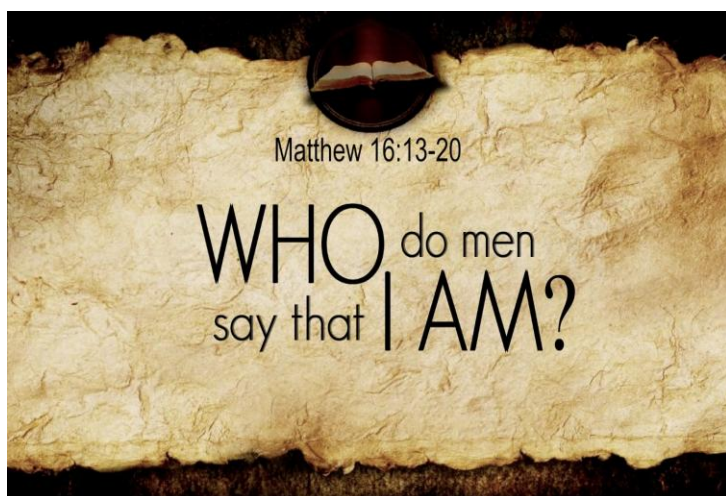


ST. CYPRIAN'S EPISCOPAL CHURCH
THE THIRTEENTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 23, 2026
10 a.m.

YouTube Live



The Rev. Dr. Hector E. K. Sintim
Priest-in-Charge

1242 W. Queen Street
Hampton, VA 23669
Office Hours:

Phone: (757) 723-8253
<http://www.stcyprianshamptonva.org>
Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.

THE THIRTEENTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 23, 2026
10 a.m.

THE HOLY EUCHARIST, RITE II

PRELUDE

PROCESSIONAL HYMN (*LEVAS # 65*)

~ “*In the Beauty of Holiness*”

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Standing

THE GLORIA~ (*LEVAS # 243*)

BCP p. 356

Glory to God in the highest
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

THE COLLECT

BCP p. 232

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

THE LESSONS

FIRST LESSON: Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if

it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.” (NRSV)

Reader: The Word of the Lord.

People: *Thanks be to God.*

- 1 If the LORD had not been on our side, *
let Israel now say;
- 2 If the LORD had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, *
the maker of heaven and earth.

THE EPISTLE: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE GRADUAL HYMN: (LEVAS # 183)

~ “*God Will Take Care of You*”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according
to ***Matthew 16:13-20***

People: ***Glory to you, Lord Christ***

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah. (NRSV)

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

SERMON HYMN: (LEVAS # 99)

~ “*My Hope Is Built on Nothing Less*”

THE SERMON

THE REV. DR. HECTOR SINTIM

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For ***Sean***, our Presiding Bishop, and ***Susan***, our Bishop; for and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation;

Silence

The People may add their own petitions

We ask prayers for the sick, *especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney*
That they may be delivered from their distress.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

In our Diocesan Cycle of Prayers, we pray for Old Donation, Virginia Beach and St. Aidan's Virginia Beach; and for all students, teachers, faculty, schools and universities.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Silence may be kept.

The Celebrant concludes with an absolution or a suitable Collect.

THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

THE PEACE

All Stand. The Celebrant says to the people

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

OFFERTORY SENTENCE (To be said by all)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. ~ Ephesians 5:2

THE OFFERTORY ANTHEM (LEVAS # 217) ~INSTRUMENTAL *~ “He’s Got the Whole World in His Hand”*

PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

(All Stand) ~ (HYMNAL # 380 v 3)

Representatives of the congregation bring the people’s offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

People: ***May the Lord receive our sacrifice both for our benefit and that of his holy Church.***

THE HOLY EUCHARIST~ Eucharistic Prayer B BCP p. 367

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) BCP p. 362

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from

evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Celebrant ~ “Father, We Adore Thee”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

People ~ “Jesus, We Adore You; Spirit, We Adore You”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD’S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.***

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Celebrant and People

“Christ Our Passover” ~ (LEVAS # 268)

“O Lamb of God ” ~ (LEVAS #269)

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread.)

COMMUNION HYMN (LEVAS # 146)

~ “Break Thou the Bread of Life ”

THE POSTCOMMUNION PRAYER

BCP p. 366

Let us pray.

Celebrate and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

~ BACK-TO-SCHOOL BLESSINGS ~

WELCOME AND ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

THE BLESSING

RECESSIONAL HYMN (*HYMNAL* # 25)

~ “*The Church’s One Foundation*”

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

BCP p. 366

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE

~ ANNOUNCEMENTS ~

A St. Cyprian’s Invitation

Whoever you are and wherever you find yourself on your journey of faith, you are welcome at St. Cyprian’s Episcopal Church. If you are visiting today, we invite you to receive the blessings of new and unending life in Jesus Christ. To learn more about making St. Cyprian’s your parish home, please speak with the priest. We would be delighted to share with you our fellowship, worship, and prayer.

IN OUR CYCLES OF PRAYER:

We Pray for Our Bishop: Susan B. Haynes

We Pray for Our Ministry for Postulancy: Cornelia Taylor

We Pray for Parishioners:

Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell, Jr., Gene Harden, Betty Lewis,

Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins, Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney

Altar Flowers were given today, in the glory of God, by **Juanita Alexander** *in memory of her parents, Rev. Lloyd M. and Helen Alexander, and her brother, Lloyd M. Alexander, Jr.* ~ **Juanita Alexander**

HELP Sunday – HELP, Inc. is a faith-based organization supported schools, businesses, civic clubs and organizations and churches in conjunction with the cities of Hampton and Newport News. HELP provides emergency shelter, transitional housing, a winter shelter program, food, financial assistance, medical and dental care to those in need. Every fourth Sunday, St. Cyprian's collects donations to support this important ministry. ~ **Alberta Reid, HELP Church Coordinator**

Noonday Prayer Service – Join us every Wednesday at noon for a brief, 20-minute prayer service to pause, reflect, and center your week. Everyone is welcome. If you have prayer requests, please fill out a prayer card and place it in the box near Howard Chapel.

Calling for Bibles – We are replenishing our church Bible collection for Bible Study and Sunday readings. Each member is asked to donate one Bible to support this ministry. Donations toward purchasing Bibles are also welcome. If donating by check, please write "Bible Donation" on the memo line. Thank you. ~ **Fr. Sintim**

Vestry Vacancy for Junior Warden – St. Cyprian's Vestry is seeking a faithful, committed member to consider serving as Junior Warden. If you feel called to serve, or would like to nominate another parishioner, please contact Fr. Sintim or Senior Warden Mary T. Jackson by **Tuesday, September 8, 2026.**

Back-to-School Blessings – We will offer prayers for the new school year and a blessing for students, parents, teachers, and all who work for and support schools today during our 10 a.m. worship service. All are welcome to join us for this special service.

Save the Date: Ice Cream Social –The Mary Hayes Kelley Old Fashion Ice Cream Social will be held during the coffee hour on **Sunday, August 30, 2026.** ~ *Fannie J. Walls*

ERD Collection – St. Cyprian’s will collect for Episcopal Relief and Development on **Sunday, August 30.** ERD is the arm of the National Episcopal Church whose purpose is disaster relief all over the world. Recent aid includes food and non-food items to the people in Ukraine, assistance to families displaced by the wildfires here in the states and flood victims in Honduras. Please give as you are able in any amount (cash or check). Checks should be made payable to Episcopal Relief and Development. Donations will be collected in the narthex following the service. ~ **The Vestry**

Thank You, St. Cyprian’s Episcopal Church, for your gift of \$101.00 in support of the Virginia Peninsula Foodbank’s mission to end hunger in our community. This amount reflects your giving in July 2026. ~ *Robert “Bob” Latvis, President & CEO*

Save the date (Our Patron Saint) – Join us on **Sunday, September 13, 2026** as we remember our patron saint, *Saint Cyprian of Carthage, Bishop of Carthage.* All are invited to attend this service and celebration. This will be a festive occasion in the life of our church and parish family. Please share this date with your family and friends. ~ *The Celebrations Committee*

UBE Sunday – On **September 13, 2026,** the Episcopal Church celebrates the life and legacy of a notable saint: the Reverend Alexander Crummell. This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization, which was an outgrowth of Crummell’s advocacy. Visit UBE’s website, www.ube.org, to learn more about this ministry.

Guest Preacher – We welcome the **Rev. Eric Robertson** as our guest preacher on **Sunday, August 30, 2026**. All are invited to hear his inspiring message. Fr. Sintim will be on vacation from August 25 through September 4, 2026. For emergency assistance during his absence, please contact Senior Warden Mary T. Jackson or call the parish office. Thank you.

AUGUST BIRTHDAYS

8/4	Karen McMillan
8/5	Darlene Jackson
8/5	Will Canty, IV
8/15	Fiona Robinson-Powell
8/17	Brandon Watkins
8/18	Eleanor Pritchett
8/18	Winter Winston
8/19	Chris Wynder
8/19	Charlene Farquharson
8/20	Samuel Ewell, Jr.
8/20	Marihalia Brandon
8/20	Zoe-Marie Newsome
8/24	Katrina Rogers
8/27	Stanley Carnegie
8/29	Gary Cobb

AUGUST ANNIVERSARIES

8/25	Leonard & Norine Page
8/30	James & Betty Nealy Lewis
8/30	Boyden (BT) & Marihalia Brandon

THIRTEENTH SUNDAY AFTER PENTECOST

AUG. 23, 2026

Eucharistic Minister – William H. Walls Jr.

Acolyte – Tamyah Smith; William H. Walls Jr.

Altar Guild – Jean Carnegie; Fannie J. Walls

Ushers – Earl Hester; Stacey Hester; Mark Farquharson

Webmaster & Audio-Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

CHURCH ATTENDANCE

TWELFTH SUNDAY AFTER PENTECOST-AUG. 16, 2026

Present – 27
Communion – 27
YouTube – 12

UPCOMING IN THE WEEK AHEAD...

Sun. Aug 23rd		Back-to-School Blessings
Sun. Aug 23 rd		<i>HELP</i> Sunday
Sun. Aug 23rd	9 a.m.	Bible Study
Sun. Aug 23rd	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Aug 23rd	10 a.m.	Rev. Dr. Hector K. Sintim, Clergy
Sun. Aug 23 rd	11 a.m.-12 p.m.	Communion Pick-up
Wed. Aug 26 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Aug 26 th	12 p.m.	Noonday Prayer-Cancelled
Thur. Aug 27 th	11 a.m.	Choir Rehearsal
Thur. Aug 27 th	12 p.m.	Bible Study
Thur. Aug 27 th	11 a.m.-12 p.m.	Communion Pick-up
Sun. Aug 30 th		<i>Ice Cream Social/ Coffee Hour</i>
Sun. Aug 30th	9 a.m.	Bible Study-Cancelled
Sun. Aug 30th	10 a.m.	Morning Prayer, Rite II - <i>YouTube</i>
Sun. Aug 30th	10 a.m.	Rev. Eric Robinson, Guest Preacher
Sun. Aug 30 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 2 nd	11 a.m.-12 p.m.	Communion Pick-up
Wed. Sept 2 nd	12 p.m.	Noonday Prayer-Cancelled
Thur. Sept 3 rd	11 a.m.	Choir Rehearsal
Thur. Sept 3 rd	12 p.m.	Bible Study
Thur. Sept 3 rd	11 a.m.-12 p.m.	Communion Pick-up
Sun. Sept 6 th		VA Peninsula Food Bank Donations

Thank you for joining us in worship. Please know that your participation with us today has been a blessing.

Our ministry is made possible through the generous support of our parishioners. Your gifts sustain every worship service, church ministry, pastoral response, and the daily care of this house of prayer.

All are invited to make a pledge or gift to the church in person, by mail, or electronically. To donate online, visit our home page and click the green ***GIVE*** button.



Whether you choose a recurring contribution or a one-time gift, thank you for your generosity and faithful support.

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays

10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA