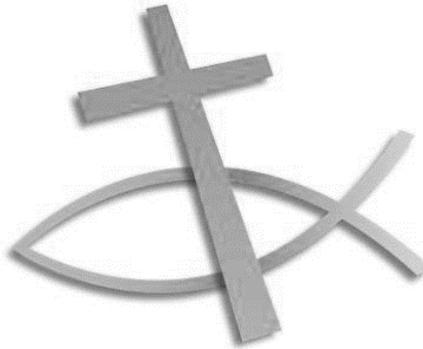


St. Cyprian's Episcopal Church
1242 W. Queen Street, Hampton, Virginia

The Third Sunday of Easter
Sunday, April 30, 2017
YOUTH SUNDAY

8:30 a.m. (spoken)
11:00 a.m. (choral music)

3rd Sundays
Sacrament of Healing



The Very Rev. Dr. Ronald E. Ramsey
Rector

Parish Office Hours: Mon., Wed., Fri. ~ 9 am – 3 pm

*Please silence cell phones and other electronic devices
before entering the Nave.*

**The Third Sunday of Easter
Sunday, April 30, 2017
YOUTH SUNDAY**

8:30 a.m. – The Holy Eucharist, Rite II
11:00 a.m. – The Holy Eucharist, Rite II

ORGAN PRELUDE

PROCESSIONAL: (LEVAS) #65 - "*Bless The Lord, O My Soul*"

OPENING HYMN #207 - "*Jesus Christ is risen today, Alleluia!*"

THE OPENING ACCLAMATION

BCP p.355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA~ (LEVAS) 243

Glory, Glory, hallelujah, Lord we praise your Holy name. Glory, Glory hallelujah, Lord we praise your Holy name. Glory to God in the highest and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father: Lord God, Lamb of God. Glory, Glory, hallelujah, Lord we praise your Holy name. Glory, Glory hallelujah, Lord we praise your Holy name. You take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, You alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the Father. Glory, Glory hallelujah, Lord we praise your Holy name. Glory, Glory hallelujah, Lord we praise your Holy name. Amen.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

THE COLLECT

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS: Acts 2:14a, 36 - 41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 116:1-3,10-17

BCP p. 759

1 I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever I
called upon him.

- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. Hallelujah!

The Youth Homily

Jenise Blount

The Epistle: 1 Peter 1:17 -23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love,

love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: Thanks be to God.

THE GRADUAL HYMN:(LEVAS) #35

“O How He Loves You and Me”

A READING FROM THE HOLY GOSPEL

Gospeller: The Holy Gospel of our Lord Jesus Christ

According to **Luke 24:13 - 35**

People: Glory to you, Lord Christ

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then

enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rector

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - Form VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For (**Michael**) our Presiding Bishop, and (**Holley**) our Bishop; **Ronald** our Rector and **Earl** our Deacon
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation; especially for **Cornelius, Tinea, Cora Mae, Cynthia, Minnie, Norma, Connie, Olive, Jeannette, Wilbert, Sylvester, Gwen, Crystal, Ron, Mary, Joyce, Brenda, Donna, Deacon Earl, Will IV, Vernell, and Jodie.**

That they may be delivered from their distress.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

THE CONCLUDING COLLECT

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen**

THE CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we

have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strength you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

Priest: The peace of the Lord be always with you.
People: **And also with you.**

BIRTHDAY AND ANNIVERSARY PRAYERS

WELCOME

THE OFFERTORY ANTHEM: TBA

THE HOLY EUCHARIST~ Eucharistic Prayer B BCP p367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, *Father Almighty, Creator of heaven and earth.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People ~ (The Sanctus – LEVAS 253)

Holy, Holy, Holy Lord, God of power and might,

**Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your

Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior
Christ has taught us,
we now pray,

The Lord's Prayer (LEVAS 263)

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia

The Fraction Anthem ~ (LEVAS) #270 ~ O Lamb of God

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Communion Hymns: #178 "*Alleluia, Alleluia, Alleluia*"

#321 "*My God, thy table now is spread*"

THE POSTCOMMUNION PRAYER

BCP 365

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have

fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN: #210 *“Now let the heavens be joyful”*

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: **Thanks be to God.** Alleluia! Alleluia!

IN OUR CYCLE OF PRAYER: Canon Caroline Black – Diocesan Staff

We Pray for Parishioners: Cornelius Taylor, Mary Robinson, Tinea Savage-Otey, Cora Mae Reid, Cynthia Sutherland, Minnie Stiff, Minnie Bembry, Norma Pinkelton, Connie Daniels, Olive Ezell, Jeannette & Wilbert Lovett, Sylvester & Gwen Newsome, Crystal Diggs, Ron Minor, Joyce Lomax, Donna Davis, Jeffrey Corbin II, Will Canty IV, Vernell Walden, Charles “Butch” Badger, and Deacon Earl Christian.

Friends & Family: Clarence Savage, the Fred Avery, Jr. family, Loretta Ogden, Perry Greene, Lois Martin, Margaret Comegys, Bridget Canty, Clay Cane, Alexa Munoz, Leonard Alexander, Howard Durrah, Cheryl Maxson, Anthony Tabron, Doris Harris, Marcus Reid, Jeannie & Paul Saunders, Beverly Amaya, Lily Holloman, Allison Jordan, Greg & Patrina Newton, Kenneth Bullock, Peggy Winston, Dominique Jordan, the Rev. Martin Bolton, Helena Hawthorne, Tony Leroy Duncan, Carolyn Blissett, Florence Hubbard, Edith & Sana Harris, David Peacock, Jasen Fykes, Ron Durrah, James Hopkins, Theodosia Peacock (sister of Connie Daniels), Sylester Babb (sister of Dr. Minnie Stiff), Sophia McCloud (sister of Lucretia Clayton), Frances Batts, Shawna Harris Mathias (sister of Crystal Diggs), Joy Staton, Lisa Wietzel (Karen McAdoo), Laura James (co-worker’s wife of Lora Ham)

We Pray for Those Serving in the Military: *Michael Taylor, Jr.* (nephew of Cornelius A. Taylor, III); *LaToya Artis* (niece of Dr. Minnie Stiff); *Lt. Luke Carpenter, III* (grandson of Bill and Fannie Walls); *John “Holland” Watkins* (son of John & Maria Watkins) U.S.Navy, on-board the USS James E. Williams, PFC. Malik Leonard (*great-grandson of Vernell Walden*)

We welcome all who are visiting today. You are invited to sign our guest book in the narthex and to take with you one of the “Welcome” packets that are in the pew racks. Our hope is that you will find the information helpful. We look forward to your completing and returning the card and leaflet section that are enclosed so that we can get to know you.

Visitors- are cordially invited to join us in Randall Hall for coffee refreshments and fellowship following both services. The 11 o’clock Coffee Hour is hosted by *Renee Barnes*.

Special Thanks - to *Deacon Earl Christian* for his work to make this Youth Sunday a reality. Thanks to *Mya Griffin, Jacinda Mason, Lindsey Jones, Lauren Jones, Shane Otey, Jenise Blount, and Simone Griffin* for all that you did to make Youth Sunday a success.

Altar flowers today were given to the glory of God by **Delores Minor** in honor of the birthday of *Charlyn Theophilus*.

UTO Ingathering - will be held TODAY Sunday, **April 30th** during both services. “*Give as you are able, any amount is appreciated. Please make checks out to the UTO*”. Stephanie Kendall is the Coordinator.

27th Annual Mary L. Mercy Scholarship Banquet will be held, TODAY Sunday, **April 30**, at 3 p.m. at the Point Plaza Suite Hotel, 950 J. Clyde Morris Blvd. **Our own Mary H. Kelley** is one of this year's special honorees. Forms are on the hallway table if you would like to place a congratulatory ad for Mary in the souvenir program. The deadline for ads was **April 8th**. For banquet tickets (\$50.00), please see Jean Carnegie or Fannie J. Walls.

Evangelism Partners – Our year of intentional evangelism has begun. In order for this evangelism emphasis to work, we must do at least three things: 1) Purchase the book entitled *101 Ways To Reach Your Community* by Steve Sjogren; 2) Choose an evangelism partner; and 3) Talk to your evangelism partner at least once per week about the ways your partnership and St. Cyprian’s Church can reach our community using the ideas in this book as a starting point. What you discuss might grow directly from this book or it might be completely independent of the text. The source of the idea is not important. Our commitment to this process is what matters. With your prayers and intentional involvement, we will grow this parish and spread the Good News of the Gospel. **The Rector**

Graduates – Family members, please inform the Parish Administrator about those graduating from high school and beyond with a brief biography by Monday, **May 1, 2017**.

The Lord’s Prayer Study- Continues **TODAY Sunday, April 30, 2017** at 9:45AM in Howard Chapel. This NEW informal study will focus on the meaning of the prayer in general, what it means to you, me and others in the Body of Christ. You will find it to be an open exchange of thoughts, humor (yes, humor) and personal theologies. This study will last 8 weeks. If you have any questions, please contact Darlene Jackson at 757-268-1626 (cell) or md74jax@cox.net.

Electronic Giving:

On-Line giving is now available on our Church website!

1. Click the green Online Giving icon on the Home page.
2. You will be directed to TITHE.LY which is a **secure website** for all of our giving transactions.
3. Create an account.
4. Find a church: Type in St. Cyprian’s at the top of the page and be sure to click the arrow at the right of the church name.
5. Enter your information and follow the prompts to make a contribution.
6. You will receive an e-mail and receipt almost immediately.
7. You can also download the free tithe.ly app on your smart phones!

If anyone needs help during the process, you can open a new tab/window and go to <http://get.tithe.ly/contact/>. There you will find a Support tab, a HELP button and a FAQ tab.

We hope this new opportunity will increase your options for making contributions to the important work of the life of our parish.

Wednesday Night Bible Study – will continue on **Wednesday, May 3rd** at 7:00pm. The theme will be *The Third Person of the Trinity*. Deacon Earl Christian will lead this 12 week class exploring the activity of the Holy Spirit in our lives, in the Church, and in the world. Please take advantage of this opportunity to deepen your spiritual life.

Calling Volunteers – Opportunities to host Coffee Hour in **2017** are available for those who would like to do so. This is a great opportunity for families, teams, or friends to join this ministry of Hospitality. See the schedule on the bulletin board outside of the Parish Office. Available months are ***August, September, and December***. *Special thanks to those who have agreed to host already.*

June Newsletter – Please submit any announcements and/or information that you would like included in the newsletter by **May 19, 2017**. **Any information submitted after the deadline will be published in the June newsletter.** *Early monthly submissions are always welcome.*

Bible Study- is being held Wednesday, **May 3, 2017 at 11:00am**. We will continue our exploration of the Synoptic Gospels – Matthew, Mark and Luke. All are welcome.

CPC - There will be a Church Periodical Sunday on Sunday, **May 7th** during both worship services. Dr. Minnie Stiff, MD is the Chairperson.

Mission Trip to Ghana - A mission trip to Ghana is being planned for July 17 – August 1, 2017. The Rev. Canon Frederick Walker, Rector of St. James and St. Mark's is the mission trip leader. If you are interested in this endeavor, please contact Canon Walker at frederickwalker328@ymail.com.

Honoring Our Nurses – In accordance with the national recognition of nurses in May, St. Cyprian’s Church will honor those persons in our congregation who have dedicated themselves to the nursing profession. Each nurse (active or retired) in our church is being asked to supply a picture of herself that will be used as part of a special nurse’s display. Please bring in or email your picture to the church office by May 7th. We want to give recognition to ALL of St. Cyprian’s nurses.

~Submitted by Juanita Alexander

Collection Drive (Annual Summer Backpack Feeding Program) - The collection drive for this year’s Summer Backpack Feeding Program (VA. Peninsula Food Bank), will take place from May 28th to June 11th. Special envelopes will be provided for your contributions. Checks should be made out to St. Cyprian’s Episcopal Church. In the memo section please write “Backpack Feeding Program”. Your support is needed for this critical program which helps fight childhood hunger in our community. Thank you in advance for your contributions.

~Submitted by Juanita Alexander

Calendar for the Coming Week

Sun. Apr. 30th	8:30 AM & 11 AM	-H.E., Rite II
	(Youth Sunday)	
Sun. Apr. 30th	9:45 AM	-Lord’s Prayer Study
Wed. May 3 rd	11 AM	-Bible Study
Wed. May 3 rd	7 PM	-Bible Study
Wed. May 3 rd	7 PM	-Handbell Rehearsal
Fri. May 5 th	11 AM	-Choir Rehearsal
Sun. May 7 th	8:30 AM & 11 AM	- H.E., Rite II
Sun. May 7th	9:45 AM	-Lord’s Prayer Study

EUCCHARISTIC MINISTERS: 8:30 – Connie Daniels
11:00 – Stephanie Kendall

LECTOR: Mary Jackson

ACOLYTES: 8:30 – Alberta Reid
11:00 – Lindsey Jones, Lauren Jones, Billy Walls

ALTAR GUILD: Jean Boyd, Gail Jones, Maria Watkins

USHERS: Bill Walls, Sam Ewell, Steve Ham

GREETER: Connie Daniels

YouTube Channel: St. Cyprian's Episcopal Church, Hampton, VA

Website: <http://www.stcyprianshamptonva.org>

Follow Us on Facebook – <https://www.facebook.com/St-Cyprians-Episcopal-Church-Hampton-Va-307701055912100/>



NOTES:

BISHOP

The Rt. Rev. Herman Hollerith, IV

RECTOR

The Very Rev. Dr. Ronald E. Ramsey

DEACON-IN-RESIDENCE

The Rev. Earl R. Christian

THE STAFF

Phyllis Holland-James, *Director of Music Ministries*

Carlton R. Benson, *Sexton*

Kai Viney, *Parish Administrator*

THE VESTRY

Laura L. Manigault (2018) *Senior Warden*

Sam Ewell (2019) *Junior Warden*

Lora Ham (2017) *Register*

Renee Barnes (2017) Kimberly Canty (2017)

Jerome Sheppard (2017) Juanita Alexander (2018)

Renee Escoffery-Torres (2018) Cornelius A. Taylor, III (2018)

Fiona Powell (2019) Mary Tall Jackson (2019)

William Walls, Jr. (2019)

TREASURER

Deborah R. Davis

TRUSTEES

Sylvester Newsome...L.C.Wyatt...Stanley Carnegie

Mailing Address:

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Saint Cyprian's Church is named after Cyprian, the first Bishop of Carthage, North Africa (248-258). He spoke for reconciliation of the Church with those who had denied their faith.

Cyprian was beheaded for refusing to worship pagan gods and deny Christianity.

Thus, he became a martyr of Christ's Church universal.