsorship ads are also available. For more information, call 757-827-1768. ~ *Jorsene S. Cooper, Life Membership Awards Celebration Committee*

UPCOMING IN THE WEEK AHEAD...

Thur. June	7 th		VA Peninsula Foodbank Donation
Sun.	June 7 th	9 a.m.	Bible Study
Sun.	June 7 th	10 a.m.	Holy Eucharist, Rite II-YouTube
Sun.	June 7 th	10 a.m.	Rev. Dr. Hector K. Sintim, Clergy
Sun. June	7 th	11 a.m.-12 p.m.	Communion Pick-up
Tue. June	9 th	11 a.m.	Vestry Meeting- Vestry Room
Wed. June	10 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. June	10 th	12 p.m.	Noonday Prayer
Thur. June	11 th	11 a.m.	Choir Rehearsal
Thur. June	11 th	12 p.m.	Bible Study-Cancel
Thur. June	11 th	11 a.m.-12 p.m.	Communion Pick-up
Sat. June	13 th	12 p.m.- 5p.m.	Fish Fry
Sun. June	14 th		Peake Childcare Center Donation

JUNE BIRTHDAYS

6/2	Vernell L. Walden
6/3	Mathew Farquharson
6/5	Donna Winston
6/7	Olivia Wilkerson
6/14	Lenese Walls
6/14	Clarice Farquharson
6/15	Maria Watkins
6/17	Alberta Reid
6/18	Jordyn Hester
6/21	Aden Dial
6/21	Braden Dial
6/26	Daisy Bell
6/26	Jeffrey Corbin, II

JUNE ANNIVERSARIES

6/4	Hector & Rose Sintim
6/17	Dorian & Narcisa Smith Moore
6/21	Mary & Wayne Jackson

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays/10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays, Wednesdays, and Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA

Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.