



ST. CYPRIAN'S EPISCOPAL CHURCH
1242 W. QUEEN STREET
HAMPTON, VIRGINIA 23669
PHONE: (757) 723-8253
JANUARY 19, 2020

THE SECOND SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST - RITE II

8:30 a.m. (Spoken)

11 a.m. (Choral Music)

ORGAN PRELUDE

PROCESSIONAL HYMN (*LEVAS # 245*) ~ “*We Have Come Into This House*”

OPENING HYMN (*HYMNAL # 7*) ~ “*Christ, Whose Glory Fills the Skies*”

THE OPENING ACCLAMATION

BCP p. 355

THE COLLECT FOR PURITY

BCP p. 355

THE GLORIA ~ (*LEVAS # 243*)

THE COLLECT

BCP p. 215

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LESSONS

THE OLD TESTAMENT: Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, “You are my servant, Israel, in whom I will be glorified.” But I said, “I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.” And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength— he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” Thus says the Lord, the Redeemer of Israel and his

Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.” (NRSV)

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 40:1-12

BCP p. 640

¹ I waited patiently upon the Lord; *

he stooped to me and heard my cry.

² He lifted me out of the desolate pit, out of the mire and clay; *

he set my feet upon a high cliff and made my footing sure.

³ He put a new song in my mouth, a song of praise to our God; *

many shall see, and stand in awe, and put their trust in the Lord.

⁴ Happy are they who trust in the Lord! *

they do not resort to evil spirits or turn to false gods.

⁵ Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! *

there is none who can be compared with you.

⁶ Oh, that I could make them known and tell them! *

but they are more than I can count.

⁷ In sacrifice and offering you take no pleasure *

(you have given me ears to hear you);

⁸ Burnt-offering and sin-offering you have not required, *

and so I said, "Behold, I come.

⁹ In the roll of the book it is written concerning me: *

‘I love to do your will, O my God; your law is deep in my heart.’”

¹⁰ I proclaimed righteousness in the great congregation; *

behold, I did not restrain my lips and that, O Lord, you know.

¹¹ Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; *

I have not concealed your love and faithfulness from the great congregation.

¹² You are the Lord; do not withhold your compassion from me; *

let your love and your faithfulness keep me safe for ever,

THE NEW TESTAMENT: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of* Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus

Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. *(NRSV)*

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GRADUAL HYMN (*HYMNAL # 277*) HYMN OF THE MONTH

~ “*Sing of Mary, Pure and Lowly*”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

John 1:29-42

People: **Glory to you, Lord Christ**

The next day he saw Jesus coming towards him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter). *(NRSV)*

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

THE SERMON

THE RECTOR

THE NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE, FORM III

BCP p. 387

CONCLUDING COLLECT

BCP p. 394

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

THE CONFESSION OF SIN

BCP p. 360

THE ABSOLUTION

THE PEACE ~ *Please stand.*

ANNOUNCEMENTS

THE OFFERTORY ANTHEM (LEVAS # 105) ~ “*I’m So Glad, Jesus Lifted Me*”

DOXOLOGY (HYMNAL # 380, vs. 3) ~ “*Praise to God*”

THE HOLY EUCHARIST ~ *Eucharistic Prayer B*

BCP p. 367

The people remain standing.

Celebrant and People (The Sanctus – LEVAS #253) ~ “*Holy, Holy, Holy*”

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

THE LORD’S PRAYER ~ (LEVAS #263)

THE BREAKING OF THE BREAD

BCP p. 364

A period of silence is kept.

THE FRACTION ANTHEMS

(LEVAS # 268) ~ “*Christ Our Passover*”

Alleluia, Alleluia, Alleluia.

Christ our Passover is sacrificed for us; *therefore let us keep the feast.*
Christ our Passover is sacrificed for us; *therefore let us keep the feast.*
Christ our Passover is sacrificed for us; *therefore let us keep the feast.*

(LEVAS # 269) ~ “*O Lamb of God*”

Lamb of God, you take away the sins of the world: *have mercy on us.*
Lamb of God, you take away the sins of the world: *have mercy on us.*
Lamb of God, you take away the sins of the world: *grant us peace.*

COMMUNION HYMN (HYMNAL # 344) ~ “*Lord, Dismiss Us with Thy Blessing*”

THE POSTCOMMUNION PRAYER

BCP p. 365

THE BLESSING

RECESSIONAL HYMN (HYMNAL # 535) ~ “*Ye Servants of God, Your Master Proclaim*”

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

Celebrate: Go in peace to love and serve the Lord.
People: Thanks be to God.

THE POSTLUDE