

ST. CYPRIAN'S EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST

SUNDAY, JUNE 14, 2026

10 a.m.

YouTube Live



The Rev. Dr. Hector E. K. Sintim
Priest-in-Charge

1242 W. Queen Street
Hampton, VA 23669
Office Hours:

Phone: (757) 723-8253
<http://www.stcyprianshamptonva.org>
Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.

ST. CYPRIAN'S EPISCOPAL CHURCH
THE THIRD SUNDAY AFTER PENTECOST
SUNDAY, JUNE 14, 2026
10 a.m.

THE HOLY EUCAHRIST, RITE II

PRELUDE

PROCESSIONAL HYMN (*LEVAS # 65*)

~ "Bless the Lord, O My Soul"

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Standing

THE GLORIA~ (*LEVAS # 243*)

BCP p. 356

**Glory to God in the highest
and peace to His people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

THE COLLECT

BCP p. 230

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST LESSON: Genesis 18:1-15, (21:1-7)

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and

he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." [The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."] (NRSV)

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 116:1, 10-17

Dilexi, quoniam

BCP p. 759

1 I love the LORD, because he has heard the voice of my supplication, *

because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *

for all the good things he has done for me?

11 I will lift up the cup of salvation *

and call upon the Name of the LORD.

- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have
freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE EPISTLE: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. (*NRSV*)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE GRADUAL HYMN (LEVAS # 225, V. 1)

~ "Oh, Freedom!"

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to *Matthew 9:35-10:8(9-23)*

People: ***Glory to you, Lord Christ***

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a

and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

PRAYERS OF THE PEOPLE

The Leader and People pray together (Said by All)

Dear Lord, you know the depths of my heart and the fears that weigh heavy on my mind. I pray that You release me from the grip of fear that holds me back from living a life of freedom and purpose in You. Please help me to trust in Your promises and to find comfort in Your perfect love, which casts out all fear. I surrender my fears to You, knowing that You are greater than anything I could ever face. Fill me with Your peace that surpasses all understanding and strengthen me with Your mighty power. Help me to walk in faith, knowing that You are always with me. I thank You, Lord, for the freedom that comes from placing my trust in You.

Silence

Dear God, I come before You today in humble prayer, seeking freedom from the bondage that weighs heavy on my heart and

soul. You know the burdens that I carry, the struggles that I face, and the chains that bind me. I long to break free from the bondage of sin, addiction, fear, and all that hinders me from fully experiencing the abundant life You have promised. In Your infinite mercy and love, I ask that You would release me from the chains that hold me captive. Grant me the strength and courage to overcome these obstacles and walk in the freedom that can only be found in You.

Silence

I surrender my will to Yours and seek Your guidance and direction in this journey towards freedom. Fill me with Your Holy Spirit, that I may have the power to resist temptation and break free from the snares of the enemy. I pray for a renewed mind and a transformed heart, that I may live a life that brings glory and honor to Your holy name. Help me to cast off the sinful desires that entangle me and to walk in the light of Your truth. I know that You can do far more abundantly than all I ask or imagine, and I trust in Your faithfulness and goodness. I eagerly await the freedom and deliverance that You will bring into my life.

Silence;

Grant me the strength and courage to live in the freedom that You have provided through Your Son, Jesus Christ. May I no longer be bound by the chains of guilt and shame, but may I walk in the freedom of Your love and grace. I offer this prayer to You, Lord, with a heart filled with gratitude and hope. Amen

Silence

Heavenly Father, I humbly come before You today, seeking your divine intervention and freedom from all forms of oppression that have entangled my life. You are the God of

justice and righteousness, and I know that You see the pain and suffering that I have endured.

Silence

I pray, dear Lord, that You will break every chain and release me from the grip of oppression. May Your mighty hand deliver me from the oppression of circumstances, the oppression of fear, and the oppression of negative thoughts. Lord, I surrender every burden and every bondage to You, for You alone have the power to set the captives free. Grant me the strength and courage to rise above every form of oppression and to walk in the freedom that you have promised me. Heavenly Father, I thank You for hearing my prayer, and I trust in Your unfailing love and faithfulness to bring about deliverance and victory in my life. Amen.

Silence

Dear Lord, I am seeking the freedom to walk in the fullness of Your purpose for my life. I pray that You would release me from any chains or bondage that may be holding me back from experiencing the abundant life You have promised. Fill me with Your Holy Spirit, empowering me to live boldly and confidently in the plans and dreams You have for me. Remove any fear or doubt that may be hindering my progress and help me to trust in Your perfect timing. Guide my steps, O Lord, and lead me on the path that leads to true fulfillment and joy. Open my eyes to the opportunities and divine appointments You have prepared for me and give me the courage to step out in faith. I surrender my own desires and plans and ask that Your will be done in and through me. Thank You, Father, for Your faithfulness and for the freedom You offer through Jesus Christ. In His mighty Name, I pray. Amen.

Silence may be kept.

CONCLUDING COLLECT

BCP p. 394

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen*

The Deacon or Celebrant says

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Dear God, I pray for freedom from the bondage of sin that entangles my heart and hinders my relationship with You. I confess my sins and shortcomings, knowing that You are faithful and just to forgive me and cleanse me from all unrighteousness, Lord. I pray that You would grant me the strength to resist my will to Yours and to walk in obedience to Your commands. Fill me with Your Holy Spirit, that I may be empowered to live a life that is pleasing to You and brings glory to Your name. In Jesus precious Name, I pray. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE ABSOLUTION

BCP p. 360

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

OFFERTORY SENTENCE (*To be said by all*)

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. ~ Psalm 96:8

THE OFFERTORY ANTHEM HYMN (*LEVAS # 141*)

Instrumental ~ *“Shall We Gather at the River”*

PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

(*All Stand*) ~ (*HYMNAL # 380 v 3*)

Representatives of the congregation bring the people’s offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

People: ***May the Lord receive our sacrifice both for our benefit and that of his holy Church.***

THE HOLY EUCHARIST~ *Eucharistic Prayer B* **BCP p. 367**

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) **BCP p. 362**

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant ~ "Father, We Adore Thee"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People ~ "Jesus, We Adore You; Spirit, We Adore You"

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with **[Cyprian and]** all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD'S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION

A period of silence is kept.

Celebrant and People

“Christ Our Passover” ~ (LEVAS # 268)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***

FRACTION ANTHEM

“O Lamb of God” ~ (LEVAS #269)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)

COMMUNION HYMN (LEVAS # 69) ~ “In the Garden”

THE POSTCOMMUNION PRAYER

BCP p. 366

Let us pray.

Celebrate and People

Almighty and everliving God,

**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

(LEVAS # 158) ~ “Make Me a Blessing”

WELCOME AND ANNOUNCEMENTS

THE BLESSING

RECESSIONAL HYMN (LEVAS # 1)

~ “Lift Every Voice and Sing”

CHORAL BENEDICTION ~ “Let the Church Say Amen”

THE DISMISSAL

BCP p. 366

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE



The Second Sunday after Pentecost

June 7, 2026

10 a.m.

Present – 38

Communion – 38

YouTube – 13

Third Sunday after Pentecost

June 14, 2026

10 a.m.

Eucharistic Minister – William H. Walls Jr.

Acolyte – Tamyah Smith; Lucretia Clayton

Altar Guild – Lucretia Clayton; Lora Ham; Eleanor Pritchett

Ushers – Connie McCulough; B. T. Brandon

Webmaster & Audio Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

~ ANNOUNCEMENTS ~

Altar Flowers were given today, to the glory of God by the **Walls Family**, *in celebration of their daughter Lenese W. Dale's birthday.*

~ Fannie J. Walls

Peake Childcare Center – Today we will be accepting donations following the service for this important facility in our community, designated as one of our outreach programs. Thank you for your generosity. *~ The Vestry*

Men's Ministry/ Fish Fry – Special thanks is extended to the planning committees and all who assisted and supported the Men's Fish Fry that was held on **Saturday, June 13, 2026**. The event was a great success. *~ Marshal Jackson and Clayton Winston*

United Thank Offering (UTO) – Today is UTO Sunday. Every penny collected through these offerings is distributed directly as grants for innovative mission and ministry projects worldwide through the Episcopal Church. You may donate in the blue envelopes or turn in your Blue Box. *~ Ele Pritchett*

Juneteenth – This Sunday, our worship service will be dedicated to the observance of Juneteenth. Through powerful musical selections—including traditional spirituals like “*Go Down Moses*” or selections from a Gospel Mass (“*Lift Every Voice and Sing*”) — we will honor the resilience and cultural heritage of Black Americans.

On January 1, 1863, President Abraham Lincoln issued the Emancipation Proclamation, declaring enslaved African Americans free. However, enslaved people in Texas did not receive official notice of their freedom until June 19, 1865. The Juneteenth National Independence Day Act, which made Juneteenth a federal holiday, was signed into law on June 12, 2021. Red, black, and green are the colors most commonly associated with Juneteenth; black and white are also sometimes used. Church family members were invited to wear these colors as we recognize Juneteenth during today's service.
~ *Phyllis Holland-James*

Recognition Sunday – On **Sunday, June 28, 2026**, we will honor members for their dedication and service to the church and faith community. We will also recognize our 2026 high school and college graduates, those who have earned advanced degrees, and young people who received school honors or promotions this year. For more information, contact the senior warden. ~ **Mary T. Jackson**

Volunteers for Video Recording – We are seeking four volunteers to share why they love St. Cyprian's for a short video presentation. If you're interested in participating, please reach out to Fr. Sintim or Mark Farquharson by **Sunday, June 28, 2026**. Parishioners of all ages are welcome to participate in the video!

Birthdays and Anniversaries – Celebrate June birthdays this **Sunday, June 14th**. If you have a birthday or wedding anniversary this month, please join us at the 10 a.m. Sunday worship service for a special blessing. After the service, all are invited to coffee hour for fellowship, cake, and warm wishes as we **celebrate June birthdays**.
~ **Maria Watkins**

Noonday Prayer Service is offered weekly on Wednesdays for our parishioners and community at 12 p.m. We hope these opportunities to pause for reflection, scripture, and prayer will provide you with the spiritual resources you need to stay grounded in God's peace and strength during these challenging times.

HAMPTON BRANCH NAACP – The 54th Annual Life Membership Awards Celebration will be held on **Sunday, October 18, 2026**, at 3 p.m. at the Hampton Roads Convention Center. The Hampton Branch NAACP invites your support. Early tickets are \$110 and include the membership fee. Sponsorship ad opportunities are also available. For more information, please call 757-827-1768.
 ~ *Jorsene S. Cooper, Life Membership Celebration Committee*

UPCOMING IN THE WEEK AHEAD...

Sun. June 14 th		Peake Childcare Center Donation
Sun. June 14th	9 a.m.	Bible Study
Sun. June 14th	10 a.m.	Holy Eucharist, Rite II-YouTube
Sun. June 14th	10 a.m.	Rev. Dr. Hector K. Sintim, Clergy
Sun. June 14 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. June 17 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. June 18 th	12 p.m.	Noonday Prayer
Thur. June 18 th	11 a.m.	Choir Rehearsal
Thur. June 18 th	12 p.m.	Bible Study-Cancel
Thur. June 18 th	11 a.m.-12 p.m.	Communion Pick-up
Fri. June 19th		Juneteenth National Holiday
Sun. June 21 st		Father's Day

JUNE BIRTHDAYS

6/2	Vernell L. Walden
6/3	Mathew Farquharson
6/5	Donna Winston
6/7	Olivia Wilkerson
6/14	Lenese Walls
6/14	Clarice Farquharson
6/15	Maria Watkins
6/17	Alberta Reid
6/18	Jordyn Hester
6/21	Aden Dial
6/21	Braden Dial
6/26	Daisy Bell
6/26	Jeffrey Corbin, II

JUNE ANNIVERSARIES

6/4	Hector & Rose Sintim
6/17	Dorian & Narcisa Smith Moore
6/21	Mary & Wayne Jackson

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays/10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays, Wednesdays, and Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA

Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.