



**ST. CYPRIAN'S EPISCOPAL CHURCH**  
1242 W. QUEEN STREET  
HAMPTON, VIRGINIA 23669  
PHONE: (757) 723-8253  
MAY 12, 2019

**THE FOURTH SUNDAY OF EASTER**  
**HOLY EUCHARIST - RITE II**  
**8:30 a.m. (Spoken)**  
**11 a.m. (Choral Music)**

**ORGAN PRELUDE**

**PROCESSIONAL HYMN** (*LEVAS # 65*) ~ *"Bless the Lord, O My Soul"*

**OPENING HYMN** (*HYMNAL # 275*) ~ *"Hark! The Sound of Holy Voices"*

**THE OPENING ACCLAMATION**

**BCP p. 355**

**THE COLLECT FOR PURITY**

**BCP p. 355**

**THE GLORIA** ~ (*LEVAS # 243*)

**THE COLLECT**

**BCP p. 225**

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

**THE LESSONS**

**OLD TESTAMENT: ACTS 9:36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner. (*NRSV*)

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

## PSALM 23

BCP p. 612

<sup>1</sup> The Lord is my shepherd; \*

I shall not be in want.

<sup>2</sup> He makes me lie down in green pastures \*

and leads me beside still waters.

<sup>3</sup> He revives my soul \*

and guides me along right pathways for his Name's sake.

<sup>4</sup> Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me; your rod and your staff, they comfort me.

<sup>5</sup> You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil, and my cup is running over.

<sup>6</sup> Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the Lord for ever.

### THE EPISTLE: REVELATION 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.' (NRSV)

Reader: The Word of the Lord.

People: **Thanks be to God.**

### THE GRADUAL HYMN (LEVAS # 157) ~ HYMN OF THE MONTH

*"We Praise Thee, O God"*

### A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

**JOHN 10:22-30**

People: **Glory to you, Lord Christ**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, ‘How long will you keep us in suspense? If you are the Messiah, tell us plainly.’ Jesus answered, ‘I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand.\* The Father and I are one.’ (NRSV)

Gospeller: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**THE SERMON**

**THE RECTOR**

**THE NICENE CREED**

**BCP p. 358**

**PRAYERS OF THE PEOPLE, FORM III**

**BCP p. 387**

**CONCLUDING COLLECT**

**BCP p. 394**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

**THE CONFESSION OF SIN**

**BCP p. 360**

**THE ABSOLUTION**

**THE PEACE** ~ *Please stand.*

**ANNOUNCEMENTS**

**THE OFFERTORY ANTHEM (HYMNAL # 53)** ~ “*Lord I Lift Your Name On High*”

*(Ushers collect our gifts to God, carry them and tokens of God’s gifts to us (bread and wine) to the altar, where the bread and wine are offered first, then monetary gifts. After all these gifts are on the altar, all sing the Doxology.)*

**DOXOLOGY (HYMNAL # 380, vs. 3)** ~ “*Praise to God*”

**THE HOLY EUCHARIST ~ Eucharistic Prayer B**

**BCP p. 367**

*The people remain standing.*

*Celebrant and People* ~ (The Sanctus – LEVAS #253)

*The people stand or kneel.*

**THE LORD’S PRAYER** ~ (LEVAS # 263)

**THE BREAKING OF THE BREAD**

**BCP p. 364**

## THE FRACTION ANTHEMS

(LEVAS #268) ~ “Christ Our Passover”

**Alleluia, Alleluia, Alleluia.**

**Christ our Passover is sacrificed for us; Therefore Let us keep the feast.**

**Christ our Passover is sacrificed for us; Therefore Let us keep the feast.**

**Christ our Passover is sacrificed for us; Therefore Let us keep the feast.**

(LEVAS #270) ~ “O Lamb of God”

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

*(All baptized Christians are invited to come to the altar rail; kneel or stand with hands outstretched to receive the bread. All then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)*

**COMMUNION HYMN** ~ “You Are the Bread”

**THE POSTCOMMUNION PRAYER**

**BCP p. 365**

**THE BLESSING**

**RECESSIONAL HYMN** (HYMNAL # 690) ~ “Guide Me, O Thou Great Jehovah”

**CHORAL BENEDICTION** ~ “Let the Church Say Amen”

**THE DISMISSAL**

**Celebrate:** Go in peace to love and serve the Lord. Alleluia! Alleluia!

**People:** Thanks be to God. Alleluia! Alleluia!

**THE POSTLUDE**