



ST. CYPRIAN'S EPISCOPAL CHURCH
1242 W. QUEEN STREET
HAMPTON, VIRGINIA 23669
PHONE: (757) 723-8253
AUGUST 19, 2019

THE TENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST - RITE II
Summer Schedule
9:30 a.m. (Choral Music)

ORGAN PRELUDE

PROCESSIONAL HYMN (*LEVAS # 65*) ~ *"Bless the Lord, O My Soul"*

OPENING HYMN (*HYMNAL # 495*) ~ *"Hail, Thou Once Despised Jesus!"*

THE OPENING ACCLAMATION

BCP p. 355

THE COLLECT FOR PURITY

BCP p. 355

THE GLORIA

BCP p. 356

THE COLLECT

BCP p. 232

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

THE OLD TESTAMENT: Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice,

but saw bloodshed; righteousness, but heard a cry! (*NRSV*)

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 50: 80:1-2, 8-18

BCP p. 702

- ¹ Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- ² In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- ⁸ You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- ⁹ You prepared the ground for it; *
it took root and filled the land.
- ¹⁰ The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- ¹¹ You stretched out its tendrils to the Sea *
and its branches to the River.
- ¹² Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- ¹³ The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- ¹⁴ Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- ¹⁵ They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- ¹⁶ Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- ¹⁷ And so will we never turn away from you; *
give us life, that we may call upon your Name.
- ¹⁸ Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

THE NEW TESTAMENT: Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put

foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented — of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. (NRSV)

Reader: The Word of the Lord.

People: Thanks be to God.

THE GRADUAL HYMN (LEVAS # 78) HYMN OF THE MONTH

~ *“Blessed Be the Name”*

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

Luke 12:49-56

People: Glory to you, Lord Christ

‘I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.’ He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?’ (NRSV)

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

THE REV. WILLIAM THOMAS MARTIN

THE NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE, FORM VI

BCP p. 392

CONCLUDING COLLECT

BCP p. 394

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

THE CONFESSION OF SIN

BCP p. 360

THE ABSOLUTION

THE PEACE ~ *Please stand.*

ANNOUNCEMENTS

THE OFFERTORY ANTHEM (*LEVAS # 198*) ~ “*Love Lifted Me*”

DOXOLOGY (*HYMNAL # 380, vs. 3*) ~ “*Praise to God*”

THE HOLY EUCHARIST ~ *Eucharistic Prayer B*

BCP p. 367

The people remain standing.

Celebrant and People ~ (The Sanctus)

The people stand or kneel.

THE LORD’S PRAYER

BCP p. 364

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM ~ “*O Lamb of God*”

BCP p. 364

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

COMMUNION HYMN (*HYMNAL # 317*) ~ “*This Is the Hour of Banquet and of Song*”

THE POSTCOMMUNION PRAYER

BCP p. 365

THE BLESSING

RECESSIONAL HYMN (*HYMNAL # 691*) ~ “*My Faith Looks Up to Thee*”

CHORAL BENEDICTION ~ “*Let the Church Say Amen*”

THE DISMISSAL

Celebrate: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

THE POSTLUDE