

St. Cyprian's Episcopal Church

Twenty-Fourth Sunday After The Epiphany

Sunday, January 28, 2024

10 a.m.

YouTube LIVE



The Rev. Darlene A. Jackson, Deacon-in-Charge

1242 W. Queen Street
Hampton, VA 23669
Office Hours:

Phone: (757) 723-8253
<http://www.stcyprianshamptonva.org>
Tuesdays – Thursdays/9:30 a.m. – 2:30 p.m.

A ST. CYPRIAN'S INVITATION

Whoever you are and wherever you find yourself on the journey of faith, you are welcome here at St. Cyprian's Episcopal Church. If you are visiting with us today, we invite you to receive the blessings of new and unending life in Jesus Christ. To join us, simply contact the Deacon-in-Charge, Senior Warden or any Vestry member about making St. Cyprian's Episcopal Church your parish. It would be our delight and pleasure to share with you our life of fellowship, worship and prayer.



OUR MISSION

To worship and serve the Lord and provide opportunities for spiritual growth through services, evangelism and Christian formation.

WELCOME VISITORS

Welcome to St. Cyprian's Episcopal Church. We are a part of the Diocese of Southern Virginia. For over 100 years, we have shown our commitment to God through worship and community involvement. We, with excitement, look forward to another 100 years of spirit filled ministry together. If you are new to St. Cyprian's or just visiting, thank you for coming today. We are glad to see you and pray that your experience here is a blessing. We welcome the opportunity to meet you and answer any questions you may have about our church and our work in the community! We encourage you to fellowship with our members after service.

TWENTY-FOURTH SUNDAY AFTER THE EPIPHANY

SUNDAY, JANUARY 28, 2024

10 a.m.

THE HOLY EUCHARIST, RITE II

PROCESSIONAL (HYMNAL # 535)

~ “Ye Servants of God, Your Master Proclaim”

535

The Church's Mission

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is high: his pres - ence we have.
Let all cry a - loud, and his hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
harm. Sydney Hugo Nicholson (1875-1947)

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Used by permission; <https://hymnary.org/hymn/EH1982/page/756>

THE OPENING ACCLAMATION

BCP p. 355

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever.***
 Amen.

THE COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

THE GLORIA

BCP p. 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. ***Amen.***

The Celebrant says to the people

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT

BCP p. 215

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

THE FIRST LESSON: Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die." (*NRSV*)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

PSALM 111

Confitebor tibi

BCP p. 754

1 Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *
they are studied by all who delight in them.

- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for
ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise
endures for ever.

THE EPISTLE: 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block

to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. (NRSV)

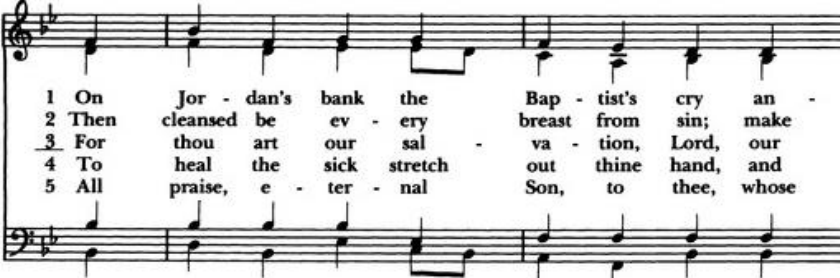
Reader: The Word of the Lord.

People: *Thanks be to God.*

THE GRADUAL HYMN/HYMN OF THE MONTH

(HYMNAL # 76) ~ “On Jordan’s Bank, the Baptist’s Cry”

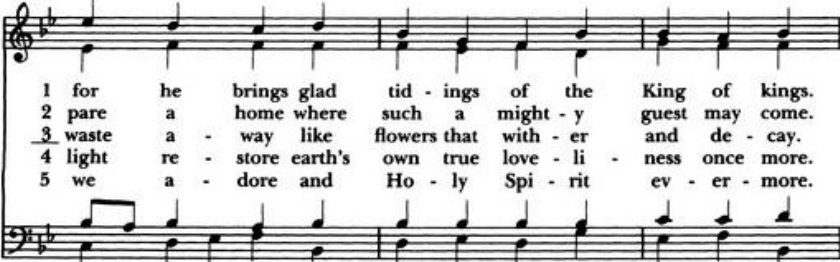




1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 ref - uge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944),
 after John Chandler (1806-1876); alt.

Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690;
 harm. William Henry Monk (1823-1889), alt.

LM

A READING FROM THE HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to
Mark 1:21-28

People *Glory to you, Lord Christ*

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee. (NRSV)

Gospeller: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

THE REV. DR. C. DEREK PRINGLE

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;
That your name may be glorified by all people.

We pray for *Michael*, our Presiding Bishop, *Susan*, our Bishop, and
for all bishops, priests and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially **President Joe Biden, Jr., Vice-President Kamala D. Harris and Governor Glenn Youngkin;**
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for those who are sick especially, *John Watkins, Sr., Eleanor Pritchett, Wayne Walden, Shane Otey, Samuel E. Ewell, Jr., Jean Boyd, Gene Harden, Cornelius Taylor, Minnie Stiff, Olive Ezell, Jeannette Lovett, Gwendolyn Newsome, Crystal Diggs, Ron Minor, Vernell Walden, Adrienne Combs, Barbara Savage, Bernice Wilson, Ardelle B. Anderson, Jeffery Corbin II, Sandra Corbin, Keri Corbin, Regal DuBose, Henry P. Russell, Jr., Jerome Sheppard, Marc Miller and Presiding Bishop Michael Curry.*

The People may add their own petitions.

For the people of the Holy Land, Palestine, Israel and Ukraine, let us pray for the de-escalation of violence and evil.

Silence

The Celebrant adds a concluding Collect.

CONCLUDING COLLECT

BCP p. 394

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

THE PEACE

All Stand. The Celebrant says to the people

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

OFFERTORY SENTENCE

BCP p. 376

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. ~ *Psalm 96:8*

THE OFFERTORY ANTHEM (*LEVAS # 14 V. 3, 4*)

~ Soon and Very Soon We Are Goin' to See the King"

PRESENTATION OF OFFERINGS AND DOXOLOGY HYMN

(All Stand) ~ (HYMNAL # 380 v 3)

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Officiant and People

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE HOLY EUCHARIST~ *Eucharistic Prayer B*

BCP p. 367

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People (The Sanctus)

BCP p. 362

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [**St. Cyprian** and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

THE LORD’S PRAYER

BCP p. 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. *Amen.***

THE BREAKING OF THE BREAD

BCP p. 364

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast.***

THE FRACTION ANTHEMS

Celebrant and People

“O Lamb of God”

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

(All baptized Christians are invited to receive the bread and wine. To receive, please come forward observing six feet of social distance, as appropriate.)

COMMUNION HYMN (LEVAS # 107)

~ “*Jesus, Jesus, Jesus!*”

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

WELCOME

ANNOUNCEMENTS

A PRAYER FOR DISCERNMENT

Celebrant and People

Almighty and everlasting God, ruler of all things in heaven and earth, hear our prayer for this parish family. If it is your will, send us caring faithful pastors to serve as supply priests until the day you bless us with our very own rector. One who will be dedicated to serving and loving us. In Jesus' name. Amen.

~ Anonymous

THE POSTCOMMUNION PRAYER

BCP p. 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

THE BLESSING

RECESSIONAL HYMN (HYMNAL # 616)

~ "Hail to the Lord's Anointed"

1

Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!

He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

2

He comes with succor speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

3

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.

4

Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

5

O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,

all blessing and all blest;
the tide of time shall never
his covenant remove;
his Name shall stand for ever,
his changeless Name of Love.

Used by permission; <https://hymnary.org/hymn/EH1982/616#text>

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

BCP p. 366

Celebrant: Go in peace to love and serve the Lord.

People: ***Thanks be to God.***

THE POSTLUDE



~ ANNOUNCEMENTS ~

IN OUR CYCLES OF PRAYER:

We Pray for Our Bishop: The Rt. Rev. Susan B. Haynes

We Pray for Parishioners:

John Watkins, Sr., Eleanor Pritchett, Wayne Walden, Shane Otey, Samuel E. Ewell, Jr., Jean Boyd, Gene Harden, Cornelius Taylor, Minnie Stiff, Olive Ezell, Jeannette Lovett, Gwendolyn Newsome, Crystal Diggs, Ron Minor, Vernell Walden, Adrienne Combs, Barbara Savage, Bernice Wilson, Ardelle B. Anderson, Jeffery Corbin II, Sandra Corbin, Keri Corbin, Regal DuBose, Henry P. Russell, Jr., Jerome Sheppard, and Marc Miller

We Pray for Friends and Family:

Derrick Edmonds, Lois Martin, Margaret Comegys, Clay Cane, Alexa Munoz, Leonard Alexander, Cheryl Maxson, Doris Harris, Marcus Reid, Jeannie & Paul Saunders, Beverly Amaya, Lily Holloman, Allison Jordan, Greg & Patrina Newton, Kenneth Bullock, Peggy Winston, Dominique Jordan, Tony Leroy Duncan, Edith & Sana Harris, Jasen Fykes (*grandson of Eleanor Pritchett*), Sylvester Babb (*sister of Dr. Minnie Stiff*), Sophia McCloud (*sister of Lucretia Clayton*), Shawna Mathias (*sister of Crystal Diggs*), Joy Staton, Atlena West (*sister of Dr. Minnie Stiff*), Christine Calhoun, Jeffrey Peele, Oliver Christian (*brother of The Rev. Earl R. Christian*), Howard Moore (*brother of Lucretia Clayton*), Philip Whitaker (*brother of Crystal Diggs*), Tyrone Comegys, Russell Rhorer (*brother-in-law of Samuel Ewell, Jr.*), Evita Ogden (*niece of Alberta Reid*), Phillip Wilson, Art Regotta (*friend of Newsome & Boyd Family*), Barry Lockett (*neighbor of Lora & Steve Ham*), Yvonne Hargrove (*sister of Stephen Ham {Lora}*), Jessie Dixon (*mother of Joy Strawn*) and Betty Rivera (*neighbor of Lora & Stephen Ham*)

We Pray for Those Serving in the Military:

LaToya Artis (*niece of Dr. Minnie Stiff*); Capt. Luke Carpenter, III (*grandson of Bill and Fannie Walls*), U.S. Marine Corps; John “Holland” Watkins (*son of John & Maria Watkins*), U.S. Navy; and

LT. Joy Maria Watkins (*daughter of John & Maria Watkins*), U.S. Coast Guard – Stationed in Baltimore, MD

Regathering for In-Person Worship Services – All are welcome as we gather for in-person worship services. Our safety protocols were revised, as of **May 9, 2023**.

- **Worshippers will continue to sign-in when entering the narthex. This allows us to notify individuals if someone reports active infection on documented dates. ***
- **Masking is no longer mandatory.** Instead, mask-wearing will be left to the discretion of each individual.
- Individuals should enter the church through the narthex and exit through the door in front of the Parish Office.
- Hand Sanitation Stations are located at the entrances to the nave. Worshipers may bring their own personal bottles of hand sanitizer.
- To maintain social distancing, individuals should sit together with their family.
- **Please sit in spaces marked in green on each pew.**
- **Used communion cups should be placed in the baskets at the side doors when exiting the nave.**

***If you test positive for Covid-19 within a week of attending our in-person worship service, please call the Parish Office (757-723-8253) as soon as possible.**

Safety Protocol – Our intention is to keep everyone as safe as possible. Although Covid-19 is still a part of our daily lives, **we will no longer have Contact Tracers at the entrance doors to check temperatures or attendance.** In view of this fact, we ask that you please sign in as you enter the Narthex. This process allows us to notify individuals if someone reports active infection on documented dates. **If you forget to sign in before the service, please do so after the service. ~ The Vestry**

Welcome Visitors – If you are new to St. Cyprian's or just visiting, thank you for coming today. We are glad to see you and pray that

your experience here is a blessing. If you want to know more about the church, please visit our website for more information or reach out to someone around you. We would love to get to know you and encourage you to fellowship with our members after service.

Live-Streaming – We welcome all who are visiting us today online by *YouTube*. All are welcome to join us each Sunday for our online service on *YouTube* at 10 a.m. Please follow our homepage to learn about any special events, announcements, and current listing of resources.

Recorded Services – Have you missed a service or just want to hear it again? Recordings of our worship services are on our *YouTube* channel. Visit <http://www.stcyprianshamptonva.org> to access the *YouTube* link.

Holy Communion – Parishioners are invited to come to St. Cyprian's weekly on **Wednesdays or Thursdays between 11 a.m. and 12 noon** to pick up their consecrated communion packets. Those who cannot come to the church during these hours may pick up their communion packet on **Sundays between 11 a.m. and 12 p.m.** For additional information, please call the Parish Office.

Thank You for Your Support – Thanks to all who contributed or submitted their pledge. If you have not done so, we are still accepting your pledge or gift by **mail** or **electronic giving**. Making a stated financial commitment to the church is another way we can continue to care for each other and our surrounding community.

- **Giving By Mail** – You may mail your financial contribution to the church address-**1242 West Queen Street, Hampton, VA 23669 or P. O. Box 65, Hampton, VA 23669.**
- **Electronic Giving** – Please visit our website to make electronic contributions to St. Cyprian's Episcopal Church.
- **Donations/Contributions** – If you are not a member of St. Cyprian's but would like to contribute to the church, please know how grateful we are. You can also contribute online.

Visit our home page and click on the green *GIVE* button. Create your account and log in to enter your information. Whether you choose to make a recurring contribution or a one-time gift, we thank you for your generosity and faithful support of this parish.

Guest Preacher – We are delighted to welcome the **Rev. Dr. C. Derek Pringle** back to St. Cyprian's as our guest minister and celebrant. We look forward to hearing his message.

Thankful for Our Vestry – We are thankful for all who have volunteered their time to serve on our vestry. On Sunday, January 21, 2024, two new members were elected to our Vestry-**Alberta W. Reid** and **Joy D. Strawn**. They will serve for a three year cycle, beginning January 2024 through December 2026. Congratulations are extended to the newly installed Senior Warden, **Mary T. Jackson**, and Junior Warden, **Dorian Moore**. Please join us in thanking **Stephanie Kendall** and **Clayton Winston** for their service and leadership on the Vestry. ~ *The Vestry*

H.E.L.P. – St. Cyprian's continues to support *H.E.L.P.* We encourage you to give generously this Sunday in support of the *H.E.L.P.* Food Pantry. ~ **Alberta Reid, H.E.L.P. Church Coordinator**

Altar Flowers – Donations for Altar Flowers are often given in memory of or thanksgiving for loved ones. If you would like to donate to this fund for the 2024 year, please sign the Altar Flower Calendar posted on the front hallway bulletin board or email your expressions of love or remembrance to the Parish Office at Office@stcyprianshamptonva.org. ~ **Altar Guild**

Birthdays and Anniversaries – Each Sunday we pause during our service to offer prayers of blessing for all those celebrating a birthday or a wedding anniversary during the month. If you are celebrating this month, please join us during our Sunday morning worship service at 10 a.m. so that we can add to your celebration by giving you a special blessing.

Day by Day Devotionals – The cost of the *Forward Day by Day* devotional booklets will increase from \$.75 to \$1.25 per booklet, beginning with the February-April 2024 issue. This increase is due to the amount the church is charged by Forward Movement, Inc.

~ *Lora P. Ham, Treasurer*

Lay Ministry Training – The diocesan staff will lead a training day for lay leaders serving in the following areas: Eucharistic Minister, Eucharistic Visitor, Worship Leader and Lay Reader/Lector. The next training workshop is listed below. A light lunch will be provided.

- Saturday, May 4, 2024/9 a.m. – 3 p.m.-St. David's, North Chesterfield

Safe Church Training – The Diocesan Office continues to offer Safe Church Training Workshops, both in-person and online. Registration for *Praesidium Academy* is available online. **Specialized Training** is offered for vestry members, clergy, and church staff. The schedule is listed below. To register for any of the workshops, visit the Safe Church Training page of the Diocesan website.

- Saturday, Feb. 24, 2024 (9 a.m. – 3 p.m.)/Ascension, Norfolk

Repairers of the Breach – Specific individuals and groups within the diocese are required to complete the Racial Healing Training, including vestries and leadership boards, church staff and clergy. Visit diosova.org/racial-healing-workshop for registration details.

- Sat., Feb. 17, 2024 9 a.m. – 3 p.m./Hungars Cure Parish-Bridgetown
- Sat., Mar. 9, 2024 9 a.m. – 3 p.m./Epiphany-Danville
- Sat., Apr. 27, 2024 9 a.m. – 3p.m./ Christ and Grace/Petersburg
- Sat., Apr. 27, 2024 9 a.m. – 3p.m./ Grace Church/Yorktown

The 132nd Annual Council of the Diocese of Southern Virginia will be held in Williamsburg at the DoubleTree Hotel on **February 9 - 10, 2024**. As in the past few years, there will be some evening virtual events during the week leading up to Council, which will be recorded for later viewing. The Council will host an optional evening

fellowship event on Friday, February 9, 2024. The business meeting of Council will be held on Saturday, February 10, 2024. The keynote speaker will be the **Rev. Canon Timothy Dombek**, a priest with 31 years of experience as lead pastor, school chaplain and upper school instructor, and associate priest for Episcopal congregations and Episcopal schools in Texas, South Carolina, and Arizona. Registration is now open to attend the Council.

Volunteers For Annual Council – Volunteers are needed to help with delegate check-in at Annual Council on **Saturday, February 10th** from 7:30–10 a.m. If you are available for part or all of this time and would like to help, please contact Leah Sicignano, lsicignano@diosova.org. Coffee and breakfast will be provided for our volunteers.

Vestry Training – Vestry members are asked to save **Saturday, March 16, 2024** on your calendars for the first Virtual Vestry Training Day, hosted by the Diocese. More information will be given at a later date in the *Tidings*.

CHURCH ATTENDANCE THE THIRD SUNDAY AFTER THE EPIPHANY

**January 21, 2024
10 a.m.**

Present – 29
Communion – 28

THE FOURTH SUNDAY AFTER THE EPIPHANY
JANUARY 28, 2024
10 a.m.

Eucharistic Minister – Stephanie Kendall
Acolyte – Lucretia Clayton
Altar Guild – Barbara Ward; Jean Carnegie
Ushers – Earl Hester; Stacey Hester; Mark Farquharson
Webmaster & Audio Visual Technician – Mark Farquharson
Trustees – Stanley Carnegie; Gail B. Jones; Lucius Wyatt

CALENDAR FOR THE COMING WEEK

Sun.	Jan 28 th		<i>H.E.L.P.</i> Sunday
Sun.	Jan 28th	10 a.m.	Guest Preacher – Rev. Dr. C. Derek Pringle
Sun.	Jan 28th	10 a.m.	Holy Eucharist, Rite II – <i>YouTube Live</i>
Sun.	Jan 28 th	11 a.m. – 12 p.m.	Communion Packet Pick-Up
Wed.	Jan 31 st	11 a.m. – 12 p.m.	Communion Packet Pick-Up
Thur.	Jan 31 st	11 a.m. – 12 p.m.	Communion Packet Pick-Up
Thur.	Jan 31 st	12 p.m.	Choir Rehearsal
Sun.	Feb 4 th		Five Dollar Sunday
Sun.	Feb 4th	10 a.m.	Guest Preacher – Rev. Peggy B. Buelow
Sun.	Feb 4th	10 a.m.	Holy Eucharist, Rite II – <i>YouTube Live</i>
Sun.	Feb 4 th	11 a.m. – 12 p.m.	Communion Packet Pick-Up

*Suspended until further notice



JANUARY BIRTHDAYS

1/2	Madison Barner
1/7	Lois Benjamin
1/9	Delores Gayle
1/13	Alycia Outlaw
1/13	Brittany Davis
1/14	Angelina Burney
1/14	Gabrielle Amelia Powell
1/16	Leslie Stiff Jones
1/18	Bernice Wilson
1/19	Christina Nicole Ford
1/20	Ron Minor
1/24	Aisha Kendall
1/30	Karen Wilson

JANUARY ANNIVERSARIES

Anniversaries – None

If we missed your birthday or anniversary, please let us know by calling the Church Office (757-723-8253). During worship, the week of your birthday or anniversary, you may come to the altar rail for a special blessing.



NOTES

Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop

St. Cyprian's Episcopal Church Worship Services and Times

Sundays
10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries

Gary Kelly, Sexton

Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month - 7 p.m.)

Mary T. Jackson (2025), Senior Warden

Dorian Moore (2024), Junior Warden

Renee T. Barnes (2024)

Samantha B. Burney (2024)

Jean H. Carnegie (2025)

Lora P. Ham (2024), Register/Treasurer

Connie McCullough (2025)

Alberta W. Reid (2026)

Joy D. Strawn (2026)

Lora P. Ham, Treasurer

Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65

Hampton VA 23669-0065

Phone: 757-723-8253

Office Hours: Tuesdays, Wednesdays, and Thursdays/ 9:30 a.m. - 2:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA

Follow Us on Facebook - <https://www.facebook.com/St-Cyprians-Episcopal-Church-Hampton-Va-30770105>

Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.