

St. Cyprian's Episcopal Church
1242 W. Queen Street
Hampton, Virginia 23669
Phone: 757-723-8253

The Eighth Sunday After Pentecost

Sunday, July 18, 2021

10 a.m.

YouTube Live



The Very Reverend Dr. Ronald E. Ramsey
Rector

Parish Office Hours: Tues., Wed., Thurs.
9:30 a.m. – 2:30 p.m.

THE EIGHTH SUNDAY AFTER PENTECOST
SUNDAY, JULY 18, 2021

10 a.m.

THE HOLY EUCAHRIST, RITE II

PRELUDE

PROCESSIONAL HYMN ~ *“Order My Steps”*

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE GLORIA ~ *(All Standing)*

BCP p. 356

Glory to God in the highest
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father. *Amen.***

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

THE COLLECT

BCP p. 231

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE LESSONS

THE FIRST LESSON: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and

Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.” (NRSV)

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 23

Dominus regit me

BCP p. 612

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall

fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble

me; *

you have anointed my head with oil, and my cup is running

over.

6 Surely your goodness and mercy shall follow me all the days of

my life, *

and I will dwell in the house of the LORD for ever.

THE EPISTLE: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one

new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.
(NRSV)

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE GRADUAL HYMN (LEVAS # 181) ~ “Amazing Grace”



1. A - maz - ing grace! — how sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there — ten thou - sand years, Bright

1. saved a wretch like me! — I once was lost, but
 2. grace my fears re - lieved; — How pre - cious did that
 3. word my hope se - cures; — He will my shield and
 4. have al - read - y come; — 'Tis grace that brought me to
 5. shin - ing as the sun, — We've no less days to

1. now am found, Was blind, but now — I see. —
 2. grace ap - pear The hour I first — be - lieved! —
 3. por - tion be As long as life — en - dures. —
 4. safe thus far, And grace will lead — me home. —
 5. sing God's praise Than when we'd first — be - gun. —

Words: Stanzas 1-4, John Newton, (1725-1807); Stanza 5, Ascr. John Rees, c. 1859

Music: *New Britain*, CM, *Virginia Harmony*, 1831; harm. John Barnard (b. 1948)

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A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to **Mark 6:30-34, 53-56**

People: Glory to you, Lord Christ

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. (NRSV)

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

THE REV. WILLIS FOSTER

On Sundays and other Major Feasts there follows, all standing

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;
That your Name may be glorified by all people.

We pray for **Michael**, our Presiding Bishop; **Susan**, our Bishop; for **Ronald**, our Rector; and **Earl**, our Deacon; and for all bishops, priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, **especially President Joseph R. Biden, Jr. and Vice-President Kamala D. Harris;**

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

We pray for those who are sick and those who may be suffering, *especially John Watkins, Sr. , Eleanor Pritchett, Brenda Vinson, Wayne Walden, Shane Otey, Samuel E. Ewell, Jr., Jean Boyd, Gene Harden, Cornelius Taylor, Tinea Savage-Otey, Minnie Stiff, Olive Ezell, Jeannette Lovett, Wilbert Lovett, Gwendolyn Newsome, Crystal Diggs, Ron Minor, Will Canty IV, Vernell Walden, Adrienne Combs, Deacon Earl Christian, Jodie Ansel James, Alex Strawn, Barbara Savage, Bernice Wilson, Jerome Sheppard, Ardelle B. Anderson, Jeffery Corbin, Sandra Corbin, Keri Corbin, Joyce Harden, Regal DuBose, and Henry P. Russell, Jr.*

That they may be delivered from their distress.

Silence

We pray for *all those affected by the coronavirus outbreak in our country and around the world,*

The Celebrant adds a concluding Collect.

Silence may be kept.

CONCLUDING COLLECT

BCP p. 394

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

THE PEACE

Priest: The peace of the Lord be always with you.

People: *And also with you.*

THE OFFERTORY ANTHEM

~ “*More Than Enough*”~ Soloist Fannie J. Walls

THE HOLY EUCHARIST~ *Eucharistic Prayer A* BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People ~ (The Sanctus)

BCP p. 362

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

BCP p. 364

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

THE FRACTION ANTHEM

Celebrant and People

“O Lamb of God”

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

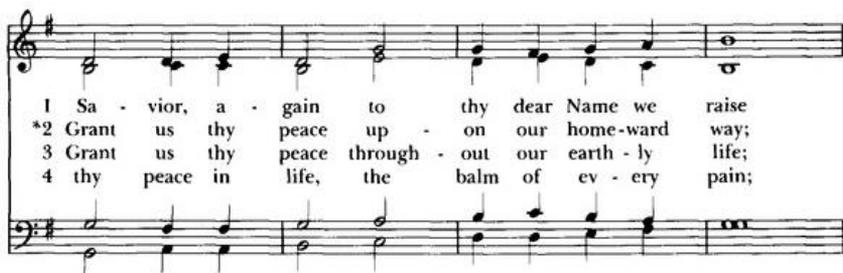
The Gifts of God for the People of God.

(All baptized Christians are invited to receive the bread and wine.

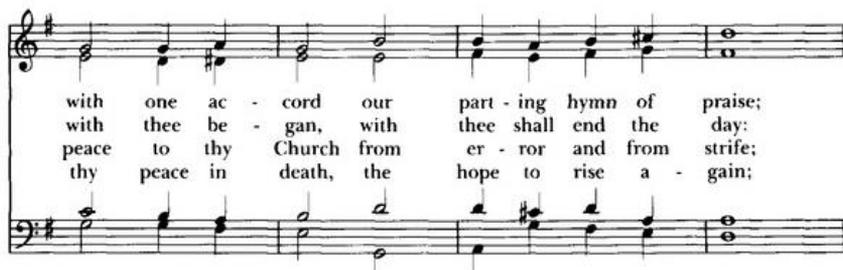
To receive, please come forward observing six feet of social distance as appropriate.)

COMMUNION HYMN (HYMNAL # 345)

~ *“Savior, Again to Thy Dear Name We Raise”*



1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;



with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day:
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;



guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,



that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt.
 Music: *Ellers*, Edward John Hopkins (1818-1901)

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PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

ANNOUNCEMENTS

THE POSTCOMMUNION PRAYER

BCP p. 366

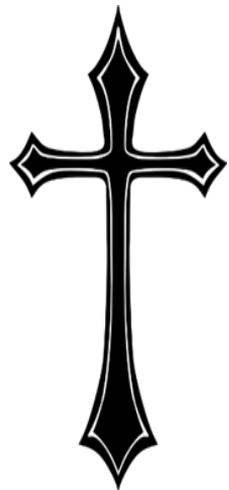
Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN (*HYMNAL # 708*)

~ *“Savior, Like a Shepherd Lead Us”*



1 Sa - vior, like a shep-herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

87. 87. 87

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CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

THE POSTLUDE



~ **ANNOUNCEMENTS** ~

A St. Cyprian's Invitation

St. Cyprian's welcomes all visitors. If you are visiting with us today, we invite you to consider joining St. Cyprian's Episcopal Church. It would be our delight and pleasure to share with you our life of fellowship, worship and prayer. To join us, simply contact the Rector about making St. Cyprian's Episcopal Church your parish as well.

IN OUR CYCLES OF PRAYER:

We Pray for Our Bishop: Susan B. Haynes

We Pray for Parishioners:

John Watkins, Sr. , Eleanor Pritchett, Brenda Vinson, Wayne Walden, Shane Otey, Samuel E. Ewell, Jr., Jean Boyd, Gene Harden, Cornelius Taylor, Tinea Savage-Otey, Minnie Stiff, Olive Ezell, Jeannette Lovett, Wilbert Lovett, Gwendolyn Newsome, Crystal Diggs, Ron Minor, Will Canty IV, Vernell Walden, Adrienne Combs, Deacon Earl Christian, Jodie Ansel James, Alex Strawn, Barbara Savage, Bernice Wilson, Jerome Sheppard, Ardelle B. Anderson, Jeffery Corbin, Sandra Corbin, Keri Corbin, Joyce Harden, Regal DuBose, and Henry P. Russell, Jr.

We Pray for Friends and Family:

Derrick Edmonds, Lois Martin, Margaret Comegys, Bridget Canty, Clay Cane, Alexa Munoz, Leonard Alexander, Cheryl Maxson, Doris Harris, Marcus Reid, Jeannie & Paul Saunders, Beverly Amaya, Lily Holloman, Allison Jordan, Greg & Patrina Newton, Kenneth Bullock, Peggy Winston, Dominique Jordan, Helena Hawthorne, Tony Leroy Duncan, Edith & Sana Harris, Jasen Fykes (*grandson of Eleanor Pritchett*), Ron Durrah, Theodosia Peacock (*sister of Connie Daniels*), Sylester Babb (*sister of Dr. Minnie Stiff*), Sophia McCloud (*sister of Lucretia Clayton*), Shawna Mathias (*sister of Crystal Diggs*), Joy Staton, Atlena West (*sister of Dr. Minnie Stiff*), Christine Calhoun, Joyce Steadman (*resident, Hampton Sentara Life Care*) and family, Marc Miller (*father of Tamika Miller Benson*), Rev. Jerome R. Watson (*brother of Laura L. Manigault*), Jeffrey Peele, Oliver Christian (*brother of The Rev. Earl R. Christian*), Howard Moore (*brother of Lucretia Clayton*), Philip Whitaker (*brother of Crystal Diggs*), Tyrone Comegys, Russell Rhorer (*brother-in-law of Samuel Ewell, Jr.*), Evelyn Tricarico (*mother-in-law of Erica Robinson Tricarico*), Keaton Williams (*granddaughter of John and Renee Escoffery-Torres*); Evita Ogden (*niece of Alberta Reid*), Kathleen Hill (*sister of Timothy Goddard*), Gigi Fykes (*sister of Lora Ham*), and Timothy Goddard

We Pray for Those Serving in the Military:

LaToya Artis (*niece of Dr. Minnie Stiff*); Capt. Luke Carpenter, III (*grandson of Bill and Fannie Walls*), U.S. Marine Corps; John “Holland” Watkins (*son of John & Maria Watkins*), U.S. Navy; and LT. JG Joy Maria Watkins (*daughter of John & Maria Watkins*), U.S. Coast Guard – Stationed in Baltimore, MD

We welcome all who are visiting us today by YouTube. All are welcome to join us each Sunday for our worship service on ***YouTube*** at **10 a.m.** Please follow our homepage for the latest announcements and listing of resources. We will make every effort to keep you informed and connected during the coronavirus pandemic. You may also watch videos of past services online.

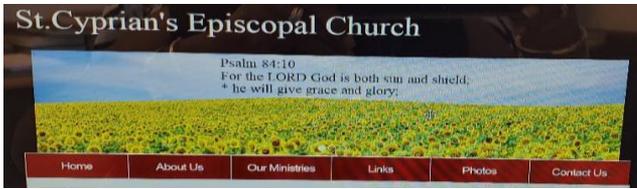
Regathering for In-Person Worship Service at 10 a.m. – The following safety protocols have been put in place as we gather for in-person Sunday worship.

- Parishioners will be asked to register for the in-person service for Contact-Tracing purposes. The link for registration can be found on the church’s website. Simply click on the *Contact Us* tab on the home page and follow the prompts to register.
- Temperature checks will be done at all public gatherings.
- Parishioners will still be required to sign the Entrance Log as well.
- Masking and physical-distancing measures continue to be in effect indoors.
- Enter the church through the narthex and exit from the door in front of the Parish Office.* Please keep the hallway clear for parishioners who are leaving the building.
- Hand Sanitation Stations are located at the front and back of the nave. Parishioners may bring their own personal bottles of hand sanitizer and /or wipes and tissues.
- Wear a mask during the entire service.
- Sit within your family; **seating patterns are marked in Green on each pew.**
- Prayer books are allowed in the pew racks.
- You are encouraged to go to the parish website and print the Sunday service bulletin at home and bring it with you. Or you may use your cell phone/tablet to download the service bulletin.
- Pledge and Contribution Collection Stations will be placed near the entrances to the nave.
- Used communion cups should be placed in the baskets near the entrances to the nave.

*Wheelchairs and walkers will exit first as directed by the ushers.

We are OPEN! All are welcome. – The 10 a.m. Holy Eucharist Rite II Service will be held in-person and streamed live on our *YouTube* channel. We are grateful for the opportunity to gather

once again in a space that has been missed by so many. We invite you to join us on Sundays at 10 a.m. To join us for in person worship, visit our home page to register.



Everyone who wishes to attend an in-person service must register ahead of time. Whether or not you have attended previously or plan to attend again soon, anyone can sign up for the in-person worship service. The link for registration can be found on our home page by visiting: <http://www.stcyprianshamptonva.org/>. Simply click on the *Contact Us* tab on the home page. The link will take you to another web page where you have two selections.

1. Church Attendance Request Form
2. Contact Us Form

Click on the **Church Attendance Request Form** to begin the registration process for attending the in-person worship service. If you have any trouble signing up, please email the Parish Office (Office@stcyprianshamptonva.org.) for assistance.

Regathering Guidelines – Re-gathering guidelines and information, messages from Bishop Susan Haynes, and many resources for congregations can be found on the Diocesan website as Southern Virginia responds to coronavirus/COVID-19 in our communities.

A Word About Contact Tracing – Our intention is to keep everyone as safe as possible. We have re-opened for in-person worship but Covid-19 is still a part of our daily lives. In view of this fact, please sign in as you enter the Narthex. If you forget to sign in before the service, please do so after the service. If you are exposed to a person who later tests positive for Covid-19, or if you test positive for Covid-19, please notify the Parish Office as soon

as possible. As always, we hope for the best, but we must plan for other possibilities. ~ *The Rector*

Holy Communion – We are excited to be able to offer Holy Communion to our parishioners while participating in our virtual online worship service. Parishioners are invited to come to St. Cyprian’s weekly on **Wednesdays between 12 noon and 1 p.m.** or **Thursdays from 12:30 p.m. to 1:30 p.m.** to pick up their consecrated communion packets in Howard Chapel. You will enter through the Parish Office door and exit through the front door of the church. Those who cannot come to the church during these hours may pick up their consecrated communion packet on **Sundays between 11 a.m. and 12 p.m.** **Masks are required when entering the building.** We look forward to entering into this new chapter in the life of our parish as COVID-19 protocols are updated in our surrounding area. For additional questions, please call the Parish Office.

Vestry Nominees Needed – We are looking for two parishioners to serve for **two unexpired terms (2021-22)**. Vestry meetings are held on the second Tuesday of every month on the Zoom platform at 7 p.m. If you are interested and willing to serve, please speak to one of our Vestry members.

Bible Study is pre-recorded in Howard Chapel and posted on *YouTube* on **Wednesdays at 11 a.m.** Fr. Ramsey will continue to lead a guided reading bible study on *Paul’s Letter to the Ephesians*. This will be a chance to engage in the scriptures more deeply and reflect on the written word. Please share the time and home page link with your family and friends also.

Noonday Prayer Service – Noonday Prayer Service is pre-recorded weekly for airing on **Thursdays at 12 p.m.** on *YouTube* for our parishioners and community. We hope these opportunities to hear the spoken word will provide you with the spiritual resources you need to stay grounded in God’s peace and strength during this pandemic. Visit our website for the link for viewing.

August Newsletter – Please submit any announcements and/or information that you would like included in the August Newsletter by **July 20, 2021**. ~ *Parish Administrator*

Safe Church Training – Online Safe Church Training is still available for those whose certification has expired. In accordance with the policy, the following persons must complete the Diocesan Safe Church Training requirement:

1. All persons with **Key Code Access** to the building.
2. All **Paid Staff** members and **Ministry Leaders**.
3. **Ministry Leaders** and **Volunteers who work with children or vulnerable adults** (Sick and Shut-In).

The schedule for Safe Church Training Workshops is listed below.

Specialized Training

- In person - **Saturday, July 24, 9 a.m. to 3 p.m.** (Church of the Ascension, Norfolk)
- Via Zoom - **Saturday, July 31, 9 a.m. to 12:30 p.m.** and **Sunday, August 1, 1 p.m. to 4:30 p.m.** You must attend both sessions to receive certification.

Universal Training

- **Wednesday, July 21, 4:30 p.m. to 6 p.m.** (St. Martin's, Williamsburg)
- **Thursday, August 5, 6 p.m. to 7:30 p.m.** (Grace, Yorktown)

You may view the entire policy by visiting the Diocesan website.

Thank You for Your Support –Thanks to all who made a contribution or submitted their pledge. If you have not done so, we are still accepting your pledge or gift by **mail** or **electronic giving**.

- **Giving By Mail** – You may mail your financial contribution to the church address - **1242 West Queen Street, Hampton, VA 23669** or **P. O. Box 65, Hampton, VA 23669**.

- **Electronic Giving** – Please visit our website to make electronic contributions to St. Cyprian’s Episcopal Church.
- **Donations/Contributions** – If you are not a member of St. Cyprian’s but would like to make a **contribution** to the church, please know how grateful we are. You can also make a contribution online. Visit our home page and click on the green *GIVE* button. Create your account and log in to enter your information. Whether you choose to make a recurring contribution or a one-time gift, we thank you for your generosity and faithful support of this parish.

August Newsletter – Please submit any announcements and/or information that you would like included in the August Newsletter by **July 20, 2021**. ~ *Parish Administrator*

Daily Devotions – The *Forward Day by Day* and *Our Daily Bread* are still available for pick-up here at church.

Guest Preacher – St. Cyprian’s extends a warm greeting and thank you to **The Reverend Willis Foster** for serving as our guest preacher today, **July 18, 2021**. We look forward to hearing his message this morning. Fr. Ramsey is the Celebrant during this service.

Union of Black Episcopalians (UBE) – It’s time to register for the UBE Churchwide Revival, scheduled for **July 27-30, 2021**. The 2021 conference – a completely virtual event – will take the form of a revival, with plenary panel discussions, breakouts, lively worship and parties. The Union of Black Episcopalians will host a three-part panel discussion guided by church leaders, both lay and clergy, at the virtual churchwide revival, around the theme “*Lift Ev’ry Voice and Sing*.” For additional information and registration, visit ube.org .

- Day #1 – “Looking Back to the Past”
- Day #2 – “Standing in Now”
- Day #3 – “Into the Future and Revitalization of Black Churches”

Foodbank Collection Drive – The total amount collected for our June collection drive for the Virginia Peninsula Foodbank was **\$451.50**. We are so grateful to our St. Cyprian’s Family for all the generous donations to this important and worthy cause. A detailed breakdown of the contributions will appear in the August Newsletter. Thanks so much for your support. ~ **Juanita Alexander, Foodbank Collection Coordinator**

The Rector’s Vacation – Clergy for the Rector’s vacation is *The Rev. Willis Foster* (**August 1, 8, and 15, 2021**).

Guest Preacher In August – *The Rev. Martin Bolton*, Pastor of the Prince of Peace Community Church, Detroit, Michigan, will be the guest preacher on **August 22, 2021**. Fr. Ramsey will be the Celebrant.

Election of a Senior Warden – At our last vestry meeting, **Fannie Walls** was elected to serve as our new Senior Warden. We thank *Fannie* for her willingness to serve and we pray that God’s grace and anointing will bless her time as Senior Warden.

General Convention Appointment – I have been appointed to serve on the **Social Justice and U. S. Policy Committee for General Convention 2022** by the President of the House of Deputies, *The Rev. Gay Clark Jennings*. I invite your prayers as I prepare to lead our Deputation and serve on this committee.
~ **The Rector**

New Trustee Needed – The Vestry is actively engaged in the process of selecting a new Trustee. Below is a summary of the role of the Trustee in an Episcopal Church.

The role of trustees is found in the *Virginia Code, Title 57, Article 2*, “Property Held for Religious Purposes.” Episcopal churches are unincorporated associations, incapable of holding title to real property. Therefore, the Virginia Code requires court-appointed trustees to hold the title.

Trustees hold title to real property of the church on behalf of the Vestry.

- Trustees may be appointed or removed by the Vestry, subject to the local circuit court's approval.
- If the Vestry determines that the property should be conveyed or encumbered, the trustees must execute all documents necessary.
- Trustees are bare titleholders to the property and have no role in its management or use.
- Trustees have no personal liability on lawsuits against a parish.

If you are interested in serving as a Trustee, please contact the Rector or a Vestry Member. – *Fr. Ramsey*

SUNDAY ATTENDANCE

CHURCH ATTENDANCE (10 a.m.) JULY 11, 2021

Present	28
Communion	27

CALENDAR FOR THE COMING WEEK

Sun.	July 18th	10 a.m.	Holy Eucharist, Rite II – <i>YouTube Live</i>
Sun.	July 18th	11 a.m. – 12 p.m.	Consecrated Communion Packet Pick-Up
Sun.	July 18 th	10 a.m.	Guest Preacher – The Rev. Willis Foster
Sun.	July 18 th	9:30 a.m. – 10:30 a.m.	Sunday School – Suspended*
Sun.	July 18 th	9:45 a.m. – 10:30 a.m.	Free Coffee Ministry – Suspended*
Tue.	July 20 th		Newsletter Deadline
Wed.	July 21st	11 a.m.	Bible Study – <i>YouTube Video Recording</i>
Wed.	July 21st	12 p.m. – 1p.m.	Consecrated Communion Packet Pick-Up
Thurs.	July 22nd	12 p.m.	Noonday Prayer – <i>YouTube Video Recording</i>
Thurs.	July 22nd	12:30 p.m. – 1:30 p.m.	Consecrated Communion Packet Pick-Up
Thurs.	July 22 nd	11 a.m.	Choir Rehearsal
Sat.	July 24 th	10 a.m.	DOK Zoom Meeting- Cancelled
Sun.	July 25th	10 a.m.	Holy Eucharist, Rite II – <i>YouTube Live</i>
Sun.	July 25th	11 a.m. – 12 p.m.	Consecrated Communion Packet Pick-Up
Sun.	July 25 th	9:45 a.m. – 10:30 a.m.	Free Coffee Ministry – Suspended*
Sun.	July 25 th		H.E.L.P. Sunday

*Suspended until further notice due to COVID-19

**THE EIGHTH SUNDAY AFTER PENTECOST
JULY 18, 2021**

YouTube Live
10 a.m.

Eucharistic Minister – Olive Ezell

Acolyte – Renee Escoffery-Torres

Altar Guild – Stacey Hester; Fannie J. Walls; Jean Carnegie

Ushers – Lucretia Clayton; John Watkins

Contact Tracers – Gail B. Jones; Lucretia Clayton

Webmaster & Audio Visual Technician – Mark Farquharson

Trustees – Stanley Carnegie; Lucius Wyatt

JULY BIRTHDAYS

7/4 Mark Farquharson
7/10 Lisa Barnes
7/12 Norman Wilkerson, III
7/15 Gail Boyd Jones
7/17 Jean Carnegie
7/23 Henry Russell
7/26 Olive Ezell
7/30 Patricia Allen Ganther

JULY ANNIVERSARIES

7/3 Lucius & Doris Wyatt
7/13 Kim & Will Canty
7/18 Regal & Rose DuBose
7/20 Deeno & Fiona Robinson-Powell

If we missed your birthday or anniversary, please let us know by calling the Church Office, (757)723-8253.

NOTES

St. Cyprian's Episcopal Church
Diocese of Southern Virginia

The Rt. Rev. Susan B. Haynes, Diocesan Bishop
The Very Rev. Dr. Ronald E. Ramsey, Rector
The Rev. Earl R. Christian, Deacon-in-Residence

Worship Services and Times
Sundays/10 a.m.

The Staff

Phyllis Holland-James, Director of Music Ministries
Timothy Goddard, Sexton
Bettie J. Swain, Parish Administrator

The Vestry

(Meets the 2nd Tuesday of each month @ 7 p.m.)

Fannie J. Walls (2022), Senior Warden
Juanita Alexander (2022), Junior Warden
Mark Farquharson (2021)
Henry P. Russell (2021)
Brenda K. Vinson (2021)
Maria Watkins (2021), Register
Clayton Winston (2023)

The Very Rev. Dr. Ronald E. Ramsey, Rector
Jerome A. Sheppard, Treasurer
Mark Farquharson, Webmaster/Audio Visual Technician

St. Cyprian's Episcopal Church

P.O. Box 65
Hampton VA 23669-0065
Phone: 757-723-8253

Office Hours: Tuesdays, Wednesdays, and Thursdays/ 9:30 a.m. - 2:30 p.m.

E-Mail: Office@stcyprianshamptonva.org

Website: <http://www.stcyprianshamptonva.org>

YouTube: St. Cyprian's Episcopal Church, Hampton, VA

Follow Us on Facebook: <https://www.facebook.com/St-Cyprians-Episcopal-Church-Hampton-Va-307701055912100/>

Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith. Cyprian was beheaded for refusing to worship pagan gods and deny Christianity. Thus, he became a martyr of Christ's Church universal.