

ST. CYPRIAN'S EPISCOPAL CHURCH
THE TWELFTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 16, 2026
10 a.m.

You Tube Live



The Rev. Dr. Hector E. K. Sintim
Priest-in-Charge

1242 W. Queen Street
Hampton, VA 23669
Office Hours:

Phone: (757) 723-8253
<http://www.stcyprianshamptonva.org>
Tuesdays – Thursdays/10:30 a.m. – 3:30 p.m.

THE TWELFTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 16, 2026
10 a.m.

THE HOLY EUCHARIST, RITE II

PRELUDE

PROCESSIONAL HYMN (*LEVAS # 65*)
~ “*In the Beauty of Holiness*”

THE OPENING ACCLAMATION **BCP p. 355**

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY **BCP p. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Standing

THE GLORIA~ (*LEVAS # 243*) **BCP p. 356**

Glory to God in the highest
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

THE COLLECT

BCP p. 232

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen***

THE LESSONS

FIRST LESSON: Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to

keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalms 133

Ecce, quam bonum!

BCP p. 787

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

THE EPISTLE: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of

Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all. (NRSV)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE GRADUAL HYMN: (LEVAS # 183)

~ “*God Will Take Care of You*”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to ***Matthew 15: (10-20), 21-28***

People: ***Glory to you, Lord Christ***

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”] Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord,

Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly. (NRSV)

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

SERMON HYMN: (LEVAS # 139)

~ “*Pass Me Not, O Gentle Savior*”

THE SERMON

THE REV. DR. HECTOR SINTIM

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For ***Sean***, our Presiding Bishop, and ***Susan***, our Bishop; for and for
all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation;

Silence

The People may add their own petitions

We ask prayers for the sick, *especially Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney*
That they may be delivered from their distress.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your
eternal kingdom.

Silence

The People may add their own petitions

In our Diocesan Cycle of Prayers, we pray for Good Samaritan, Virginia Beach and Holy Apostles, Virginia Beach; for Episcopal Schools; and for ministry to Colleges and Universities and for their Chaplains.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Silence may be kept.

The Celebrant concludes with an absolution or a suitable Collect.

THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

THE PEACE

All Stand. The Celebrant says to the people

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

OFFERTORY SENTENCE (*To be said by all*)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. ~ Ephesians 5:2

THE OFFERTORY ANTHEM (*LEVAS # 96*)

~ “*He Is King of Kings*”

PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

(*All Stand*) ~ (*HYMNAL # 380 v 3*)

Representatives of the congregation bring the people’s offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

*Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen*

Celebrant: We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

People: *May the Lord receive our sacrifice both for our benefit and that of his holy Church.*

THE HOLY EUCHARIST~ *Eucharistic Prayer B* BCP p. 367

In this prayer, the lines in italics are spoken by the People.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People -The Sanctus ~ (LEVAS # 252) BCP p. 362

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant ~ "Father, We Adore Thee"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People ~ "Jesus, We Adore You; Spirit, We Adore You"

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD'S PRAYER ~ (LEVAS # 263)

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.***

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread

THE FRACTION ANTHEM

A period of silence is kept.

Celebrant and People

“Christ Our Passover” ~ (LEVAS # 268)

“O Lamb of God” ~ (LEVAS #269)

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread.)

COMMUNION HYMNS (HYMNAL # 335)

~ “I Am the Bread of Life”

THE POSTCOMMUNION PRAYER

BCP p. 366

Let us pray.

Celebrate and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

WELCOME AND ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

THE BLESSING

RECESSIONAL HYMN (*HYMNAL* # 594)

~ “*God of Grace and God of Glory*”

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

BCP p. 366

Celebrate: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

THE POSTLUDE

~ ANNOUNCEMENTS ~

A St. Cyprian's Invitation

Whoever you are and wherever you find yourself on your journey of faith, you are welcome at St. Cyprian's Episcopal Church. If you are visiting today, we invite you to receive the blessings of new and unending life in Jesus Christ. To learn more about making St. Cyprian's your parish home, please speak with the priest. We would be delighted to share with you our fellowship, worship, and prayer.

IN OUR CYCLES OF PRAYER:

We Pray for Our Bishop: Susan B. Haynes

We Pray for Our Ministry for Postulancy: Cornelia Taylor

We Pray for Parishioners:

Juanita Alexander, Ardelle Anderson, Daisy Bell, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Samuel E. Ewell, Jr., Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell Jr., Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins, Sr., Bernice Wilson, Lucius Wyatt, and Samantha B. B. Burney

We Pray for Friends and Family:

Derrick Edmonds, Lois Martin, Margaret Comegys, Clay Cane, Alexa Munoz, Cheryl Maxson, Doris Harris, Marcus Reid, Jeannie & Paul Saunders, Beverly Amaya, Lily Holloman, Allison Jordan, Greg & Patrina Newton, Kenneth Bullock, Peggy Winston, Dominique Jordan, Tony Leroy Duncan, Edith & Sana Harris, Jasen Fykes (*grandson of Eleanor Pritchett*), Sophia (*sister of Lucretia Clayton*), Shawna Mathias (*sister of Crystal Diggs Gray*), Joy Staton, Christine Calhoun, Jeffrey Peele, Oliver Christian (*brother of The Rev. Earl R. Christian*), Howard Moore (*brother of Lucretia Clayton*), Philip Whitaker (*brother of Crystal Diggs Gray*), Russell Rhorer (*brother-in-law of Samuel Ewell, Jr.*), Evita Ogden (*niece of*

Alberta Reid), Phillip Wilson, William & Margaret Boyd (*nephew of Gwendolyn Newsome*), Barry Lockett (*neighbor of Lora & Steve Ham*), Yvonne Hargrove (*sister of Stephen Ham {Lora}*), Betty Rivera (*neighbor of Lora & Stephen Ham*), Julyn Sheppard (*wife of the late Jerome Sheppard*), Doris Powell, Jaden Cooper (*nephew of Crystal Diggs Gray*), Jill & Mike Wojcik (*neighbor of Gwendolyn Newsome*), Thomas Dru Montague (*grandson of DeLaine Headen*), Claire Martine (*sister of Gwendolyn Newsome and aunt of Sharon and Sylvester Newsome Jr.*), Lorean Hester (*mother of Earl Hester*); Lorraine Edwards (*aunt of Crystal Diggs Gray*) and Olivia Ghanem (*mother of Fr. Sintim*)

We Pray for Those Serving in the Military:

LaToya Artis (*niece of Dr. Minnie Stiff*); Major Luke Carpenter, III (*grandson of Bill and Fannie Walls*), U.S. Marine Corps; John “Holland” Watkins (*son of John & Maria Watkins*) U.S. Navy; and LT. Joy Maria Watkins (*daughter of John & Maria Watkins*), U.S. Coast Guard

Altar Flowers were given today, in the glory of God, by **Lora Ham** in celebration of her mother Eleanor Pritchett’s birthday.
~ **Lora Ham**

Altar Flowers were given today, in the glory of God, by **Bernice Wilson** in memory of loved ones. ~ **Bernice Wilson**

Revenue Enhancement Fund – The Vestry-approved monthly collection will be held in the narthex after morning service. Thank you for your continued support of the Revenue Enhancement Fund, which provides seed money for our fundraising efforts, including the Shrove Tuesday Supper, Fall Bazaar, and Fish Fries. ~ **The Vestry**

Noonday Prayer Service – Join us every Wednesday at noon for a brief, 20-minute prayer service to pause, reflect, and center your week. Everyone is welcome. If you have prayer requests, please fill out a prayer card and place it in the box near Howard Chapel.

Calling for Bibles – We are replenishing our church Bible collection for Bible Study and Sunday readings. Each member is asked to donate one Bible to support this ministry. Donations toward purchasing Bibles are also welcome. If donating by check, please write “Bible Donation” on the memo line. Thank you. ~ *Fr. Sintim*

Vestry Vacancy for Junior Warden – St. Cyprian’s Vestry is seeking a faithful, committed member to consider serving as Junior Warden. If you feel called to serve, or would like to nominate another parishioner, please contact Fr. Sintim or Senior Warden Mary T. Jackson by **Tuesday, September 8, 2026**.

Daily Devotions – The *Forward Day by Day* and *Our Daily Bread* devotionals are still available for pick-up here at church.

Picnic Committee – The Church Picnic Committee will meet with Fr. Sintim in the Vestry Conference Room on **Sunday, August 16**, after the worship service, to discuss the upcoming event, logistics, and activities. We welcome your suggestions and recommendations. Thank you. ~ *Fr. Sintim*

Back-to-School Blessings – Join us during worship on **Sunday, August 23, 2026**, for Back-to-School Blessings. Students from preschool through college, along with teachers, administrators, school staff, and parents, are invited as we pray for a safe, joyful, and successful school year.

Save the Date: Ice Cream Social –The Mary Hayes Kelley Old Fashion Ice Cream Social will be held during the coffee hour on **Sunday, August 30, 2026**. ~ *Fannie J. Walls*

Thank You for Your Support – A thank you letter was received this week from the Peake Childhood Center for St. Cyprian’s generous gift of \$140.00 in support of the organization’s mission and commitment to strengthen the learning program. ~ *Jennifer B. Parish, Executive Director*

Save the date (Our Patron Saint) – Join us on **Sunday, September 13, 2026** as we remember our patron saint, *Saint Cyprian of Carthage, Bishop of Carthage*. All are invited to attend this service and celebration. This will be a festive occasion in the life of our church and parish family. Please share this date with your family and friends. More information will be forthcoming.
~ ***The Celebrations Committee***

UBE Sunday – On **September 13, 2026**, the Episcopal Church celebrates the life and legacy of a notable saint: the Reverend Alexander Crummell. This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization, which was an outgrowth of Crummell's advocacy. Visit UBE's website, www.ube.org, to support UBE's ministry of justice and racial reconciliation.

TWELFTH SUNDAY AFTER PENTECOST- AUG. 16, 2026

Eucharistic Minister – William H. Walls Jr.

Acolyte – Mary T. Jackson; Tamyah Smith

Altar Guild – Stacey Hester; Fannie J. Walls

Ushers – Lucretia Clayton; Marshal Jackson; John Watkins

Webmaster & Audio-Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

CHURCH ATTENDANCE

ELEVENTH SUNDAY AFTER PENTECOST-AUG. 9, 2026

Present – 43

Communion – 39

YouTube – 8

UPCOMING IN THE WEEK AHEAD...

Sun. Aug 16 th		Revenue Enhancement Fund
Sun. Aug 16th	9 a.m.	Bible Study
Sun. Aug 16th	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Aug 16th	10 a.m.	Rev. Dr. Hector K. Sintim, Clergy
Sun. Aug 16 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Aug 19 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Aug 19 th	12 p.m.	Noonday Community Prayer
Thur. Aug 20 th	11 a.m.	Choir Rehearsal
Thur. Aug 20 th	12 p.m.	Bible Study
Thur. Aug 20 th	11 a.m.-12 p.m.	Communion Pick-up
Sun. Aug 23 rd		<i>Back-to-School Blessings</i>
Sun. Aug 23 rd		<i>HELP</i> Sunday
Sun. Aug 23rd	9 a.m.	Bible Study
Sun. Aug 23rd	10 a.m.	Holy Eucharist, Rite II - <i>YouTube</i>
Sun. Aug 23rd	10 a.m.	Rev. Dr. Hector K. Sintim, Clergy
Sun. Aug 23 rd	11 a.m.-12 p.m.	Communion Pick-up
Wed. Aug 26 th	11 a.m.-12 p.m.	Communion Pick-up
Wed. Aug 26 th	12 p.m.	Noonday Community Prayer
Thur. Aug 27 th	11 a.m.	Choir Rehearsal
Thur. Aug 23 rd	12 p.m.	Bible Study
Thur. Aug 20 th	11 a.m.-12 p.m.	Communion Pick-up

AUGUST BIRTHDAYS

8/4	Karen McMillan
8/5	Darlene Jackson
8/5	Will Canty, IV
8/15	Fiona Robinson-Powell
8/17	Brandon Watkins
8/18	Eleanor Pritchett
8/18	Winter Winston
8/19	Chris Wynder
8/19	Charlene Farquharson
8/20	Samuel Ewell, Jr.
8/20	Marihalia Brandon
8/20	Zoe-Marie Newsome
8/24	Katrina Rogers
8/27	Stanley Carnegie
8/29	Gary Cobb

AUGUST ANNIVERSARIES

8/25	Leonard & Norine Page
8/30	James & Betty Nealy Lewis
8/30	Boyden (BT) & Marihalia Brandon

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church

The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge

Worship Services and Times

Sundays

10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month – 11 a.m.)

Mary T. Jackson (2025,) Senior Warden

Lisa B. Youngblood (2027), Register

Mark Farquharson (2028)

Marshal Jackson (2027)

Dorian Moore (2028)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Fannie J. Walls (2027)

Clayton Winston (2028)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Rev. Dr. Hector E. K. Sintim - 757-690-6739 (Cell)

Office Hours: Tuesdays -Thursdays/ 10:30 a.m. - 3:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA