

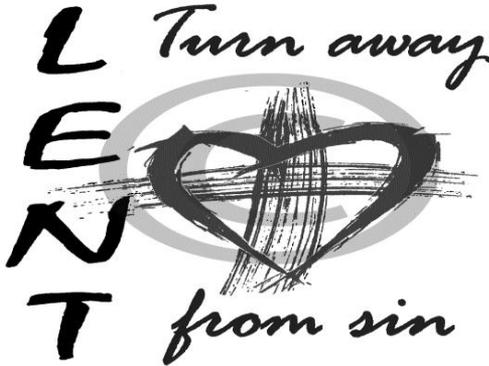
St. Cyprian's Episcopal Church
1242 W. Queen Street, Hampton, Virginia

The Fourth Sunday in Lent

Sunday, March 26, 2017

8:30 a.m. (spoken)
11:00 a.m. (choral music)

3rd Sundays
Sacrament of Healing



The Very Rev. Dr. Ronald E. Ramsey
Rector

Parish Office Hours: Mon., Wed., Fri. ~ 9 am – 3 pm

*Please silence cell phones and other electronic devices
before entering the Nave.*

**The Fourth Sunday in Lent
Sunday, March 26, 2017**

8:30 a.m. – Penitential Order, Rite II
11:00 a.m. – Penitential Order, Rite II

ORGAN PRELUDE

PROCESSIONAL: *“Amen Sadakudu Misa”*

OPENING HYMN: (LEVAS) #31 *“Lead Me to Calvary”*

The Penitential Order: Rite II

BCP p. 351

Celebrant: Bless the Lord who forgives all our sins;
People: His mercy endures for ever.

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12: 29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *I John 1:8,9*

Let us confess our sins against God and our neighbor.

Please remain standing

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

BCP p. 353

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE KYRIE

#S91

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT

The Lord be with you.
And also with you.
Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS: 1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come

peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms 23

BCP p. 612

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his
Name's sake.
- 4 Though I walk through the valley of the shadow of
death, I shall fear no evil; *

for you are with me; your rod and your staff,
they comfort me.

5 You spread a table before me in the presence of
those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all
the days of my life, *
and I will dwell in the house of the LORD for
ever.

The Epistle: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: The Word of the Lord.

People: Thanks be to God.

THE GRADUAL HYMN: (LEVAS) #170 *“Yield not to temptation”*
(Hymn of the Month)

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ
According to **John 9:1-41**

People: Glory to you, Lord Christ

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the

light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.”

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - Form VI
The Leader and People pray responsively

BCP p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For (**Michael**) our Presiding Bishop, and (**Holley**) our Bishop; **Ronald** our Rector and **Earl** our Deacon
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation; especially for **Cornelius, Tinea, Cora Mae, Cynthia, Minnie, Norma, Connie,**

Olive, Jeannette, Wilbert, Sylvester, Gwen, Crystal, Ron, Mary, Joyce, Brenda, Donna, Deacon Earl, Will IV, Vernell , and Jodie.

That they may be delivered from their distress.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Concluding Collect

BCP p. 394

Heavenly Father, you have promised to hear what we have asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen*

THE PEACE ~ *Please stand*

Priest: The peace of the Lord be always with you.

People: **And also with you.**

BIRTHDAY AND ANNIVERSARY PRAYERS

WELCOME

THE OFFERTORY ANTHEM: *“Use Me Lord”*

The Holy Eucharist ~ *Eucharistic Prayer C*

BCP p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all

those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

S130

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for

renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread. Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ
has taught us,
we now pray,

The Lord's Prayer S119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. *Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

The Fraction Anthem ~ (LEVAS) 270 ~ O Lamb of God

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Communion Hymns: (LEVAS) #35 "*O How He Loves You and Me*"

THE POSTCOMMUNION PRAYER

BCP 365

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and

courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN: (LEVAS) #54 v. 1, 2 “*Nearer, My God to Thee*”

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

IN OUR CYCLES OF PRAYER: Full Circle, Norfolk (AIDS Hospice Support)

We Pray for Parishioners: Cornelius Taylor, Mary Robinson, Tinea Savage-Otey, Cora Mae Reid, Cynthia Sutherland, Minnie Stiff, Minnie Bembry, Norma Pinkelton, Connie Daniels, Olive Ezell, Jeannette & Wilbert Lovett, Sylvester & Gwen Newsome, Crystal Diggs, Ron Minor, Joyce Lomax, Donna Davis, Ardelle Anderson Hopson, Jeffrey Corbin II, Will Canty IV, Vernell Walden, and Deacon Earl Christian.

Friends & Family: Clarence Savage, the Fred Avery, Jr. family, Loretta Ogden, Perry Greene, Lois Martin, Margaret Comegys, Bridget Canty, Clay Cane, Alexa Munoz, Leonard Alexander, Howard Durrah, Cheryl Maxson, Anthony Tabron, Doris Harris, Marcus Reid, Jeannie & Paul Saunders, Beverly Amaya, Lily Holloman, Allison Jordan, Greg & Patrina Newton, Kenneth Bullock, Peggy Winston, Dominique Jordan, the Rev. Martin Bolton, Helena Hawthorne, Tony Leroy Duncan, Carolyn Blissett, Florence Hubbard, Edith & Sana Harris, David Peacock, Jasen Fykes, Ron Durrah, James Hopkins, Theodosia Peacock (sister of Connie Daniels), Sylester Babb (sister of Dr. Minnie Stiff), Sophia McCloud (sister of Lucretia Clayton), Frances Batts, Shawna Harris Mathias (sister of Crystal Diggs), Joy Staton, Lisa Wietzel (Karen McAdoo), Laura James (co-worker’s wife of Lora Ham)

We Pray for Those Serving in the Military: *Michael Taylor, Jr.* (nephew of Cornelius A. Taylor, III); *LaToya Artis* (niece of Dr. Minnie Stiff); *Lt. Luke Carpenter, III* (grandson of Bill and Fannie Walls); *John “Holland” Watkins* (son of John & Maria Watkins) U.S.Navy, on-board

the USS James E. Williams, PFC. Malik Leonard (*great-grandson of Vernell Walden*)

We welcome all who are visiting today. You are invited to sign our guest book in the narthex and to take with you one of the “Welcome” packets that are in the pew racks. Our hope is that you will find the information helpful. We look forward to your completing and returning the card and leaflet section that are enclosed so that we can get to know you.

Visitors are cordially invited to join us in Randall Hall for coffee, refreshments and fellowship following both services. The 11 o’clock Coffee Hour is hosted by *The Men’s Club*.

Thank You to everyone who put the *Shrove Tuesday Supper* together. Special thanks to *Jean Carnegie, Ele Pritchett, Stephanie Kendall, Lora Ham, Mary Tall Jackson, Fannie Walls, Minnie Stiff, Maria Watkins, Juanita Alexander, Delores Minor, Zelma Taylor, Alberta Reid,* and the Co-Chairs *Laura L. Manigault and Joyce Harden*. Your efforts are truly appreciated.

Sign-up sheets – Please look on the clipboard outside the Parish Office for sign up sheets for things listed in the bulletin. The coversheet says “*Announcements*”.

Evangelism Partners – Our year of intentional evangelism has begun. In order for this evangelism emphasis to work, we must do at least three things: 1) Purchase the book entitled *101 Ways To Reach Your Community* by Steve Sjogren; 2) Choose an evangelism partner; and 3) Talk to your evangelism partner at least once per week about the ways your partnership and St. Cyprian’s Church can reach our community using the ideas in this book as a starting point. What you discuss might grow directly from this book or it might be completely independent of the text. The source of the idea is not important. Our commitment to this process is what matters. With your prayers and intentional involvement, we will grow this parish and spread the Good News of the Gospel. **The Rector**

The Lord's Prayer Study- Continues TODAY **Sunday, March 26, 2017** at 9:45AM in Howard Chapel. This NEW informal study will focus on the meaning of the prayer in general, what it means to you, me and others in the Body of Christ. You will find it to be an open exchange of thoughts, humor (yes, humor) and personal theologies. This study will last 8 weeks. If you have any questions, please contact Darlene Jackson at 757-268-1626 (cell) or md74jax@cox.net.

Electronic Giving – There are many ways to make your contributions to St. Cyprian's Church. You may use the Church Offering envelopes or make your contributions electronically. Electronic giving offers you a worry-free way of making sure your contributions are regular and up-to-date. Contact your bank and request that your pledge amount be sent directly to St. Cyprian's Church. You may specify the frequency and the amount in any way that satisfies your stewardship goals. Please contact your financial services provider to discuss how you can make electronic contributions to St. Cyprian's Church. In the near future, you will have the additional option of making contributions directly to St. Cyprian's through our website. Details about this option will be shortly forthcoming.

Wednesday Night Bible Study – will begin on **Wednesday, April 19th** at 7:00pm. The theme will be *The Third Person of the Trinity*. Deacon Earl Christian will lead this 12 week class exploring the activity of the Holy Spirit in our lives, in the Church, and in the world. Please take advantage of this opportunity to deepen your spiritual life.

Donations Needed – Please donate stuffed/unstuffed eggs, candy, and baskets for the *Annual Easter Egg Hunt*. Your help is needed to make this a special event for the children.

Circle # 1 will hold a meeting TODAY **Sunday, March 26th** immediately following Coffee Hour. Please plan to attend.

Remember the less fortunate and give to H.E.L.P. TODAY **Sunday, March 26th**.

Praise & Worship service will be held TODAY **Sunday, March 26th** at 10:45 AM. All are welcome.

Please order an Easter lily for **\$12**. The sign-up sheet is located on the clipboard outside of the Parish Office. The last day to order will be Palm Sunday, **April 9th**.

Calling Volunteers – Opportunities to host Coffee Hour in **2017** are available for those who would like to do so. This is a great opportunity for families, teams, or friends to join this ministry of Hospitality. See the schedule on the bulletin board outside of the Parish Office. Available months are **May, August, September, and December**.

May Newsletter – Please submit any announcements and/or information that you would like included in the newsletter by **April 19, 2017**. **Any information submitted after the deadline will be published in the June newsletter.** *Early monthly submissions are always welcome.*

Bible Study- is being held next Wednesday, **March 29, 2017 at 11:00am**. All are welcome.

Mission Trip to Ghana - A mission trip to Ghana is being planned for July 17 – August 1, 2017. The Rev. Canon Frederick Walker, Rector of St. James and St. Mark's is the mission trip leader. If you are interested in this endeavor, please contact Canon Walker at frederickwalker328@ymail.com.

Bus Trip – The Liturgical Arts Ministry will be taking Venture Motor coach to see “*Motown the Musical*” at Chrysler Hall on Thursday, April 6th in Norfolk. The cost is \$100 per person. Fill out the brochure on the clipboard outside of the Parish office. Submit payments to the Parish office. Please contact Jodie James (757-872-7416) for any additional information as soon as possible.

27th Annual Mary L. Mercy Scholarship Banquet will be held, Sunday, April 30, at 3 p.m. at the Point Plaza Suite Hotel, 950 J. Clyde Morris Blvd. **Our own Mary H. Kelley** is one of this year's special honorees. Forms are on the hallway table if you would like to place a congratulatory ad for Mary in the souvenir program. The deadline for ads is **April 8th**. For banquet tickets (\$50.00), please see Jean Carnegie or Fannie J. Walls by April 8th.

CPR - We are currently in the process of setting up a Bystander CPR class for members who are interested in attaining this skill. This is being provided so that we better understand the appropriate use of the AED placed in the hallway, and feel more comfortable using it. The Bystander CPR class will teach Compression-Only CPR. There is no mouth-to-mouth resuscitation. Participants will not be certified when completing the course. Compression-only CPR is the latest recommendation for Bystanders and greatly improves the odds of neurologically intact survival from cardiac arrest. Participating in the class does not imply any obligation in the event of an emergency. The class involves teaching a brief 20 minute course, using a video series created by the American Heart Association. EVMS medical students will provide directions and guidance during our practice. The class will be held on the weekend to accommodate the students' schedule. So that we know the number of medical students required, we need to know the number of congregates who want to participate in the class. A sign-up sheet will be posted outside the office. In addition, you can reply by e-mail if interested.

In Celebration of Women's History Month, come join us for a lively discussion on the New York Times Bestselling book & Oscar-nominated Best Picture, "Hidden Figures!" The discussion is featuring Dr. Margaret Lee, Mother of *Hidden Figures* author Margot Lee Shetterly, and Dr. Margaret Bristow, contributing author of a Children's Picture Book on Dr. Katherine Johnson. The panel discussion will be moderated by St. Cyprian's Vestry member Dr. Renee Escoffery-Torres, and the event is a Lunch & Learn Session-- Bring your sandwich or salad, the drinks and desserts are on us! Free and Open to the Public--We are ready to talk about it! Date and Time: **Sat, March 25, 2017 11:45 AM – 2:30 PM EDT** Location: First Baptist Church East End 3000 Jefferson Avenue Newport News, VA 23607

Please note the article Hidden No More written by Juanita Alexander in the Parkside Journal, a community based newspaper published in West Philadelphia (Pennsylvania). The article discusses the significance of Hidden Figures and the presentation by Dr. Christine Darden on February 26, 2017. A limited number of the newspaper are available on the hallway table. The article can also be accessed on line by going to the newspaper's Facebook page: www.facebook.com/parksidejournal Please feel free to post comments.

EUCCHARISTIC MINISTERS: 8:30 – Deborah Davis
11:00 – Darlene Jackson; Norma Pinkleton (P-P)

LECTOR: Juanita Alexander

ACOLYTES: 8:30 –Jerome Sheppard
11:00 – Lucretia Clayton, Jenise Blount, Simone Griffin

ALTAR GUILD: Patricia Dixon, Barbara Ward, Laura L. Manigault

USHERS: Earl Hester, Stacey Hester, Mark Farquharson

GREETER: Marshal Jackson

YouTube Channel: St. Cyprian’s Episcopal Church, Hampton, VA

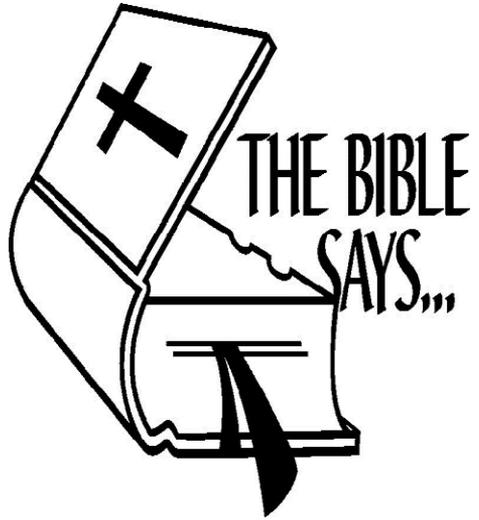
Website: <http://www.stcyprianshamptonva.org>

LIKE Us on Facebook – St. Cyprian's Episcopal Church-Hampton, Va.

Calendar for the Coming Week

Sun. Mar. 26th	8:30 AM & 11 AM (H.E.L.P.)	- H.E., Rite II
Sun. Mar. 26th	9:45 AM	- Lord’s Prayer Study
Sun. Mar. 26th	10:45 AM	- Praise & Worship
Sun. Mar. 26th	12:30 PM	-Circle #1 Meeting
Wed. Mar. 29 th	11 AM	-Bible Study
Wed. Mar. 29 th	7 PM	-Handbell Rehearsal
Fri. Mar. 31 st	11 AM	-Choir Rehearsal
Sun. Apr. 2 nd	8:30 AM & 11 AM	-H.E., Rite II

Notes:



BISHOP

The Rt. Rev. Herman Hollerith, IV

RECTOR

The Very Rev. Dr. Ronald E. Ramsey

DEACON-IN-RESIDENCE

The Rev. Earl R. Christian

THE STAFF

Phyllis Holland-James, *Director of Music Ministries*

Carlton R. Benson, *Sexton*

Kai Viney, *Parish Administrator*

THE VESTRY

Laura L. Manigault (2018) *Senior Warden*

Sam Ewell (2019) *Junior Warden*

Lora Ham (2017) *Register*

Renee Barnes (2017) Kimberly Canty (2017)

Jerome Sheppard (2017) Juanita Alexander (2018)

Renee Escoffery-Torres (2018) Cornelius A. Taylor, III (2018)

Fiona Powell (2019) Mary Tall Jackson (2019)

William Walls, Jr. (2019)

TREASURER

Deborah R. Davis

TRUSTEES

Sylvester Newsome...L.C.Wyatt...Stanley Carnegie

Mailing Address:

P.O. Box 65, Hampton, Virginia 23669-0065

Phone: 757-723-8253

Office@stcyprianshamptonva.org

Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith.

Cyprian was beheaded for refusing to worship pagan gods and deny Christianity.

Thus, he became a martyr of Christ's Church universal.