



ST. CYPRIAN'S EPISCOPAL CHURCH

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**WELCOME TO OUR**  
**RECOGNITION**  
**SUNDAY**

**THE REV. DR. HECTOR SINTIM**  
**PRIEST-IN-CHARGE**

JUNE 28, 2026

*YOUTUBE LIVE*

10 a.m.

**THE FIFTH SUNDAY AFTER PENTECOST**  
**RECOGNITION SUNDAY**  
**SUNDAY, JUNE 28, 2026**  
**THE HOLY EUCHARIST, RITE II**

**PRELUDE**

**PROCESSIONAL HYMN (AAHH # 21)**

~“*In the Beauty of Holiness*”

**THE OPENING ACCLAMATION**

**BCP p. 355**

*Celebrant:* Alleluia. Christ is risen.

*People:* ***The Lord is risen indeed. Alleluia.***

**THE COLLECT FOR PURITY**

**BCP p. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

*All Standing*

**THE GLORIA~ (LEVAS # 243)**

**BCP p. 356**

**Glory to God in the highest  
and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of the Father. *Amen.***

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us pray.

## **THE COLLECT**

**BCP p. 230**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen***

## **THE LESSONS**

### **FIRST LESSON: Genesis 22:1-14**

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and

the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided." (*NRSV*)

*Reader:*           The Word of the Lord.

*People:*           *Thanks be to God.*

**PSALM 13**

*Usquequo, Domine?*

**BCP p. 597**

- 1 How long, O LORD? will you forget me for ever? \*  
    how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind, and grief in my heart,  
    day after day? \*  
    how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; \*  
    give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
    and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
    my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
    I will praise the Name of the Lord Most High.

**THE EPISTLE: Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (NRSV)

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

**THE GRADUAL HYMN: (LEVAS # 114)**

~ “*Ev’ry Time I Feel the Spirit*”

**A READING FROM THE HOLY GOSPEL**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to ***Matthew 10:40-42***

*People:* ***Glory to you, Lord Christ***

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”  
(*NRSV*)

*Gospeller:*       The Gospel of the Lord.

*People:*           *Praise to you, Lord Christ.*

**SERMON HYMN:** (*HYMNAL # 655*)

~ “*O Jesus, I Have Promised*”

**THE SERMON**

**THE REV. DR. HECTOR SINTIM**

**THE NICENE CREED**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

**PRAYERS OF THE PEOPLE FOR RECOGNITION SUNDAY**  
(Said by all)

**Lord, I lay these talents at Your feet. I don't want to waste them or hide them away. I ask that You would create pathways and open doors for these gifts to be seen, not for my own pride, but for Your glory. Let my abilities be a blessing to others and a testament to Your goodness. Guide my hands and my heart to develop these skills with excellence and to serve with a spirit of humility.**

**Help me to be a faithful steward of what you have entrusted to me. I trust that you will bring my talents into light at the perfect time and in the perfect way, so that my life may point others to you. I place my potential in Your hands, knowing You can do more than I could ever ask or imagine, In Jesus' Name, Amen.**

**Grant me favor where I have sown seeds of faithfulness. Reward my quiet diligence with open recognition, not so I can be puffed up, but so I can be encouraged to keep going and be entrusted with more. Let all the glory for any success return to You, the one who gives me the ability to do anything at all, In Jesus' Name, Amen.**

**You are the God who sees. You saw Hagar in the desert when she fled in despair. You see the sparrow when it falls. I ask You to help me feel Your gaze upon me now. Remind my soul that while people may overlook me, I am never, ever hidden from Your sight. Your love for me is not based on what others think or whether they acknowledge me.**

**Please fill the empty spaces in my heart with the truth of my worth to You. Help me to find my value not in human eyes, but in Yours alone, for Your recognition is all that truly matters, In Jesus' Name, Amen.**

**Please guard my heart from pride. If I am praised, keep me grounded. If I am given a platform, let me speak of Your goodness. My deepest desire is for my life to be a signpost that points others to the saving love of Jesus. May any recognition I receive serve Your ultimate purpose and bring souls closer to you, In Jesus' Name, Amen.**

**Lord, I ask that You would open the eyes of my heart to see myself the way You see me. Help me to truly understand and feel the truth that I am Your child, fearfully and wonderfully made. Remind me that my worth was settled at the cross, where Jesus paid the ultimate price for me. This is a love that doesn't depend on my performance or on human recognition.**

**Lord Jesus, you are the Light of the World. You have called me to reflect that light in the dark places around me. I pray that you will help my life to be recognized not for personal gain or fame, but as a beacon of Your love and hope. I want people to see You when they see me.**

**Please shape my character. Fill me with Your Holy Spirit so that I overflow with love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. May these qualities be so evident in my actions and words that people notice something different about me. Let them see a peace that**

**doesn't make sense and a kindness that expects nothing in return.**

*Silence may be kept.*

**CONCLUDING COLLECT**

**BCP p. 394**

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

**THE CONFESSION OF SIN**

**BCP p. 360**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**THE ABSOLUTION**

**BCP p. 360**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* *And also with you.*

## OFFERTORY SENTENCE *(To be said by all)*

*Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. ~ 1 Chronicles 29:11*

## THE OFFERTORY ANTHEM *(LEVAS # 189)*

*“Great Is Thy Faithfulness”*

## PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

*(All Stand) ~ (HYMNAL # 380 v 3)*

*Representatives of the congregation bring the people’s offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant and People*

*Praise God from whom all blessings flow.*

*Praise Him, all creatures here below.*

*Praise Him above, ye heavenly host.*

*Praise Father, Son, and Holy Ghost. Amen*

*Celebrant:* We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

*People:* *May the Lord receive our sacrifice both for our benefit and that of his holy Church.*

## THE HOLY EUCHARIST~ *Eucharistic Prayer B* BCP p. 367

*In this prayer, the lines in italics are spoken by the People.*

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* ***We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* -The Sanctus ~ (LEVAS # 252) **BCP p. 362**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* ~ "Father, We Adore Thee"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*People ~ “Jesus, We Adore You; Spirit, We Adore You”*

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

*As our Savior Christ has taught us, we now pray,*

*People and Celebrant*

**THE LORD’S PRAYER ~ (LEVAS # 263)**

**BCP p. 364**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. *Amen.***

**THE BREAKING OF THE BREAD**

**BCP p. 364**

*The Celebrant breaks the consecrated Bread*

**THE FRACTION ANTHEM**

*A period of silence is kept.*

*Celebrant and People*

*“Christ Our Passover” ~ (LEVAS # 268)*

*“O Lamb of God” ~ (LEVAS #269)*

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)*

**COMMUNION HYMNS (LEVAS # 154)**  
~ “Taste and See”

**THE POSTCOMMUNION PRAYER**

**BCP p. 366**

Let us pray.

*Celebrate and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. *Amen.***

**WELCOME AND ANNOUNCEMENTS**

**~ RECOGNITION OF 2026 GRADUATES  
AND CHURCH CITATIONS ~**

**PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES**

**THE BLESSING**

**RECESSIONAL HYMN (LEVAS # 226)**

~ “*Mine Eyes Have Seen the Glory*”

**CHORAL BENEDICTION ~ “*Let the Church Say Amen*”**

**THE DISMISSAL**

**BCP p. 366**

*Celebrate:* Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

*People:* ***Thanks be to God. Alleluia! Alleluia!***

**THE POSTLUDE**



# CONGRATULATIONS 2026 GRADUATE!



## **Jordyn Lorean Hester**

Congratulations to our graduates and promoted students! St. Cyprian's Episcopal Church joyfully recognizes **Jordyn Lorean Hester** for her outstanding achievement.

Jordyn graduated on May 11, 2026, from Montclair State University (New Jersey) with a degree in Sports Communications. She is a graduate of Menchville High School in Newport News, where she played high school softball. Jordan plans to attend graduate school to further her education.

She is the daughter of Earl and Stacey Hester, and sister of Janae' Caroline Hester. Both were raised, christened, and confirmed at St. Cyprian's. We give thanks for Jordyn Lorean Hester's achievements and pray God's continued guidance and blessing on her future.



**RECOGNITION SUNDAY**  
**2026 HONOREES**

*Deborah R. Davis*

(Church Treasurer for 11 Years)

*Audey S. Cobb*

(President of Celestial Choir)

*Eleanor S. Pritchett*

(Stewardship Committee Chair)

*William H. Walls Sr.*

(Church Usher)



## ~ ANNOUNCEMENTS ~

### *A St. Cyprian's Invitation*

*Whoever you are and wherever you find yourself on your journey of faith, you are welcome at St. Cyprian's Episcopal Church. If you are visiting today, we invite you to receive the blessings of new and unending life in Jesus Christ. To learn more about making St. Cyprian's your parish home, please speak with the priest. We would be delighted to share with you our fellowship, worship, and prayer.*

#### **IN OUR CYCLES OF PRAYER:**

**We Pray for Our Bishop:** Susan B. Haynes

**We Pray for Our Ministry for Postulancy:** Cornelia Taylor

#### **We Pray for Parishioners:**

Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell, Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins, Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney

#### **We Pray for Friends and Family:**

Derrick Edmonds, Lois Martin, Margaret Comegys, Clay Cane, Alexa Munoz, Cheryl Maxson, Doris Harris, Marcus Reid, Jeannie & Paul Saunders, Beverly Amaya, Lily Holloman, Allison Jordan, Greg & Patrina Newton, Kenneth Bullock, Peggy Winston, Dominique Jordan, Tony Leroy Duncan, Edith & Sana Harris, Jasen Fykes (*grandson of Eleanor Pritchett*), Sophia (*sister of Lucretia Clayton*), Shawna Mathias (*sister of Crystal Diggs Gray*), Joy Staton, Christine Calhoun, Jeffrey Peele, Oliver Christian (*brother of The Rev. Earl R. Christian*), Howard Moore (*brother of Lucretia Clayton*), Philip Whitaker (*brother of Crystal Diggs Gray*), Russell Rhorer (*brother-in-law of Samuel Ewell, Jr.*), Evita Ogden (*niece of Alberta Reid*), Phillip Wilson, William & Margaret Boyd (*nephew*)

of Gwendolyn Newsome), Barry Lockett (*neighbor of Lora & Steve Ham*), Yvonne Hargrove (*sister of Stephen Ham {Lora}*), Betty Rivera (*neighbor of Lora & Stephen Ham*), Nettie Smiley (*friend of Portia Goode-Herd*), Julyn Sheppard (*wife of the late Jerome Sheppard*), Doris Powell, Jaden Cooper (*nephew of Crystal Diggs Gray*), Jill & Mike Wojcik (*neighbor of Gwendolyn Newsome*), Thomas Dru Montague (*grandson of DeLaine Headen*), Claire Martine (*sister of Gwendolyn Newsome and aunt of Sharon and Sylvester Newsome Jr.*), Lorean Hester (*mother of Earl Hester*); Lorraine Edwards (*aunt of Crystal Diggs Gray*) and Olivia Ghanem (*mother of Fr. Sintim*)

### **We Pray for Those Serving in the Military:**

LaToya Artis (*niece of Dr. Minnie Stiff*); Major Luke Carpenter, III (*grandson of Bill and Fannie Walls*), U.S. Marine Corps; John “Holland” Watkins (*son of John & Maria Watkins*) U.S. Navy; and LT. Joy Maria Watkins (*daughter of John & Maria Watkins*), U.S. Coast Guard

### **We Pray for The Departed:**

With heartfelt sympathy, we share that **Ron Minor**, *devoted husband of Delores Minor*, passed away early Friday morning, **June 19, 2026**. We ask for your prayers and loving thoughts for Delores and their family during this deeply painful time. Funeral arrangements will be announced at a later date. The family kindly requests that expressions of sympathy be sent by cards, text messages, or prayers only. May God grant **Ron Minor** the blessings of eternal rest and may light perpetual shine upon him.

**HELP (Hampton Ecumenical Lodging and Provisions)** – *HELP* provides food and lodging support for the needy in the Hampton community. Acts of charity like donating to *HELP* are opportunities to express our gratitude and extend kindness to others. Through these moments, we deepen our sense of fellowship and purpose. Remember the less fortunate and give to **HELP today (June 28, 2026)**. Thank you. ~ *Alberta Reid, HELP Coordinator*

**Recognition Sunday** – During this morning’s service we will give thanks to God for the gifts our young people bring to the community and pray for special blessings on our youth and their parents. This Sunday is a special day in our parish, as we are invited to be present for the recognition of graduates and dedicated members. We will celebrate and recognize the accomplishments of our 2026 high school and college graduates, those receiving advanced degrees, and students honored with promotions or awards this year. We will also honor members for their faithful dedication and service to the church and our faith community. This will be a noteworthy service as we offer prayers for our honorees and congratulate them on this phase of their spiritual Journey. ~ *Mary T. Jackson*

**Volunteers for Video Recording** – We are seeking four volunteers to share their faith journey and love for St. Cyprian’s in a short video presentation. If you are interested in participating, please reach out to Fr. Sintim or Mark Farquharson by **today, June 28, 2026**. Parishioners of all ages are welcome to participate in the video!

**Altar Flowers** – Donations for Altar Flowers are often given in memory of a loved one who has passed, or in thanksgiving for someone special in your life. The cost of altar flowers is \$35 for each side of the altar. If you would like to donate to this fund for the 2026 year, as an expression of love or remembrance, please sign the Altar Flower Sign-up Sheet or contact Eleanor Pritchett or Fannie Walls. ~ *Altar Guild*

**Topics for Outreach Speakers** – I welcome your suggestions for future Coffee Hour Outreach Speaker topics. Speakers will be scheduled quarterly, and I look forward to receiving your recommendations. Thank you. ~ *Alberta Reid, Outreach Chair*

**Invitation for Readers** – We would like to extend an invitation to anyone who loves to read and ask that you consider becoming a lay reader on Sundays. This is a way for you to explore our Lay Ministry and serve the parish on a voluntary basis. If you are

interested in reading one of the lessons on any given Sunday, please notify Mary T. Jackson or the Parish Administrator. ~ *The Liturgical Servers*

**Birthdays and Anniversaries** – Each Sunday, we offer prayers of blessing for those celebrating a birthday or wedding anniversary during the month. If you are celebrating this month, please join us at our 10 a.m. Sunday worship service so we may share in your joy and offer a special blessing.

**Save the Date** – The **Semi-Annual Parish Meeting** will take place on **Sunday, July 19, 2026**, following the 10 a.m. service. To allow time to compile and distribute the Semi-Annual Parish Booklet, all auxiliaries and Vestry committees are asked to submit their written reports to the parish secretary by **Wednesday, July 1, 2026**. Minutes from the previous semi-annual meeting should also be included in the booklet. The Financial Report will be presented by the Treasurer at the meeting on Sunday, July 19. Please address all inquiries to the St. Cyprian's Parish Office by phone (757-723-8253) or by email ([st.cyprianshamptonva@gmail.com](mailto:st.cyprianshamptonva@gmail.com)./ [Office@stcyprianshamptonva.org](mailto:Office@stcyprianshamptonva.org)).

**The Strategic Planning and Implementation Committee** is asked to meet with Fr. Sintim on **Sunday, July 5, 2026**, following the 10 a.m. service. The meeting will focus on future planning and ways to engage the new community as property adjacent to and behind the church is being developed. Committee members are Stephen Ham, Gail B. Jones, Angela Russell, Angus Sherwin, and Clayton Winston. For additional information, please contact the priest.

**HAMPTON BRANCH NAACP** – The 54<sup>th</sup> Annual Life Membership Awards Celebration will be held on **Sunday, October 18, 2026**, at 3 p.m. at the Hampton Roads Convention Center. The Hampton Branch NAACP invites your support. Early tickets are \$110 and include the membership fee. Sponsorship ad opportunities are also available. For more information, please call 757-827-1768. ~ *Jorsene S. Cooper, Life Membership Celebration Committee*

**CHURCH ATTENDANCE**  
**FOURTH SUNDAY AFTER PENTECOST**  
**June 21, 2026**  
**10 a.m.**

Present – 39  
 Communion – 39  
*YouTube* – 11

**UPCOMING IN THE WEEK AHEAD...**

|                                  |                 |   |
|----------------------------------|-----------------|---|
| Sun. June 28 <sup>th</sup>       |                 | <i>HELP</i> Sunday/Recognition Sunday           |
| <b>Sun. June 28<sup>th</sup></b> | <b>9 a.m.</b>   | <b>Bible Study</b>                              |
| <b>Sun. June 28<sup>th</sup></b> | <b>10 a.m.</b>  | <b>Holy Eucharist, Rite II - <i>YouTube</i></b> |
| <b>Sun. June 28<sup>th</sup></b> | <b>10 a.m.</b>  | <b>Rev. Dr. Hector K. Sintim, Clergy</b>        |
| Sun. June 28 <sup>th</sup>       | 11 a.m.-12 p.m. | Communion Pick-up                               |
| Wed. July 1 <sup>st</sup>        | 11 a.m.-12 p.m. | Communion Pick-up                               |
| Wed. July 1 <sup>st</sup>        | 12 p.m.         | Noonday Prayer                                  |
| Thur. July 2 <sup>nd</sup>       | 11 a.m.         | Choir Rehearsal                                 |
| Thur. July 2 <sup>nd</sup>       | 12 p.m.         | Bible Study-Cancel                              |
| Thur. July 2 <sup>nd</sup>       | 11 a.m.-12 p.m. | Communion Pick-up                               |
| Sun. July 5 <sup>th</sup>        |                 | VA Peninsula Foodbank Donations                 |

**THE FIFTH SUNDAY AFTER PENTECOST**  
**RECOGNITION SUNDAY**  
**JUNE 28, 2026**  
**10 a.m.**

**Eucharistic Minister** – William H. Walls Jr.  
**Acolyte** – William H. Walls Jr.  
**Altar Guild** – Jean Carnegie; Fannie Walls  
**Ushers** – Earl Hester; Stacey Hester; Mark Farquharson  
**Webmaster & Audio Visual Technician** – Mark Farquharson  
**Trustees** – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

## **JUNE BIRTHDAYS**

|      |                     |
|------|---------------------|
| 6/2  | Vernell L. Walden   |
| 6/3  | Mathew Farquharson  |
| 6/5  | Donna Winston       |
| 6/7  | Olivia Wilkerson    |
| 6/14 | Lenese Walls        |
| 6/14 | Clarice Farquharson |
| 6/15 | Maria Watkins       |
| 6/17 | Alberta Reid        |
| 6/18 | Jordyn Hester       |
| 6/21 | Aden Dial           |
| 6/21 | Braden Dial         |
| 6/26 | Daisy Bell          |
| 6/26 | Jeffrey Corbin, II  |

## **JUNE ANNIVERSARIES**

|      |                              |
|------|------------------------------|
| 6/4  | Hector & Rose Sintim         |
| 6/17 | Dorian & Narcisa Smith Moore |
| 6/21 | Mary & Wayne Jackson         |



**Diocese of Southern Virginia**

*The Rt. Rev. Susan B. Haynes, Diocesan Bishop*

**St. Cyprian's Episcopal Church**

*The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge*

**Worship Services and Times**

Sundays

10 a.m.

**The Staff**

*Phyllis Holland-James, Director of Music Ministries*

*Bettie J. Swain, Parish Administrator*

**The Vestry**

***(Meets the 2nd Tuesday of each month – 11 a.m.)***

*Mary T. Jackson (2025,) Senior Warden*

*Lisa B. Youngblood (2027), Register*

*Mark Farquharson (2028)*

*Marshal Jackson (2027)*

*Dorian Moore (2028)*

*Alberta W. Reid (2026)*

*Joy D. Strawn (2026)*

*Fannie J. Walls (2027)*

*Clayton Winston (2028)*

*Lora P. Ham, Treasurer*

*Mark Farquharson, Webmaster/Audio Visual Technician*

**St. Cyprian's Episcopal Church**

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

**Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)**

**Office Hours:** Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

**E-Mail:** [Office@stcyprianshamptonva.org](mailto:Office@stcyprianshamptonva.org)

**Website:** <http://www.stcyprianshamptonva.org>

**YouTube:** St. Cyprian's Episcopal Church, Hampton, VA

**Follow Us on Facebook -** <https://www.facebook.com/St-Cyprians-Episcopal-Church-Hampton-Va-30770105>

*Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity.*

*Thus, he became a martyr of Christ's Church universal.*