



ST. CYPRIAN'S EPISCOPAL CHURCH
1242 W. QUEEN STREET
HAMPTON, VIRGINIA 23669
PHONE: (757) 723-8253
OCTOBER 13, 2019

THE EIGHTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST - RITE II
8:30 a.m. (Spoken)
11 a.m. (Choral Music)

ORGAN PRELUDE

PROCESSIONAL HYMN (AAHH # 333) ~ *"Order My Steps"*

OPENING HYMN (HYMNAL # 390) ~ *"Praise to the Lord, the Almighty"*

THE OPENING ACCLAMATION

BCP p. 355

THE COLLECT FOR PURITY

BCP p. 355

THE GLORIA ~ (LEVAS # 243)

THE COLLECT

BCP p. 234

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

THE OLD TESTAMENT: 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the

spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?’ He turned and went away in a rage. But his servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?’ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, ‘Now I know that there is no God in all the earth except in Israel.’” (NRSV)

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 111

BCP p. 754

¹ Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

² Great are the deeds of the Lord! *
they are studied by all who delight in them.

³ His work is full of majesty and splendor, *
and his righteousness endures for ever.

⁴ He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

⁵ He gives food to those who fear him; *
he is ever mindful of his covenant.

⁶ He has shown his people the power of his works *
in giving them the lands of the nations.

⁷ The works of his hands are faithfulness and justice; *
all his commandments are sure.

⁸ They stand fast for ever and ever, *
because they are done in truth and equity.

⁹ He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.

¹⁰ The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.

THE NEW TESTAMENT: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot

deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. (NRSV)

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GRADUAL HYMN (LEVAS # 181) HYMN OF THE MONTH

~ “*Amazing Grace*”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to
Luke 17:11-19

People: **Glory to you, Lord Christ**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?’ Then he said to him, ‘Get up and go on your way; your faith has made you well.’ (NRSV)

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

THE SERMON

THE RECTOR

THE NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE, FORM VI

BCP p. 392

CONCLUDING COLLECT

BCP p. 394

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

THE ABSOLUTION

THE PEACE ~ *Please stand.*

ANNOUNCEMENTS

THE OFFERTORY ANTHEM ~ “*Lord, I Know I Been Changed*”

DOXOLOGY (*HYMNAL # 380, vs. 3*) ~ “*Praise to God*”

THE HOLY EUCHARIST ~ *Eucharistic Prayer A*

BCP p. 361

The people remain standing.

Celebrant and People (The Sanctus – *LEVAS #253*) ~ “*Holy, Holy, Holy*”

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

THE LORD’S PRAYER ~ (*LEVAS #263*)

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

A period of silence is kept.

THE FRACTION ANTHEMS

(*LEVAS # 268*) ~ “*Christ Our Passover*”

Alleluia, Alleluia, Alleluia.

Christ our Passover is sacrificed for us; *therefore let us keep the feast.*

Christ our Passover is sacrificed for us; *therefore let us keep the feast.*

Christ our Passover is sacrificed for us; *therefore let us keep the feast.*

(*LEVAS # 269*) ~ “*O Lamb of God*”

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

COMMUNION HYMN (*LEVAS # 154*) ~ “*Taste and See*”

THE POSTCOMMUNION PRAYER

BCP p. 365

THE BLESSING

RECESSIONAL HYMN (*HYMNAL # 655*) ~ “*O Jesus, I Have Promised*”

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

Celebrate: Go in peace to love and serve the Lord.

People: Thanks be to God.

THE POSTLUDE