



## ST. CYPRIAN'S EPISCOPAL CHURCH

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MARCH 10, 2019

### **THE FIRST SUNDAY IN LENT HOLY EUCHARIST - RITE II 8:30 a.m. (Spoken) 11 a.m. (Choral Music)**

#### **Organ Prelude**

**Processional Hymn** ~ “*Amen Siakudu Misa*”

**Opening Hymn** (*HYMNAL # 559*) ~ “*Lead Us, Heavenly Father, Lead Us*”

**The Opening Acclamation** ~ **A Penitential Order**

**BCP p. 351**

**The Kyrie S91**

**BCP p. 356**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

#### **The Collect**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

#### **The Lessons**

##### **Old Testament: Deuteronomy 26:1-11**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us

out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. (NRSV)

Reader: The Word of the Lord.

People: Thanks be to God.

**Psalm 91:1-2, 9-16**

**BCP p. 719**

- <sup>1</sup> He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- <sup>2</sup> He shall say to the Lord,  
“You are my refuge and my stronghold, \*  
my God in whom I put my trust.”
- <sup>9</sup> Because you have made the Lord your refuge, \*  
and the Most High your habitation,
- <sup>10</sup> There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- <sup>11</sup> For he shall give his angels charge over you, \*  
to keep you in all your ways.
- <sup>12</sup> They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- <sup>13</sup> You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent  
under your feet.
- <sup>14</sup> Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- <sup>15</sup> He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- <sup>16</sup> With long life will I satisfy him, \*  
and show him my salvation.

**The Epistle: Romans 10:8b-13**

‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth

and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’(NRSV)

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**The Gradual Hymn (HYMNAL # 142, versus 1-3) ~ HYMN OF THE MONTH**

*“Lord, Who Throughout These Forty Days”*

**A Reading From The Holy Gospel**

**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to  
**Luke 4:1-13**

**People:** Glory to you, Lord Christ

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ Jesus answered him, ‘It is written, “One does not live by bread alone.”’ Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil\* said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.’ Jesus answered him, ‘It is written, “Worship the Lord your God, and serve only him.”’ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, for it is written, “He will command his angels concerning you, to protect you”, and “On their hands they will bear you up, so that you will not dash your foot against a stone.”’ Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’ When the devil had finished every test, he departed from him until an opportune time. (NRSV)

**Gospeller:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Sermon**

**The Rector**

**The Nicene Creed**

**BCP p. 358**

**A Litany of Healing**

**See Insert**

**The Rite of Healing and Laying On of Hands**

*(Anyone wishing to receive the sacrament of healing may come forward during the Laying on of Hands.)*

**The Peace ~ Please stand.**

## **Announcements**

*(Those with birthdays or anniversaries near this Sunday are invited forward for a blessing.)*

**The Offertory Anthem** ~ “*Surely the Presence of the Lord Is In This Place*”  
*(Ushers collect our gifts to God, carry them and tokens of God’s gifts to us (bread and wine) to the altar, where the bread and wine are offered first, then monetary gifts. After all these gifts are on the altar, all sing the Doxology Hymn.)*

**Doxology** (*HYMNAL # 380, vs. 3*) ~ “*Praise to God*”

**The Holy Eucharist ~ Eucharistic Prayer C** **BCP p. 369**  
*The people remain standing.*

*Celebrant and People* ~ (The Sanctus – *LEVAS #252*)  
*The people stand or kneel.*

**The Lord’s Prayer** ~ (*LEVAS # 263*)

**The Breaking of the Bread** **BCP p. 364**

**The Fraction Anthems**

*(LEVAS # 267) ~ “Christ Our Passover”*

*(LEVAS # 270) ~ “O Lamb of God”*

*(All baptized Christians are invited to come to the altar rail; kneel or stand with hands outstretched to receive the bread. All then decide whether to receive the wine by dipping the bread or drinking from the large common cup.)*

**Communion Hymns**

*(HYMNAL # 324) ~ “Let All Mortal Flesh Keep Silence”*

*(HYMNAL # 329) ~ “Now, My Tongue, the Mystery Telling”*

**The Post-Communion Prayer** **BCP p. 365**

**The Blessing**

**Recessional Hymn** (*HYMNAL # 529*) ~ “*In Christ There Is No East Or West*”

**Choral Benediction** ~ “*Let the Church Say Amen*”

**The Dismissal**

**Deacon:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

**The Postlude**