

St. Cyprian's Episcopal Church  
1242 W. Queen Street, Hampton, Virginia

**The Third Sunday after Pentecost**  
**Sunday, June 25, 2017**

8:30 a.m. (spoken)  
10:00 a.m. (choral music)

*3<sup>rd</sup> Sundays*  
*Sacrament of Healing*



The Very Rev. Dr. Ronald E. Ramsey  
Rector

Parish Office Hours: Mon., Wed., Fri. ~ 9 am – 3 pm

*Please silence cell phones and other electronic devices  
before entering the Nave.*

**The Third Sunday after Pentecost  
Sunday, June 25, 2017**

8:30 a.m. – The Holy Eucharist, Rite II  
10:00 a.m. – The Holy Eucharist, Rite II

**ORGAN PRELUDE**

**PROCESSIONAL:** *“Order My Steps”*

**OPENING HYMN:** #524 *“I love thy kingdom, Lord”*

**THE OPENING ACCLAMATION**

BCP p.355

Celebrant: Alleluia. Christ is risen.

**People:** **The Lord is risen indeed. Alleluia.**

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**THE GLORIA~ (LEVAS) 243**

**Glory, Glory, hallelujah, Lord we praise your Holy name. Glory, Glory hallelujah, Lord we praise your Holy name. Glory to God in the highest and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father: Lord God, Lamb of God. Glory, Glory, hallelujah, Lord we praise your Holy name. Glory, Glory hallelujah, Lord we praise your Holy name. You take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, You alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the Father. Glory, Glory hallelujah, Lord we praise your Holy name. Glory, Glory hallelujah, Lord we praise your Holy name. Amen.**

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Let us pray.

### **THE COLLECT**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **THE LESSONS: Genesis 21:8-21**

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he

grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm** *86:1-10, 16-17*

BCP p.709

- 1 Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.
- 4 Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon  
you.
- 6 Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.
- 8 Among the gods there is none like you, O LORD, \*  
nor anything like your works.
- 9 All nations you have made will come and worship  
you, O LORD, \*  
and glorify your Name.
- 10 For you are great; you do wondrous things; \*  
and you alone are God.
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant; and save the  
child of your handmaid.
- 17 Show me a sign of your favor, so that those who  
hate me may see it and be ashamed; \*

because you, O LORD, have helped me and comforted me.

### **The Epistle: Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**THE GRADUAL HYMN:** (LEVAS) #115 *“Spirit of the Living God”*

### **A READING FROM THE HOLY GOSPEL**

Gospeller: The Holy Gospel of our Lord Jesus Christ  
According to **Matthew 10:24-39**

**People: Glory to you, Lord Christ**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Gospeller:       The Gospel of the Lord.

**People:           Praise to you, Lord Christ.**

**THE SERMON**

**Rev. Susan Reid**

**THE NICENE CREED**

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance**

**with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE, FORM IV    BCP p.388**

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **THE CONCLUDING COLLECT**

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen***

## THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## THE PEACE

Priest: The peace of the Lord be always with you.

**People: And also with you.**

## BIRTHDAY AND ANNIVERSARY PRAYERS

### WELCOME

**THE OFFERTORY ANTHEM: (LEVAS) #136** *"I Have Decided to Follow Jesus"*

**THE HOLY EUCHARIST~ Eucharistic Prayer A**

BCP p361-363

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, *Father Almighty, Creator of heaven and earth.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People ~ (The Sanctus – LEVAS 253)*

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior  
Christ has taught us,  
we now pray,  
(LEVAS 263)

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **THE BREAKING OF THE BREAD**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast. Alleluia**

**The Fraction Anthem** ~ (LEVAS) 270 ~ Lamb of God

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

**Communion Hymns: #144** *“I can hear my Savior calling”*

### **THE POSTCOMMUNION PRAYER**

BCP 365

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have**

**fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**RECESSIONAL HYMN:** #537 *“Christ for the world we sing!”*

**THE DISMISSAL**

**Deacon:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

**IN OUR CYCLE OF PRAYER:** The Rev. Canon Win Lewis, Jr.  
(Cathy)

**We Pray for Parishioners:** Cornelius Taylor, Mary Robinson, Tinea Savage-Otey, Cora Mae Reid, Cynthia Sutherland, Minnie Stiff, Minnie Bembry, Norma Pinkelton, Connie Daniels, Olive Ezell, Jeannette & Wilbert Lovett, Sylvester & Gwen Newsome, Crystal Diggs, Ron Minor, Donna Davis, Jeffrey Corbin II, Will Canty IV, Vernell Walden, Charles “Butch” Badger, Adrienne Combs, and Deacon Earl Christian.

**Friends & Family:** Clarence Savage, the Fred Avery, Jr. family, Loretta Ogden, Perry Greene, Lois Martin, Margaret Comegys, Bridget Canty, Clay Cane, Alexa Munoz, Leonard Alexander, Howard Durrah, Cheryl Maxson, Anthony Tabron, Doris Harris, Marcus Reid, Jeannie & Paul Saunders, Beverly Amaya, Lily Holloman, Allison Jordan, Greg & Patrina Newton, Kenneth Bullock, Peggy Winston, Dominique Jordan, the Rev. Martin Bolton, Helena Hawthorne, Tony Leroy Duncan, Carolyn Blissett, Florence Hubbard, Edith & Sana Harris, Jasen Fykes, Ron Durrah, James Hopkins, Theodosia Peacock (sister of Connie Daniels), Sylester Babb (sister of Dr. Minnie Stiff), Sophia McCloud (sister of Lucretia Clayton), Frances Batts, Shawna Harris Mathias (sister of Crystal Diggs), Joy Staton, Lisa Wietzel (Karen McAdoo), Laura James (co-worker’s wife of Lora Ham), Atena West (sister of Dr. Minnie Stiff)

**We Pray for Those Serving in the Military:** *Michael Taylor, Jr.* (nephew of Cornelius A. Taylor, III); *LaToya Artis* (niece of Dr. Minnie

Stiff); *Lt. Luke Carpenter, III* (grandson of Bill and Fannie Walls); *John “Holland” Watkins* (son of John & Maria Watkins) U.S.Navy, on-board the USS James E. Williams, PFC. Malik Leonard (*great-grandson of Vernell Walden*)

**We welcome all who are visiting today.** You are invited to sign our guest book in the narthex and to take with you one of the “Welcome” packets that are in the pew racks. Our hope is that you will find the information helpful. We look forward to your completing and returning the card and leaflet section that are enclosed so that we can get to know you.

**Visitors-** are cordially invited to join us in Randall Hall for coffee refreshments and fellowship following both services. The 11 o’clock Coffee Hour is hosted by *The Men’s Club*.

**Altar Flowers** today were given to the glory of God by **Deborah Davis** in memory of *her father, Joseph Riley*.

**Summer Worship** hours began on Sunday, **June 18<sup>th</sup>**. Worship times will be 8:30 AM & 10 AM until **September 10<sup>th</sup>**.

**RSVP** date for the 25<sup>th</sup> anniversary of Jodie & Phyllis James has been extended to **July 15<sup>th</sup>**. In order that we have an accurate account of guests, kindly use the phone number, 757-320-6956 shown on invitation.

**Youth Recognition Sunday** – Circle #2 is sponsoring Youth Recognition Sunday. It will be held TODAY Sunday, **June 25<sup>th</sup>** during Coffee Hour. During this time our non-graduating youth will be given the opportunity to share their interests and accomplishments with the congregation. They will be awarded certificates and given “treats” in recognition and encouragement of positive youth achievement. All youth are encouraged to be present on this special Sunday.

*~Submitted by Juanita Alexander*

**Vacation Bible School** is fast approaching. (July 10- July 14, 2017). Church family: Please sign up for a staff position on the church bulletin. Registration brochures for children and youth between kindergarten and fifth grade are on the table outside the church

office. Recruiting all those interest in this wonderful outreach ministry. *See Jodie A. James for further information.*

**Thank You** - Dear Church Family, My family and I greatly appreciate your kind expressions of sympathy in the passing of my sister-in-law, Mrs. Edna Andrews. Please continue to keep us in your prayers.  
*Sincerely, Alberta Reid*

**A Conversation About Church Growth** – On Sunday, **July 9<sup>th</sup>**, the Church Growth Task Force will lead a parish-wide Book Review of *101 Ways to Reach Your Community* during Coffee Hour. All parishioners are encouraged to attend. We will discuss the book and the various ways Evangelism partners have been engaged in ministry since we launched our year of intentional evangelism. If you have not yet purchased the book, please do so as soon as possible. Your contribution to this discussion will determine the direction of our parish in the months to come.  
*The Rector*

**Bible Study**- is being held Wednesday, **June 28, 2017 at 11:00am**. We will continue our exploration of the Synoptic Gospels – Matthew, Mark and Luke. All are welcome.

**ECW** – Please note new Grapevine and Diocesan connection newsletters on the hallway bulletin board for the latest information pertaining to the works of the ECW on the diocesan level. *~Laura L. Manigault*

**Vacation Bible School** will be held July 10<sup>th</sup> through July 14<sup>th</sup> each evening beginning at 5:30 PM. Please help with “Wish List” items to make this event a success. Sign-up sheet is located on the **clipboard** outside of the Parish Office.  
*~Jodie James*

**August Newsletter** – Please submit any announcements and/or information that you would like included in the newsletter by **July 19, 2017. Any information submitted after the deadline will be published in the August newsletter.** *Early monthly submissions are always welcome.*

**Dine & Donate** - St. Cyprian's E.C.W. will host a Fundraiser at Jason's Deli on Coliseum Drive (Food Lion Shopping Center) on Thursday, July 20, 2017. The event is any time between 5 p.m. and 10p.m. When you order at the counter, please tell the cashier that you are "**fundraising**" and our E.C.W. will be sent a check for 15% of the total fundraising receipts. Take-out orders apply also. No flier is needed for Jason's. **If we do not get 20 RSVP's by July 17, our event will be cancelled. But if you do not get a chance to RSVP, please still come!!!** Here is the link so that you can RSVP: <https://www.groupraise.com/events/32892> Then scroll down and click "Commit to Eat". Once you do that, you can RSVP for yourself and up to 2 other people. If you have questions, please feel free to contact Darlene Jackson or Jean Carnegie who are members of the E.C.W.'s Fundraising Committee. The E.C.W. looks forward to your support. Remember to say "fundraising" when you order, so that we can receive the 15%. ~Submitted by Darlene Jackson & Jean Carnegie

### **Electronic Giving:**

On-Line giving is now available on our Church website!

1. Click the green Online Giving icon on the Home page.
2. You will be directed to TITHE.LY which is a **secure website** for all of our giving transactions.
3. Create an account.
4. Find a church: Type in St. Cyprian's at the top of the page and be sure to click the arrow at the right of the church name.
5. Enter your information and follow the prompts to make a contribution.
6. You will receive an e-mail and receipt almost immediately.
7. You can also download the free tithe.ly app on your smart phones!

If anyone needs help during the process, you can open a new tab/window and go to <http://get.tithe.ly/contact/>. There you will find a Support tab, a HELP button and a FAQ tab.

We hope this new opportunity will increase your options for making contributions to the important work of the life of our parish.

**Calendar for the Coming Week**

Sun. June 25th	8:30 AM & 10 AM	-H.E., Rite II H.E.L.P.)
<b>Sun. June 25<sup>th</sup></b>	<b>9:45 AM</b>	<b>-Praise &amp; Worship</b>
<b>Sun. June 25<sup>th</sup></b>	<b>10 AM</b>	<b>-Youth Sunday</b>
<b>Sun. June 25<sup>th</sup></b>	<b>12:30 PM</b>	<b>-Youth Recognition</b>
Wed. June 28th	11 AM	-Bible Study
Fri. June 30th	11 AM	-Choir Rehearsal
Sun. July 2 <sup>nd</sup>	8:30 AM & 10 AM	- H.E., Rite II
<b>Mon. July 3<sup>rd</sup></b>	<b>(Office Closed)</b>	<b>-4<sup>th</sup> of July (observed)</b>

**EUCCHARISTIC MINISTERS:** 8:30 – Debra Davis  
10:00 – Stephanie Kendall; Norma Pinkleton (P-P)

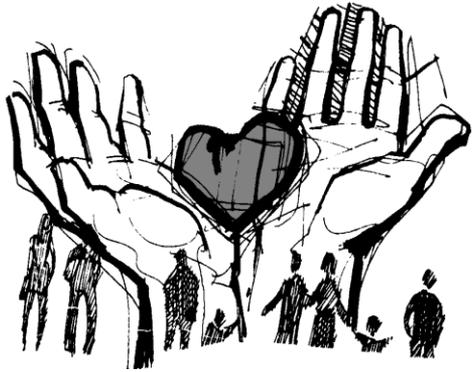
**LECTOR:** Juanita Alexander

**ACOLYTES:** 8:30 – Jerome Sheppard  
10:00 – Lucretia Clayton, Jenise Blount, Simone  
Griffin

**ALTAR GUILD:** Barbara Ward, Laura L. Manigault, Brenda  
Vinson

**USHERS:** 8:30 – *Henry Russell, L.C. Wyatt, Alberta Reid,*  
*Barbara Ward*  
10:00 – Earl Hester, Stacey Hester, Mark Farquharson

**GREETER:** John Watkins



YouTube Channel: St. Cyprian's Episcopal Church, Hampton, VA

Website: <http://www.stcyprianshamptonva.org>

Follow Us on Facebook – <https://www.facebook.com/St-Cyprians-Episcopal-Church-Hampton-Va-307701055912100/>

## **Notes:**

***BISHOP***

The Rt. Rev. Herman Hollerith, IV

***RECTOR***

The Very Rev. Dr. Ronald E. Ramsey

***DEACON-IN-RESIDENCE***

The Rev. Earl R. Christian

***THE STAFF***

Phyllis Holland-James, *Director of Music Ministries*

Carlton R. Benson, *Sexton*

Kai Viney, *Parish Administrator*

***THE VESTRY***

Laura L. Manigault (2018) *Senior Warden*

Sam Ewell (2019) *Junior Warden*

Lora Ham (2017) *Register*

Renee Barnes (2017) Kimberly Canty (2017)

Jerome Sheppard (2017) Juanita Alexander (2018)

Renee Escoffery-Torres (2018) Cornelius A. Taylor, III (2018)

Fiona Powell (2019) Mary Tall Jackson (2019)

William Walls, Jr. (2019)

***TREASURER***

Deborah R. Davis

***TRUSTEES***

Sylvester Newsome...L.C.Wyatt...Stanley Carnegie

***Mailing Address:***

P.O. Box 65, Hampton, Virginia 23669-0065

Phone: 757-723-8253

Office@stcyprianshamptonva.org

*Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith.*

*Cyprian was beheaded for refusing to worship pagan gods and deny Christianity.*

*Thus, he became a martyr of Christ's Church universal.*