

# **St. Cyprian's Episcopal Church**

**The Sunday of the Passion: PALM SUNDAY**

**Sunday, March 24, 2024**

**10 a.m.**

***YouTube LIVE***



**THE REV. DARLENE A. JACKSON**  
**DEACON-IN-CHARGE**

1242 W. Queen Street  
Hampton, VA 23669  
Office Hours:

Phone: (757) 723-8253  
<http://www.stcyprianshamptonva.org>  
Tuesdays – Thursdays/9:30 a.m. – 2:30 p.m.

## **A ST. CYPRIAN'S INVITATION**

*Whoever you are and wherever you find yourself on the journey of faith, you are welcome here at St. Cyprian's Episcopal Church. If you are visiting with us today, we invite you to receive the blessings of new and unending life in Jesus Christ. To join us, simply contact the Deacon-in-Charge, Senior Warden or any Vestry member about making St. Cyprian's Episcopal Church your parish. It would be our delight and pleasure to share with you our life of fellowship, worship and prayer.*



## **OUR MISSION**

*To worship and serve the Lord and provide opportunities for spiritual growth through service, evangelism and Christian formation.*

## **WELCOME VISITORS**

*Welcome to St. Cyprian's Episcopal Church. We are a part of the Diocese of Southern Virginia. For over 100 years, we have shown our commitment to God through worship and community involvement. We, with excitement, look forward to another 100 years of spirit filled ministry together. If you are new to St. Cyprian's or just visiting, thank you for coming today. We are glad to see you and pray that your experience here is a blessing. We welcome the opportunity to meet you and answer any questions you may have about our church and our work in the community! We encourage you to fellowship with our members after service.*

# THE SUNDAY OF THE PASSION: PALM SUNDAY SUNDAY, MARCH 24, 2024

**10 a.m.**

## THE HOLY EUCHARIST, RITE II

*~ Weather permitting, the Liturgy of the Palms will be held outside in front of the church's entrance (around the circle).*

### THE LITURGY OF THE PALMS

**BCP p. 270**

*When circumstances permit, the congregation may gather at a place apart from the church, so that all may go into the church in procession.*

*The branches of palm or of other trees or shrubs to be carried in the procession may be distributed to the people before the service, or after the prayer of blessing.*

*The following or some other suitable anthem is sung or said, the people standing*

*Celebrant:* Blessed is the King who comes in the name of the Lord.

*People:* ***Peace in heaven and glory in the highest.***

*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

*Here a Deacon or other person appointed reads one of the following*

### A READING FROM: Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and

immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. (NRSV)

*The Celebrant then says the following blessing*

## **THE BLESSING OF THE PALMS**

**BCP p. 271**

*Celebrant:*     The Lord be with you.

*People:*       *And also with you.*

*Celebrant:*     Let us give thanks to the Lord our God.

*People:*       *It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our king, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

***Amen.***

*The following or some other suitable anthem may then be sung or said*

***Celebrant:*** Blessed is he who comes in the name of the Lord.

***People:*** *Hosanna in the highest.*

*The Procession*

*During the procession, all hold branches in their hands, and appropriate hymns, psalms, or anthems are sung.*

***Celebrant:*** Let us go forth in peace.

***People*** *In the name of Christ. Amen.*

**PROCESSIONAL HYMN (HYMNAL # 154)**

~ “All Glory, Laud, and Honor”

**THE COLLECT OF THE DAY**

**BCP p. 219**

***Celebrant:*** The Lord be with you.

***People:*** *And also with you.*

***Celebrant:*** Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**THE GRADUAL HYMN (HYMNAL # 435)**

~ “At the Name of Jesus”

***THE PASSION OF JESUS CHRIST  
ACCORDING TO SAINT MARK 14:1-15:47***

***See Insert***

*(Readers are asked to please stand while reading your specific role; the congregation will take on the part of the crowd.)*

*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgoth, all stand.)*

## **THE HOMILY**

**THE REV. C. DEREK PRINGLE**

## **PRAYERS OF THE PEOPLE, FORM VI**

**BCP p. 392**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For ***Michael***, our Presiding Bishop, and ***Susan***, our Bishop; and for all bishops; ***Darlene***, our Deacon, and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation;

*Silence*

*The People may add their own petitions*

We ask prayers for the sick, especially *Ardelle Anderson, Jean Boyd, Adrienne Combs, Jeffery Corbin II, Keri Corbin, Sandra Corbin, Crystal Diggs, Regal DuBose, Samuel E. Ewell, Jr., Olive Ezell, Gene Harden, Jeannette Lovett, Marc Miller, Ron Minor, Gwendolyn Newsome, Shane Otey, Eleanor Pritchett, Angela J. Russell, Henry P. Russell, Jr., Barbara Savage, Jerome Sheppard, Minnie Stiff, Cornelius Taylor, Vernell Walden, Wayne Walden, Barbara Ward, John Watkins, Sr., and Bernice Wilson.*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*We pray for the de-escalation of violence and evil in the world and the people of the Holy Land, Palestine, Israel and Ukraine.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant adds a concluding Collect.*

## **CONCLUDING COLLECT**

**BCP p. 394**

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## **THE PEACE**

*Priest:* The peace of the Lord be always with you.

*People:* *And also with you.*

## **THE OFFERTORY ANTHEM ~ “Hosanna”**

## **THE HOLY EUCHARIST~ Eucharistic Prayer C BCP p. 369**

*In this prayer, the lines in italics are spoken by the People.*

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and



blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**BCP p. 371**

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

## **THE LORD’S PRAYER**

**BCP p. 364**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. *Amen.***

## **THE BREAKING OF THE BREAD**

**BCP p. 364**

*A period of silence is kept.*

## **THE FRACTION ANTHEMS**

***Celebrant:*** Christ our Passover is sacrificed for us;

***People:*** *Therefore let us keep the feast.*

*Celebrant and People*

~ “O Lamb of God”

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

*Facing the people, the Celebrant says the following Invitation*

## **The Gifts of God for the People of God.**

*Celebrant and People*

*(All baptized Christians are invited to receive the bread and wine. The ushers will dismiss by rows for communicants to form a line in the center aisle. We have two stations for distribution of the sacraments. Communicant’s view is to your right or left.*

*Communion in “One Kind ”(bread) is to be administered by the priest or deacon.*

***Station #1- Common Chalice – Wine (left)***

***Station # 2 - Intinction (right)***

*Wine is offered by sipping from the cup (left) or intinction (right). If you would like to receive a blessing in place of communion, please come forward to the altar and cross your hands over your chest.*

**Station #1-** *At the altar, communion will be distributed in one kind (bread) by the priest/deacon. To receive the bread, hold out your hands; the priest/deacon will place the wafer in your hands for consumption. To drink from the cup, the Eucharistic Minister will follow with the cup of wine on your left.*

**Station #2 -** *To receive intinction (right), cup your hands in front of the priest; and the priest/deacon will dip the bread into the cup and place it back into the communicant's hand.)*

**COMMUNION HYMN (LEVAS # 146, #147, and #148))**

~ “Break Thou the Bread of Life”

~ “Come, Ye Disconsolate”

~ “I’m a-Going to Eat at the Welcome Table”

## **PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES**

### **WELCOME**

### **ANNOUNCEMENTS**

### **A PRAYER FOR DISCERNMENT**

*Officiant and People*

**Almighty and everlasting God, ruler of all things in heaven and earth, hear our prayer for this parish family. If it is your will, send us caring faithful pastors to serve as supply priests until the day you bless us with our very own rector. One who will be dedicated to serving and loving us. In Jesus’ name. Amen. ~ Anonymous**

### **THE POSTCOMMUNION PRAYER**

**BCP p. 366**

*Officiant:* Let us pray.

*Officiant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood**

of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### THE BLESSING

### RECESSIONAL HYMN (*LEVAS* # 97)

~ “*Ride On, King Jesus*”

### THE DISMISSAL

*Celebrant:* Go in peace to love and serve the Lord.

*People:* *Thanks be to God.*

### THE POSTLUDE



## ~ ANNOUNCEMENTS ~

### IN OUR CYCLES OF PRAYER:

**We Pray for Our Bishop:** The Rt. Rev. Susan B. Haynes

**We Pray for Parishioners:**

Ardelle Anderson, Jean Boyd, Adrienne Combs, Jeffery Corbin II,  
Keri Corbin, Sandra Corbin, Crystal Diggs, Regal DuBose,  
Samuel E. Ewell, Jr., Olive Ezell, Gene Harden, Jeannette Lovett,  
Marc Miller, Ron Minor, Gwendolyn Newsome, Shane Otey,  
Eleanor Pritchett, Angela J. Russell, Henry P. Russell, Jr., Barbara  
Savage, Jerome Sheppard, Minnie Stiff, Cornelia Taylor,

Cornelius Taylor, Vernell Walden, Wayne Walden, Barbara Ward, John Watkins, Sr., and Bernice Wilson.

### **We Pray for Friends and Family:**

Derrick Edmonds, Lois Martin, Margaret Comegys, Clay Cane, Alexa Munoz, Leonard Alexander, Cheryl Maxson, Doris Harris, Marcus Reid, Jeannie & Paul Saunders, Beverly Amaya, Lily Holloman, Allison Jordan, Greg & Patrina Newton, Kenneth Bullock, Peggy Winston, Dominique Jordan, Tony Leroy Duncan, Edith & Sana Harris, Jasen Fykes (*grandson of Eleanor Pritchett*), Sylvester Babb (*sister of Dr. Minnie Stiff*), Sophia McCloud (*sister of Lucretia Clayton*), Shawna Mathias (*sister of Crystal Diggs*), Joy Staton, Atlena West (*sister of Dr. Minnie Stiff*), Christine Calhoun, Jeffrey Peele, Oliver Christian (*brother of The Rev. Earl R. Christian*), Howard Moore (*brother of Lucretia Clayton*), Philip Whitaker (*brother of Crystal Diggs*), Tyrone Comegys, Russell Rhorer (*brother-in-law of Samuel Ewell, Jr.*), Evita Ogden (*niece of Alberta Reid*), Phillip Wilson, Art Regotta (*friend of Newsome & Boyd Family*), Barry Lockett (*neighbor of Lora & Steve Ham*), Yvonne Hargrove (*sister of Stephen Ham {Lora}*), Jessie Dixon (*mother of Joy Strawn*) and Betty Rivera (*neighbor of Lora & Stephen Ham*)

### **We Pray for Those Serving in the Military:**

LaToya Artis (*niece of Dr. Minnie Stiff*); Capt. Luke Carpenter, III (*grandson of Bill and Fannie Walls*), U.S. Marine Corps; John “Holland” Watkins (*son of John & Maria Watkins*), U.S. Navy; and LT. Joy Maria Watkins (*daughter of John & Maria Watkins*), U.S. Coast Guard – Stationed in Baltimore, MD

### **Regathering for In-Person Worship Services**

- Worshippers are encouraged to sign-in when entering the narthex. This allows us to notify individuals if someone reports active infection. \*
- Masking is no longer mandatory, but is left to the discretion of each individual.

- Hand Sanitation Stations are located at the entrances to the nave.
- To maintain social distancing, please sit in pew spaces marked in green.

\*If you test positive for Covid-19 within a week of attending our in-person worship service, please call the Parish Office (757-723-8253) as soon as possible.

**Live-Streaming** – We welcome all who are visiting us today online by *YouTube*. You are welcome to join us each Sunday at 10 a.m. If you missed a service or just want to hear it again, recordings of our worship services are on our *YouTube* channel. Visit <http://www.stcyprianshamptonva.org> to access the *YouTube* link.

**Holy Communion** – Parishioners are invited to come to St. Cyprian's to pick up consecrated communion packets each **Wednesday, Thursday, or Sunday between 11 a.m. and 12 noon**. Please call the Parish Office or the Rev. Deacon Darlene A. Jackson if you would like communion brought to you.

**Thank You for Your Support.**

- **Giving By Mail** – You may mail your financial contribution to the church address-**1242 West Queen Street, Hampton, VA 23669 or P. O. Box 65, Hampton, VA 23669.**
- **Electronic Giving** – Please visit our website to make electronic contributions to St. Cyprian's Episcopal Church.
- **Donations/Contributions** – If you are not a member of St. Cyprian's but would like to contribute to the church, you may contribute online. Visit our home page and click on the green *GIVE* button. Create your account and log in to enter your information.

**Guest Preacher** – The **Rev. Charles Derek Pringle** is our guest preacher and celebrant **today (March 24, 2024)**. We

welcome him back to our church and look forward to hearing his message today.

**Easter Lilies** – Thank you for supporting us with the purchase of Easter lilies again this year. We hope to beautify the altar on Easter Sunday with these beautiful plants. If you have not paid for your lily, please do so as soon as possible. Thank you. ~ ***The Altar Guild***

**Palm Sunday** – The observance of the *Blessing of Palms* will be held **today** at 10 a.m. During the service this morning, the priest will bless the palms. This sacramental act will commemorate Christ's entry into Jerusalem, in his royal splendor, as a joyous occasion. Additional information will be forthcoming regarding Holy Week services: Maundy Thursday, Good Friday- *Stations of Cross*, and the celebration of Easter and Christ's resurrection.

**Birthdays and Anniversaries** – Each Sunday we pause during our service to offer prayers of blessing for all those celebrating a birthday or a wedding anniversary during the month. If you are celebrating this month, please join us during our Sunday morning worship service at 10 a.m. so that we can add to your celebration by giving you a special blessing.

**2023 Charitable Contribution Statements** are available for pick-up on the table in the narthex. Please see any member of the Treasury Team if you should have any questions. We thank you for your support in 2023. God bless!!! ~ ***The Treasury Team***

**Good Friday Offering** – All are invited to join in concert of sacred music, hosted by Christ and St. Luke's Church-Norfolk, on **March 29<sup>th</sup>** at 3 p.m. The concert will be aired on the Episcopal Church's Facebook page and website. Members are also encouraged to make a donation to the *Good Friday Offering* in support of the Anglican Province of Jerusalem and the Middle East. For more details about the concert and instructions on how to make a gift to the *Good Friday Offering*, visit [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering). ~ ***The Most Rev. Michael B. Curry***



**United Thank Offering** – The Spring Ingathering for the United Thank Offering (*UTO*) will be held on **Sunday, April 14, 2024**. The blue boxes for the *UTO* collection are located on the front hallway table for pick-up now through April 14<sup>th</sup>. ~ *The ECW*

## **CHANGES TO THE EUCARIST**

We are going back to offering the communion cup! Communion will be offered in the form of bread and wine. To receive the **bread** only, open your hands, where the priest/deacon will place a wafer.

**Wine** is offered by sipping from the cup or intinction. After receiving and consuming the bread at the altar rail from the priest/deacon, you may drink directly from the chalice held by the chalice bearer (Eucharistic Minister).

**For intinction, communicants may not “dip” the bread in the wine themselves.** If you would prefer to have your bread dipped, simply cup your hand at the altar rail, and the priest/deacon will dip the bread for you. All servers, including the priest/deacon will be wearing gloves.

We would also like to remind the congregation that drinking the wine is not mandatory. The receiving of “one kind” (the bread) is a full and sufficient communion.

## **HOLY WEEK SCHEDULE OF SERVICES**

Join us for these sacred and inspirational programs. The schedule of events is listed below.

- Maundy Thursday      March 28, 2024      12 noon

### ***Holy Eucharist & Stripping of the Altar***

- Good Friday      March 29, 2024      12 noon

### ***Stations of the Cross***

- Easter Sunday      March 31, 2024      10 a.m.

***Easter Day marks the annual feast of Christ’s resurrection, and the beginning of the Great Fifty Days (Easter Eve through Pentecost). During this season the word “Alleluia” is said or sung repeatedly.***

## CALENDAR FOR THE COMING WEEK

Sun. Mar 24 <sup>th</sup>	10 a.m.	PALM SUNDAY – <i>Sunday of the Passion</i>
<b>Sun. Mar 24<sup>th</sup></b>	<b>10 a.m.</b>	<b>Preacher – Rev. C. Derek Pringle</b>
<b>Sun. Mar 24<sup>th</sup></b>	<b>10 a.m.</b>	<b>Holy Eucharist, Rite II – <i>YouTube Live</i></b>
Wed. Mar 27 <sup>th</sup>	11 a.m. – 12 p.m.	Communion Packet Pick-Up
Thur. Mar 28 <sup>th</sup>	12 p.m.	Maundy Thursday Service/ <i>Stripping of Altar</i>
<b>Thur. Mar 28<sup>th</sup></b>	<b>12 p.m.</b>	<b>Preacher - Rev. Dn. Darlene A. Jackson</b>
Fri. Mar 29 <sup>th</sup>	12 p.m.	Good Friday- <i>Stations of the Cross</i>
<b>Fri. Mar 29<sup>th</sup></b>	<b>12 p.m.</b>	<b>Preacher - Rev. Dn. Darlene A. Jackson</b>
Sun. Mar 31 <sup>st</sup>	10 a.m.	EASTER SUNDAY – <i>Sun. of the Resurrection</i>
<b>Sun. Mar 31<sup>st</sup></b>	<b>10 a.m.</b>	<b>Officiant - Rev. Dn. Darlene A. Jackson</b>
<b>Sun. Mar 31<sup>st</sup></b>	<b>10 a.m.</b>	<b>Holy Eucharist, Rite II – <i>YouTube Live</i></b>
<b>Sun. Mar 31<sup>st</sup></b>	<b>10 a.m.</b>	<b>Preacher – Rev. Eric Robinson</b>

## MARCH BIRTHDAYS

3/2	Marilyn Outlaw Evans
3/3	William Walls, Sr.
3/4	Dorian Moore
3/8	Fay Winston
3/12	Karen McAdoo
3/13	Alexis Canty
3/14	John “Holland” Watkins, Jr.
3/15	Phyllis Holland-James
3/22	Barbara Savage
3/24	Simone Griffin
3/27	Gwendolyn Newsome
3/29	Joy Maria Watkins

## MARCH ANNIVERSARIES

None

If we missed your birthday or anniversary, please let us know by calling the Church Office (757-723-8253). During worship, the week of your birthday or anniversary, you may come to the altar rail for a special blessing.

**THE SUNDAY OF THE PASSION: PALM SUNDAY**

**MARCH 24, 2024**

**10 a.m.**

**Eucharistic Minister** – William H. Walls, Jr.

**Eucharistic Minister #2** – DeLaine Headen

**Acolyte** – William H. Walls, Jr.

**Altar Guild** – Jean H. Carnegie; Barbara Ward

**Ushers** – Earl Hester; Stacey Hester; Mark Farquharson

**Webmaster & Audio Visual Technician** – Mark Farquharson

**Trustees** – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

**THE PASSION GOSPEL - *ST. MARK 14: 1-15:47***

**ROLE**

**READER**

Narrator

The Rev. C. Derek Pringle

Jesus

William H. Walls, Jr.

Peter

Clayton Winston

Judas

William H. Walls, Sr.

High Priest

Mary T. Jackson

Servant Girl 1

DeLaine Headen

Pilate

Steve Ham

Centurion

Fannie J. Walls

**CHURCH ATTENDANCE**

**THE FIFTH SUNDAY IN LENT**

**MARCH 17, 2024**

Present – 26

Communion – 26

**Diocese of Southern Virginia**

*The Rt. Rev. Susan B. Haynes, Diocesan Bishop*

**St. Cyprian's Episcopal Church**

*The Rev. Darlene A. Jackson, Deacon –in-Charge*

**Worship Services and Times**

Sundays

10 a.m.

**The Staff**

*Phyllis Holland-James, Director of Music Ministries*

*Gary Kelly, Sexton*

*Bettie J. Swain, Parish Administrator*

**The Vestry**

*(Meets the 2nd Tuesday of each month - 7 p.m.)*

*Mary T. Jackson (2025,) Senior Warden*

*Dorian Moore (2024), Junior Warden*

*Renee T. Barnes (2024)*

*Samantha B. Burney (2024), Register*

*Jean H. Carnegie (2025)*

*Lora P. Ham (2024), Treasurer*

*Connie McCullough (2025)*

*Alberta W. Reid (2026)*

*Joy D. Strawn (2026)*

*Mark Farquharson, Webmaster/Audio Visual Technician*

**St. Cyprian's Episcopal Church**

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

**Office Hours:** Tuesdays, Wednesdays, and Thursdays/ 9:30 a.m. - 2:30 p.m.

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*Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.*