

ST. CYPRIAN'S EPISCOPAL CHURCH
THE ELEVENTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 9, 2026

10 a.m.

You Tube Live



The Rev. Dr. Hector E. K. Sintim
Priest-in-Charge

1242 W. Queen Street
Hampton, VA 23669
Office Hours:

Phone: (757) 723-8253
<http://www.stcyprianshamptonva.org>
Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.

THE ELEVENTH SUNDAY AFTER PENTECOST

SUNDAY, AUGUST 9, 2026

THE HOLY EUCHARIST, RITE II

PRELUDE

PROCESSIONAL HYMN (*LEVAS # 65*)

~ “*In the Beauty of Holiness*”

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Standing

THE GLORIA~ (*LEVAS # 243*)

BCP p. 356

Glory to God in the highest
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

THE COLLECT

BCP p. 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen***

THE LESSONS

FIRST LESSON: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the

valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalms 105, 1-6, 16-22, 45b *Confitemini Domino* BCP p. 758

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household, *
as a ruler over all his possessions,
- 22 To instruct his princes according to his will *
and to teach his elders wisdom.
- 45 Hallelujah!

THE EPISTLE: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE GRADUAL HYMN: (LEVAS # 183)

~ “*God Will Take Care of You*”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to ***Matthew 14:22-33***

People: ***Glory to you, Lord Christ***

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!”

Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.” (*NRSV*)

Gospeller: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

SERMON HYMN: (*LEVAS* # 62)

~ “*In Christ There Is No East or West*”

THE SERMON

THE REV. DR. HECTOR SINTIM

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

PRAYERS OF THE PEOPLE

Prayers will be said by all, together

Strengthen Us Today

Lord, as we remember you as our strength today, help us to ponder this in our hearts. We ask that You would do what You say you will and renew us. When we feel we are at our end, when we are weary, tired, or heavily burdened, give us renewal in You. Strengthen us to new heights that only You can. We praise You in advance for the ways that You give to us all that we need each day. Give us the vision to see from Your perspective that You are working everything out in Your way and in Your time. Even when life feels hard or taxing, remind us of Your grace on the journey and that You are always by our sides. *Amen.*

Prayer in the Storm

When the storms rage around us, we can always run to You and rest, Lord. In turbulent times, in trials and temptations, in weakness or in fear, you are our strength, and your hiding place is secure. Bless You, Lord, for being our refuge.

Guidance and Strength

Dear Lord, we are calling upon you today for your divine guidance and help. We need a supporting hand to keep us on

the right and just path. Some of us, our hearts are troubled, but we will strive to keep it set on you, as your infinite wisdom will show us the right way to a just and right resolution. Thank you for listening to our prayer and for staying by our side. *Amen.*

Prayer for God's Power

God, help us to live with faith. May it not be said of us that our faith is too small, or to help us to look to You, to see in You, Your infinite power. Your infinite glory, greatness, grander, majesty, and unlimited ability. Keep us, oh God, from trusting in our power. Help us to trust in Your power. Help us to pray accordingly as we pray, even right now. God, help us realize we're talking to You, the king of the universe that has all authority and all power, sovereignly ruling and reigning over all things. Help us not to underestimate You in our praying. As we pray for others and serve others, help us to do that cognizant of Your power.

Strength and Wisdom

Thank you, Lord, for being there for us and allowing us to cry out to you in our times of need. It is amazing to us that the Lord of the Universe takes time to listen to us and to care about what we say. God, some things are happening around right now that we do not understand. Some of these things make us feel weak, helpless, and afraid. Even in this, we know that you are the Lord.

Strength to Survive

God, we thank You for providing everything we need to face difficulty with grace. We thank You for being present with us in pain. Please strengthen all the brothers and sisters who are persecuted for Your sake today. Help them to know they're not forgotten in their suffering. Provide them with everything they need to stand strong. In Jesus' Name, *Amen.*

Hope in the One Who Doesn't Grow Weary

Dear heavenly Father, we praise You for who You are the Eternal God. Forgive us for the times we've placed our hope in

anything other than You. There is no substitute. We pray You realign our heart to Yours and grant us strength for this day in You and You alone. In Jesus' Name, *Amen*.

Strength In Spiritual Warfare

Heavenly Father, each day is a struggle against sin and temptation. Give us the strength to overcome cruelty with grace, and hatred with love. God, remind us that our actions matter. We do not fight a physical battle but a spiritual one, and with each act of compassion we build your kingdom. Help us to be kingdom-builders today. *Amen*.

Silence

The People may add their own petitions

In our Diocesan Cycle of Prayers, we pray for Emmanuel, Virginia Beach and Galilee, Virginia Beach; and for facilitators and participants in the Education for Ministry (EFM) program.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

BCP p. 393

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Silence may be kept.

The Celebrant concludes with an absolution or a suitable Collect.

THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

OFFERTORY SENTENCE *(To be said by all)*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. ~ Psalm 96:8

THE OFFERTORY ANTHEM *(Instrumental)*

~ “Precious Lord, Take My Hand”

PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

(All Stand) ~ (HYMNAL # 380 v 3)

Representatives of the congregation bring the people's offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

People: *May the Lord receive our sacrifice both for our benefit and that of his holy Church.*

THE HOLY EUCHARIST ~ *Eucharistic Prayer B* BCP p. 367

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) **BCP p. 362**

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is

given for you. Do this for the remembrance of me.”

Celebrant ~ “Father, We Adore Thee”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

People ~ “Jesus, We Adore You; Spirit, We Adore You”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD’S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.***

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Celebrant and People

“Christ Our Passover” ~ (LEVAS # 268)

“O Lamb of God” ~ (LEVAS #269)

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread.)

COMMUNION HYMNS (LEVAS # 150)

~ “Jesus, the Bread of Life”

THE POSTCOMMUNION PRAYER

BCP p. 366

Let us pray.

Celebrate and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

WELCOME AND ANNOUNCEMENTS

Special Music ~ Kearston Gonzales, MPD Scholarship Recipient

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

THE BLESSING

RECESSIONAL HYMN (*LEVAS # 20*)

~ “*When We All Get to Heaven*”

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

BCP p. 366

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE



~ ANNOUNCEMENTS ~

A St. Cyprian's Invitation

Whoever you are and wherever you find yourself on your journey of faith, you are welcome at St. Cyprian's Episcopal Church. If you are visiting today, we invite you to receive the blessings of new and unending life in Jesus Christ. To learn more about making St. Cyprian's your parish home, please speak with the priest. We would be delighted to share with you our fellowship, worship, and prayer.

IN OUR CYCLES OF PRAYER:

We Pray for Our Bishop: Susan B. Haynes

We Pray for Our Ministry for Postulancy: Cornelia Taylor

We Pray for Parishioners:

Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell, Jr., Gene Harden, Betty Lewis,

Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins, Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney

We Pray for The Departed:

We remain saddened by the sudden and tragic passing of **Eileen Todd**, *sister-in-law of our Senior Warden, Mary T. Jackson*. Eileen's funeral will take place on **Wednesday, August 12, 2026** in Georgia. Please keep **Mary T. Jackson, her husband Wayne**, and their entire family in your prayers during this difficult time.

Peake Childhood Center – Today and on the second Sunday of each month, the Vestry will collect donations for the Peake Childhood Center of Hampton. A Vestry member will be in the narthex following the service to collect your donation. If donating by check, please make it payable to **Peake Childhood Center**. Thank you for your support of this deserving cause. ~ *The Vestry*

Noonday Prayer Service – Join us every Wednesday at noon for a brief, 20-minute prayer service to pause, reflect, and center your week. Everyone is welcome. If you have prayer requests, please fill out a prayer card and place it in the box near Howard Chapel. Let's continue to come together in faith and love as we seek God's guidance and strength.

Calling for Bibles – We are replenishing our church Bible collection for Bible Study and Sunday readings. Each member is asked to donate one Bible to support this ministry. Donations toward purchasing Bibles are also welcome. If donating by check, please write "Bible Donation" on the memo line. Thank you. ~ *Fr. Sintim*

Vestry Vacancy for Junior Warden – St. Cyprian's Vestry is seeking a faithful, committed member to consider serving as Junior Warden. If you feel called to serve, or would like to nominate another parishioner, please contact Fr. Sintim or Senior Warden Mary T. Jackson by **Tuesday, September 8, 2026**.

Daily Devotions – The *Forward Day by Day* and *Our Daily Bread* devotionals are still available for pick-up here at church.

Back-to-School Blessings – Hampton City Public Schools opens for all students on **Monday, August 24, 2026** for the 2026-2027 school year. Plans are forthcoming to support our youth as the school year begins.

Save the Date: Ice Cream Social –The Mary Hayes Kelley Old Fashion Ice Cream Social will be held during the coffee hour on **Sunday, August 30, 2026.** ~ *Fannie J. Walls*



MPD Scholarship Recipient – We welcome Kearston Gonzales (pictured), violinist and current *MPD (Margaret Phillips Davis)* Scholarship recipient today as our special musical guest. Her sister Kendall will accompany her on the cello. We praise God for them sharing their gifts of music with us". ~ *Circle #2*

ELEVENTH SUNDAY AFTER PENTECOST- AUGUST 9, 2026

Eucharistic Minister – Dorian Wilkerson

Acolyte – Mary T. Jackson; Tamyah Smith

Altar Guild – Lucretia Clayton; Lora Ham; Eleanor Pritchett

Ushers – B T. Brandon; Connie McCullough

Webmaster & Audio-Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

CHURCH ATTENDANCE

NINTH SUNDAY AFTER PENTECOST-AUGUST 2, 2026

Present – 35

Communion – 35

YouTube – 12

UPCOMING IN THE WEEK AHEAD...

Sun. Aug 9 th		Peake Childhood Center Donations
Sun. Aug 9th	9 a.m.	Bible Study
Sun. Aug 9th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Aug 9th	10 a.m.	Rev. Dr. Hector K. Sintim, Clergy
Sun. Aug 9 th	10 a.m.	Musical Guest, MPD Scholarship
Sun. Aug 9 th	11 a.m.-12 p.m.	Communion Pick-up
Sun. Aug 9 th	11:30 a.m.	Strategic Planning/Church Picnic Mtg
Tue. Aug 11 th		No Vestry Meeting
Wed. Aug 12 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Aug 12 th	12 p.m.	Noonday Community Prayer
Thur. Aug 13 th	11 a.m.	Choir Rehearsal
Thur. Aug 13 th	12 p.m.	Bible Study
Thur. Aug 13 th	11 a.m.-12 p.m.	Communion Pick-up
Sun. Aug 16 th		Revenue Enhancement Fund
Sun. Aug 16th	9 a.m.	Bible Study
Sun. Aug 16th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Aug 16th	10 a.m.	Rev. Dr. Hector K. Sintim, Clergy
Sun. Aug 16 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Aug 19 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Aug 19 th	12 p.m.	Noonday Community Prayer
Thur. Aug 20 th	11 a.m.	Choir Rehearsal
Thur. Aug 20 th	12 p.m.	Bible Study
Thur. Aug 20 th	11 a.m.-12 p.m.	Communion Pick-up

AUGUST BIRTHDAYS

8/4	Karen McMillan
8/5	Darlene Jackson
8/5	Will Canty, IV
8/15	Fiona Robinson-Powell
8/17	Brandon Watkins
8/18	Eleanor Pritchett
8/18	Winter Winston
8/19	Chris Wynder
8/19	Charlene Farquharson
8/20	Samuel Ewell, Jr.
8/20	Marihalia Brandon
8/20	Zoe-Marie Newsome
8/24	Katrina Rogers
8/27	Stanley Carnegie
8/29	Gary Cobb

AUGUST ANNIVERSARIES

8/25	Leonard & Norine Page
8/30	James & Betty Nealy Lewis
8/30	Boyden (BT) & Marihalia Brandon

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays

10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA