

# **ST. CYPRIAN'S EPISCOPAL CHURCH**

**THE DAY OF PENTECOST: WHITSUNDAY  
SUNDAY, JUNE 8, 2025**

**10 a.m.**

***YouTube Live***



**The Rev. Dr. Hector E. K. Sintim  
Priest-in-Charge**

1242 W. Queen Street  
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Tuesdays – Thursdays/9:30 a.m. – 2:30 p.m.

**THE DAY OF PENTECOST: WHITSUNDAY  
SUNDAY, JUNE 8, 2025  
10 a.m.**

**THE HOLY EUCHARIST, RITE II**

**PRELUDE**

**PROCESSIONAL HYMN (*LEVAS* #114)**

~ “*Ev’ry Time I Feel the Spirit*”

**THE OPENING ACCLAMATION**

**BCP p. 355**

*Celebrant:* Alleluia. Christ is risen.

*People:* *The Lord is risen indeed. Alleluia.*

**THE COLLECT FOR PURITY**

**BCP p. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*All Standing*

**THE GLORIA~ (*LEVAS* # 243)**

**BCP p. 356**

Glory to God in the highest  
and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God.  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:

receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of the Father. *Amen.*

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Let us pray.

## THE COLLECT

BCP p. 227

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

## THE LESSONS

### FIRST LESSON: Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them

abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth. (NRSV)

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**PSALM 104: 25-35, 37**      *Benedic, anima mea*      **BCP p. 736**

- 25 O LORD, how manifold are your works! \*  
    in wisdom you have made them all; the earth is full of your  
    creatures.
- 26 Yonder is the great and wide sea with its living things too many  
    to number, \*  
    creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
    which you have made for the sport of it.
- 28 All of them look to you \*  
    to give them their food in due season.
- 29 You give it to them; they gather it; \*  
    you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
    you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
    and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
    may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
    he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
    I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
    I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
    Hallelujah!

## THE EPISTLE: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'" (NRSV)

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

**THE GRADUAL HYMN: (LEVAS # 117)**

~ “*I’m Goin’-a Sing When the Spirit Says Sing*”

**A READING FROM THE HOLY GOSPEL**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to ***John 14:8-17 (25-27)***

*People:* ***Glory to you, Lord Christ***

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.” [“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”] (NRSV)

*Gospeller:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

**SERMON HYMN: (LEVAS # 115)**

~ “*Spirit of the Living God*”

**THE SERMON**

**THE REV. DR. HECTOR SINTIM**

**THE NICENE CREED**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## **PENTECOST PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

In the power of the Spirit and in union with Christ let us pray to the Father.

Loving God we pray for the Church universal; for Christians of all denominations, that all who profess the Christian faith may be true disciples of the Lord Jesus Christ. We pray especially for those who are being persecuted for their faith that the Holy Spirit may be alongside, supporting, encouraging and the Spirit known to them in their time of trial.

***Lord in your mercy, Hear our prayer.***

Loving God we pray for the world, for your Holy creation. We hold before you all humanity and especially those in desperate need. We pray for a time when justice, peace and dignity will be the lot of all humankind.

***Lord in your mercy, Hear our prayer.***

Loving God, give grace to us, our families and friends, and to all our neighbors that we may serve Christ in one another, and love as he loves us. Comfort and heal all those who suffer in body, mind, or spirit and we remember especially, *Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs Gray, Patricia Dixon, Regal DuBose, Lorraine Edwards (aunt of Crystal Diggs Gray), Samuel E. Ewell, Jr., Olive Ezell, Olivia Ghanem (mother of Fr. Sintim), Gene Harden, Betty Lewis, Marc Miller, Delores Minor, Ron Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Alberta Reid, Angela J. Russell, Henry P. Russell, Jr., Barbara Savage, Minnie Stiff, Vernell Walden, Wayne Walden, John Watkins, Sr., Bernice*



*Wilson, and Lucius Wyatt; give them courage and hope in their troubles and bring them the joy of your salvation.*

***Lord in your mercy, Hear our prayer.***

Hear us as we remember those who have died in the faith of Christ, especially **Sharon Collins Block**, sister of Sandra Corbin; **Francis Ham**, aunt of Stephen and Lora Ham; and **Lou Wallace**, grandmother of Graham and Sydni Myers according to your promises, grant us with them a share in your eternal kingdom.

***Lord in your mercy, Hear our prayer.***

Rejoicing in the fellowship of all your saints, we commend ourselves and the whole creation to your unfailing love. Merciful Lord, accept these prayers for the sake of your Son, our Savior Jesus Christ. **Amen.**

***Be in me, Live in me, grow in me, Consume me. Holy Spirit of God; Make me What you would have me be. Circle of God, open my heart. Circle of wisdom. Enlighten my mind. Circle of trust, protect my path. Circle of healing, grant me life. Today we draw a circle of love around you all, to keep you from harm. In the name of the Father who bore you; In the name of the Son who loves you; In the name of the Spirit who lives in you: Receive the protection of the Trinity of power. Amen.***

*Silence may be kept.*

## **CONCLUDING COLLECT**

**BCP p. 394**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen**

## **THE CONFESSION OF SIN**

**BCP p. 360**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**THE ABSOLUTION**

**BCP p. 360**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

**THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

*People:* *And also with you.*

**OFFERTORY SENTENCE** (*To be said by all*)

*Walk in love, as Christ has instructed us, and let us with one accord bring our offerings and our needs before the Lord.*

**THE OFFERTORY ANTHEM** (*LEVAS # 118*)

~ “*Oh, Let the Son of God Enfold You*”

**PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN**

(*All Stand*) ~ (*HYMNAL # 380 v 3*)

*Representatives of the congregation bring the people's offerings of money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant and People*

***Praise God from whom all blessings flow.***

***Praise Him, all creatures here below.***

***Praise Him above, ye heavenly host.***

***Praise Father, Son, and Holy Ghost. Amen***

***Celebrant:*** We pray, brethren, that your sacrifice and mine may be acceptable by the Lord Almighty.

***People:*** ***May the Lord receive our sacrifice both for our benefit and that of his holy Church.***

**THE HOLY EUCHARIST~ Eucharistic Prayer B BCP p. 367**

*In this prayer, the lines in italics are spoken by the People.*

***Celebrant:*** The Lord be with you.

***People:*** ***And also with you.***

***Celebrant:*** Lift up your hearts.

***People:*** ***We lift them to the Lord.***

***Celebrant:*** Let us give thanks to the Lord our God.

***People:*** ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Celebrant and People -The Sanctus ~ (LEVAS # 252) BCP p. 362***

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant ~ "Father, We Adore Thee"*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People ~ "Jesus, We Adore You; Spirit, We Adore You"*

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice,

that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [Cyprian and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*As our Savior Christ has taught us, we now pray,*

*People and Celebrant*

**THE LORD’S PRAYER ~ (LEVAS # 263)**

**BCP p. 364**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. *Amen.***

**THE BREAKING OF THE BREAD**

**BCP p. 364**

*The Celebrant breaks the consecrated Bread*

**THE FRACTION ANTHEM**

*A period of silence is kept.*

*Celebrant and People*

“*Christ Our Passover*” ~ (LEVAS # 268)

“*O Lamb of God*” ~ (LEVAS #269)

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*(All baptized Christians are invited to receive the bread and wine. To receive, please come to the altar rail; kneel or stand with hands outstretched to receive the bread. Then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)*

**COMMUNION HYMNS (LEVAS # 150)**

~ “*Jesus, the Bread of Life*”

**THE POSTCOMMUNION PRAYER**

**BCP p. 366**

Let us pray.

*Celebrate and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries**

that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. *Amen.*

## WELCOME AND ANNOUNCEMENTS

## PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

## THE BLESSING

## RECESSIONAL HYMN (*LEVAS # 120*)

~“*There’s a Sweet, Sweet Spirit*”

## CHORAL BENEDICTION ~“*Let the Church Say Amen*”

## THE DISMISSAL

BCP p. 366

*Celebrate:* Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

*People:* *Thanks be to God. Alleluia! Alleluia!*

## THE POSTLUDE



## THE DAY OF PENTECOST: WHITSUNDAY

JUNE 8, 2025

10 a.m.

**Eucharistic Minister** – William H. Walls Jr.

**Acolyte** – William H. Walls Jr.

**Altar Guild** – Lucretia Clayton; Lora Ham; Eleanor Pritchett

**Ushers** – Connie McCullough; Regal Dubose; B.T. Brandon

**Webmaster & Audio Visual Technician** – Mark Farquharson

**Trustees** – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

**Diocese of Southern Virginia**

*The Rt. Rev. Susan B. Haynes, Diocesan Bishop*

**St. Cyprian's Episcopal Church**

*The Rev. Dr. Hector K. E. Sintim, Priest –in-Charge*

**Worship Services and Times**

Sundays

10 a.m.

**The Staff**

*Phyllis Holland-James, Director of Music Ministries*

*TBA, Sexton*

*Bettie J. Swain, Parish Administrator*

**The Vestry**

***(Meets the 2nd Tuesday of each month – 12 p.m.)***

*Mary T. Jackson (2025,) Senior Warden*

*Charles Wynder Sr., (2027), Junior Warden*

*Lisa B. Youngblood (2027), Register*

*Jean H. Carnegie (2025)*

*Marshall Jackson (2027)*

*Connie McCullough (2025)*

*Alberta W. Reid (2026)*

*Joy D. Strawn (2026)*

*Fannie J. Walls (2027)*

*Lora P. Ham, Treasurer*

*Mark Farquharson, Webmaster/Audio Visual Technician*

**St. Cyprian's Episcopal Church**

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**Website:** <http://www.stcyprianshamptonva.org>

**YouTube:** St. Cyprian's Episcopal Church, Hampton, VA

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*Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.*