

ST. CYPRIAN'S EPISCOPAL CHURCH
THE EIGHTH SUNDAY AFTER PENTECOST
SUNDAY, JULY 19, 2026
10 a.m.

YouTube Live



The Rev. Dr. Hector E. K. Sintim
Priest-in-Charge

1242 W. Queen Street
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Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.

THE EIGHTH SUNDAY AFTER PENTECOST
SUNDAY, JULY 19, 2026
THE HOLY EUCHARIST, RITE II

PRELUDE

PROCESSIONAL HYMN (AAHH # 106)

~ “*In the Beauty of Holiness*”

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Standing

THE GLORIA~ (LEVAS # 243)

BCP p. 356

Glory to God in the highest
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,

**You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

THE COLLECT

BCP p. 231

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen***

THE LESSONS

FIRST LESSON: Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely

the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel. (*NRSV*)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM 139: 1-11, 22-23 *Domine, probasti*

BCP p. 794

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my
thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, “Surely the darkness will cover me, *
and the light around me turn to night,”
- 11 Darkness is not dark to you; the night is as bright as the day *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

THE EPISTLE: Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. (NRSV)

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE GRADUAL HYMN: (LEVAS # 184) ~ "Blessed Assurance"

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to **Matthew 13:24-30,36-43**

People: *Glory to you, Lord Christ*

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!” (NRSV)

Gospeller: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

SERMON HYMN: (LEVAS # 107)

~ “*There’s Something About That Name*”

THE SERMON

THE REV. DR. HECTOR SINTIM

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For ***Sean***, our Presiding Bishop, and ***Susan***, our Bishop; for and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation;

Silence

The People may add their own petitions

We ask prayers for the sick, *especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney*
That they may be delivered from their distress.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray that all who have died may have a place in your eternal kingdom, especially **Ron Minor**, husband of Delores Minor, who died on June 19, 2026, and **Eileen Todd**, sister-in-law of our Senior Warden, Mary T. Jackson, who died on Wednesday, July 8, 2026.

Silence

The People may add their own petitions

In our Diocesan Cycle of Prayers, we pray for Christ, Eastville and Hungars Cure, Bridgetown; for single parent homes and childcare centers, for the safety of all children while they are out of school.

We pray for all the countries and communities experiencing violence, war, and hardship, lifting up the innocent people caught in the crossfire. In a world facing numerous ongoing global conflicts, including those in the Middle East, Sudan, Ukraine, and other crisis zones, we offer prayers to foster hope, healing, and reconciliation.

We offer prayers for our nation. Wherever there is disagreement, violence, and strife, we pray that you will change their hearts and fill them with the spirit of mercy. Teach us all the pathways of peace and forgiveness. Let your peace dwell in every heart during these challenging times; and, with thankful heart, we pray in the name of our Lord and Savior, Jesus Christ.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Silence may be kept.

The Celebrant concludes with an absolution or a suitable Collect.

THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

OFFERTORY SENTENCE *(To be said by all)*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. ~ Ephesians 5:2

THE OFFERTORY ANTHEM

“Yesu Kwetu Ni Rafiki”

PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

(All Stand) ~ (HYMNAL # 380 v 3)

Representatives of the congregation bring the people's offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

***Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen***

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

***People:* May the Lord receive our sacrifice both for our benefit and that of his holy Church.**

THE HOLY EUCHARIST~ Eucharistic Prayer B BCP p. 367

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) BCP p. 362

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant ~ "Father, We Adore Thee"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People ~ "Jesus, We Adore You; Spirit, We Adore You"

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

*As our Savior Christ has taught us, we now pray,
People and Celebrant*

THE LORD’S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.***

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Celebrant and People

“*Christ Our Passover*” ~ (LEVAS # 268)

“*O Lamb of God*” ~ (LEVAS #269)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)

COMMUNION HYMNS (LEVAS # 147)

~ “*Come, Ye Disconsolate*”

THE POSTCOMMUNION PRAYER

BCP p. 366

Let us pray.

Celebrate and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

**of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

WELCOME AND ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

THE BLESSING

RECESSIONAL HYMN (*LEVAS # 12*)

~ “We’re Marching to Zion”

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

BCP p. 366

Celebrate: Go in peace to love and serve the Lord.
 Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE



~ ANNOUNCEMENTS ~

A St. Cyprian's Invitation

Whoever you are and wherever you find yourself on your journey of faith, you are welcome at St. Cyprian's Episcopal Church. If you are visiting today, we invite you to receive the blessings of new and unending life in Jesus Christ. To learn more about making St. Cyprian's your parish home, please speak with the priest. We would be delighted to share with you our fellowship, worship, and prayer.

IN OUR CYCLES OF PRAYER:

We Pray for Our Bishop: Susan B. Haynes

We Pray for Our Ministry for Postulancy: Cornelia Taylor

We Pray for Parishioners:

Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell, Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins, Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney

We Pray for Friends and Family:

Derrick Edmonds, Lois Martin, Margaret Comegys, Clay Cane, Alexa Munoz, Cheryl Maxson, Doris Harris, Marcus Reid, Jeannie & Paul Saunders, Beverly Amaya, Lily Holloman, Allison Jordan, Greg & Patrina Newton, Kenneth Bullock, Peggy Winston, Dominique Jordan, Tony Leroy Duncan, Edith & Sana Harris, Jasen Fykes (*grandson of Eleanor Pritchett*), Sophia (*sister of Lucretia Clayton*), Shawna Mathias (*sister of Crystal Diggs Gray*), Joy Staton, Christine Calhoun, Jeffrey Peele, Oliver Christian (*brother of The Rev. Earl R. Christian*), Howard Moore (*brother of Lucretia Clayton*), Philip Whitaker (*brother of Crystal Diggs Gray*), Russell Rhorer (*brother-in-law of Samuel Ewell, Jr.*), Evita Ogden (*niece of Alberta Reid*), Phillip Wilson, William & Margaret Boyd (*nephew*

of Gwendolyn Newsome), Barry Lockett (*neighbor of Lora & Steve Ham*), Yvonne Hargrove (*sister of Stephen Ham {Lora}*), Betty Rivera (*neighbor of Lora & Stephen Ham*), Nettie Smiley (*friend of Portia Goode-Herd*), Julyn Sheppard (*wife of the late Jerome Sheppard*), Doris Powell, Jaden Cooper (*nephew of Crystal Diggs Gray*), Jill & Mike Wojcik (*neighbor of Gwendolyn Newsome*), Thomas Dru Montague (*grandson of DeLaine Headen*), Claire Martine (*sister of Gwendolyn Newsome and aunt of Sharon and Sylvester Newsome Jr.*), Loreen Hester (*mother of Earl Hester*); Lorraine Edwards (*aunt of Crystal Diggs Gray*) and Olivia Ghanem (*mother of Fr. Sintim*)

We Pray for Those Serving in the Military:

LaToya Artis (*niece of Dr. Minnie Stiff*); Major Luke Carpenter, III (*grandson of Bill and Fannie Walls*), U.S. Marine Corps; John “Holland” Watkins (*son of John & Maria Watkins*) U.S. Navy; and LT. Joy Maria Watkins (*daughter of John & Maria Watkins*), U.S. Coast Guard

We Pray for The Departed:

With heartfelt sympathy, we share that **Ron Minor**, *devoted husband of Delores Minor*, passed on Friday, **June 19, 2026**. *May God grant Ron Minor the blessings of eternal rest and may light perpetual shine upon him.*

With heavy hearts, we share the sudden and tragic passing of **Eileen Todd**, *sister-in-law of our Senior Warden, Mary T. Jackson*. She died on Wednesday, **July 8, 2026**, following emergency surgery after a tragic accident. *May the souls of the faithful departed, through the mercy of God, rest in peace, and may light perpetual shine upon Eileen in the glory of God our Father.*

Revenue Enhancement Fund – Today, donations will be accepted after the service for the Revenue Enhancement Fund. This fund provides seed money for fundraising efforts such as Shrove Tuesday Suppers, the Fall Bazaar, and Fish Fries. Thank you for your generosity. ~ *The Vestry*

Noonday Prayer Service – Join us every Wednesday at noon for a brief, 20-minute prayer service to pause, reflect, and center your week. Everyone is welcome. If you have prayer requests, please fill out a prayer card and place it in the box near Howard Chapel. Let's continue to come together in faith and love as we seek God's guidance and strength.

Altar Flowers – Donations for Altar Flowers are often given in memory of a loved one who has passed, or in thanksgiving for someone special in your life. The cost of altar flowers is \$35 for each side of the altar. If you would like to donate to this fund for the 2026 year, as an expression of love or remembrance, please sign the Altar Flower Sign-up Sheet or contact Eleanor Pritlchett or Fannie Walls. ~ *Altar Guild*

Invitation for Readers – We would like to extend an invitation to anyone who loves to read and ask that you consider becoming a lay reader on Sundays. This is a way for you to explore our Lay Ministry and serve the parish on a voluntary basis. If you are interested in reading one of the lessons on any given Sunday, please notify Mary T. Jackson or the Parish Administrator. ~ *The Liturgical Servers*

Birthdays and Anniversaries – Each month, we offer special blessings for those celebrating birthdays and anniversaries. This Sunday, Fr. Sintim will bless all who are celebrating July birthdays and wedding anniversaries during our morning worship service. If your special day is in July, please join us so we may offer you a blessing.

Worship Committee Meeting – The Worship Committee will meet with Fr. Sintim immediately after morning worship **today, July 19, 2026**. This committee will discuss the worship calendar through year-end, including special events and programs. Members are Samantha Burney, Phyllis Holland-James, Fannie Walls, and Marihalia Brandon.

The **Semi-Annual Parish Meeting** will take place on **Sunday, July 26, 2026**, following the 10 a.m. service. This meeting will be hybrid and the zoom link will be shared with parishioners via email. The Financial Report will be presented by the Treasurer at the meeting on Sunday, July 26. We encourage all members to be in attendance.

Church Directory – If you aren't sure whether or not you are in the directory or if your information is not correct, please contact the Parish Administrator. An updated Church Directory will be ready for distribution soon and we want to be sure that everyone is listed correctly. Thank you. ~ *Parish Administrator*

Hampton Branch NAACP – The 54th Annual Life Membership Awards Celebration will be held on **Sunday, October 18, 2026**, at 3 p.m. at the Hampton Roads Convention Center. The Hampton Branch NAACP invites your support. Early tickets are \$110 and include the membership fee. Sponsorship and opportunities are also available. For more information, please call 757-827-1768.

~ *Jorsene S. Cooper, Life Membership Celebration Committee*

Safe Church Training – The Episcopal Diocese of Southern Virginia continues to offer training in three formats: In person, zoom-based, and online via *Praesidium Academy*. The schedule for Specialized Training is listed below. To register for any of the workshops, visit the Safe Church Training page of the Diocesan website

- Sat., Aug. 22, 9 a.m.-12:30 p.m. /(via Zoom) and Sun., Aug. 23, 1-4:30 p.m.
- Sat., Sept.12, 9 a.m.-3 p.m. / Christ Church -Amelia
- Sat., Sept.19, 9 a.m.-3 p.m./ Epiphany -Norfolk
- Sat., Oct. 17, 9 a.m.-3 p.m./ St. Paul's -Petersburg
- Sat., Oct. 31, 9 a.m.-3 p.m. / Eastern Shore Chapel-Virginia Beach
- Sat., Nov. 7, 9 a.m.-3 p.m. / Christ the King -Tabb
- Sat., Nov. 21, 9 a.m.-3 p.m./ Trinity -Portsmouth
- Sat., Dec. 5, 9 a.m.-3 p.m. / St. David's -North Chesterfield

Racial Healing Workshop – Specific individual and groups within the diocese are recommended to participate in the Racial Healing Workshops. Those individuals and groups include search committees, vestries and leadership boards (Standing Committee, Commission on Ministry, Executive Board, among others), diocesan staff, church staff, and clergy. Workshop dates are listed below.

- Sat., Aug. 1, 2026, 9 a.m. - 3 p.m. Epiphany- Danville
- Sat., Aug. 29, 2026, 9 a.m. - 3 p.m. Bruton Parish -Williamsburg
- Sat., Sept. 26, 2026, 9 a.m. - 3 p.m. Good Shepherd -Norfolk
- Sat., Oct. 3, 2026, 9 a.m. - 3 p.m. Hungars -Bridgetown
- Sat., Nov.14, 2026, 9 a.m. - 3 p.m. Emmanuel -Virginia Beach

Weekly Diocesan Cycle of Prayer – Beginning in July, congregations across the Episcopal Diocese of Southern Virginia are invited to join a new Weekly Diocesan Cycle of Prayer. Each week, these petitions will be included in the Prayers of the People, lifting up diocesan congregations, ministries, and those serving our communities. The bishop hopes this resource will deepen our connection through prayer, service, and community.

Vestry Vacancy for Junior Warden – St. Cyprian’s Vestry is seeking a faithful, committed member to consider serving as Junior Warden. In this vital leadership role, the junior warden works closely with the Rector, Senior Warden, and Vestry, with primary responsibility for the care, maintenance, and repair of our parish buildings and grounds. If you feel called to serve, or would like to nominate another parishioner, please contact Fr. Sintim or Senior Warden Mary T. Jackson by Tuesday, September 8, 2026. Nomination forms are available on the hallway table outside the Parish Office. Thank you for your prayerful consideration and continued support of our parish leadership.

THE SEVENTH SUNDAY AFTER PENTECOST
JULY 19, 2026
10 a.m.

Eucharistic Minister – DeLaine Headen
Acolyte – Tamayah Smith; Lucretia Clayton
Altar Guild – Stacey Hester; Fanne J. Walls
Ushers – Lucretia Clayton; Marshal Jackson; John Watkins
Webmaster & Audio Visual Technician – Mark Farquharson
Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

UPCOMING IN THE WEEK AHEAD...

Sun. July 19 th		Revenue Enhancement Fund
Sun. July 19th	9 a.m.	Bible Study
Sun. July 19th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. July 19th	10 a.m.	Rev. Dr. Hector K. Sintim, Clergy
Sun. July 19 th	11 a.m.-12 p.m.	Communion Pick-up
Sun. July 19 th		July Birthday Celebration/Coffee Hour
Sun. July 19th	11:30 a.m.	Worship Committee Meeting
Wed. July 22 nd	11 a.m.-12 p.m.	Communion Pick-up
Wed. July 22 nd	12 p.m.	Noonday Community Prayer
Thur. July 23 rd	11 a.m.	Choir Rehearsal
Thur. July 23 rd	12 p.m.	Bible Study
Thur. July 23 rd	11 a.m.-12 p.m.	Communion Pick-up
Sun. July 26 th		<i>HELP</i> Sunday
Sun. July 26th	9 a.m.	Bible Study
Sun. July 26th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. July 26th	10 a.m.	Rev. Dr. Hector K. Sintim, Clergy
Sun. July 26 th	11 a.m.-12 p.m.	Communion Pick-up
Sun. July 26th	11:30 a.m.	Semi-Annual Parish Meeting
Wed. July 29 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. July 29 th	12 p.m.	Noonday Community Prayer
Thur. July 30 th	11 a.m.	Choir Rehearsal
Thur. July 30 th	12 p.m.	Bible Study
Thur. July 30 th	11 a.m.-12 p.m.	Communion Pick-up

CHURCH ATTENDANCE
SEVENTH SUNDAY AFTER PENTECOST
July 12, 2026

Present – 41
Communion – 41
YouTube – 7

JULY BIRTHDAYS

7/4	Mark Farquharson
7/10	Lisa B. Youngblood
7/12	Norman Wilkerson III
7/15	Gail Boyd Jones
7/17	Jean Carnegie
7/23	Henry Russell
7/30	Patricia Allen Ganther

JULY ANNIVERSARIES

7/13	Kim & Will Canty
7/18	Regal & Rose DuBose
7/20	Deeno & Fiona Robinson-Powell
7/21	Clayton & Fay Winston

If we missed your birthday or anniversary, please let us know by calling the Church Office, (757) 723-8253.



NOTES

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays

10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA

Follow Us on Facebook - <https://www.facebook.com/St-Cyprians-Episcopal-Church-Hampton-Va-30770105>

Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity.

Thus, he became a martyr of Christ's Church universal.